

## Lord's Day—July 13, 2025

### Approach to the Lord

Silent Prayer (with about five minutes of silence)

Call to Worship: Psalm 96:8-13

\*Hymn 16 *Come, Let Us Sing unto the Lord*

\*Invocation

\*Gloria Patri (Hymn 735)

\*Prayer of Confession (opposite page)

Assurance of Pardon: Ephesians 2:1-10

### Proclamation of the Word of God

Prayer for Illumination

\*Hymn 338 *Spirit of God, Descent Upon My Heart*

Old Covenant Reading: Malachi 2:17-3:5

New Covenant Reading: John 2:12-25

Sermon "Jesus Looks on the Heart"

### Response to the Word of God

\*Hymn 500 *Rock of Ages Cleft for Me*

\*Apostles' Creed (Hymnal page 845)

Prayer of Intercession

Collection

### The Supper of Our Lord

Words of Institution and Exhortation

Partaking of the Elements with Prayer

\*Hymn 339 *For Your Gift of God the Spirit*

\*Benediction

\*Standing if you are able.

## Announcements

**Welcome** to our first time visitors. We hope you are blessed by worshipping God with us.

**All visitors**, who are believers in our Lord Jesus Christ, who have been baptized in a true church, who have made a public profession of their faith, and are members of a true church are invited to join us for **the Lord's Supper**. A true church bears the following marks: faithful preaching of the Word of God; the faithful exercise of church discipline; and the proper administration of the sacraments of baptism and the Lord's Supper. Please wait until all have been served and we will take the elements of the Lord's Supper together as fellow members of the body of Christ. We have both grape juice and wine. The bread is gluten free.

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**Werner Zwahlen** has taken the communicant member's class and been interviewed by the session. He has made a credible profession of faith in Christ to the session. If anyone has any evidence that would contradict his profession of faith, please speak to Elder Bradford, Elder Killmer, Elder Zwahlen, or Pastor Migotsky.

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### Confession of Sin

Our great and everlasting God, Whose eternal power and divine nature have been seen through the things You have made; we acknowledge that we are without excuse. For although we have known You, we have not always honored you as God nor always given you thanks, but we have become futile in our thinking; and our senseless minds have been darkened. Claiming to be wise, we have become fools. We have been filled with every kind of wickedness, evil, covetousness, and malice. Full of envy, murder, strife, deceit, and craftiness, we are gossips, slanderers, God-haters, insolent, haughty, boastful, inventors of evil, rebellious toward parents, foolish, faithless, heartless, ruthless. Yet we do also heartily acknowledge, that when we were weak, at the right time, Christ died for the ungodly. We most joyfully confess that You have proven your love for us in that while we were yet sinners, Christ died for us. Forgive our sins, we pray, through Him who was handed over to death for our trespasses and was raised for our justification. Amen.

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## Sermon Notes

1. What was the main point of the sermon?

2. How did the bible text prove the main point?

3. What was the application(s)?

4. How did the application relate to the bible text?

5. What should change in your life or thinking based on the main point of the sermon?

# Jaffrey Presbyterian Church

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*An Orthodox Presbyterian Church*



*Preaching the Christ of Scripture*

Sunday School: Suspended until September

Worship: 10:30 AM

Prayer & Hymn Sing: Suspended until September

Wed. Prayer Meeting: 6:30 PM at Pastor's House

Pastor: Rev. Stephen Migotsky, M. Div.

Elders: David Killmer, Dana Bradford, Jürg Zwahlen