

Lord's Day—March 16, 2025

Approach to the Lord

Silent Prayer (with about five minutes of silence)

Call to Worship: Psalm 105:1-4

*Hymn 115 *All Creatures of Our God and King*

*Invocation

*Gloria Patri (Hymn 735)

*Prayer of Confession (opposite page)

Assurance of Pardon: 1 Peter 1:18-19

Proclamation of the Word of God

Prayer for Illumination

*Hymn 477 *Are You Weary, Are You Languid?*

Old Covenant Reading: Hosea 4

New Covenant Reading: Revelation 2:18–3:6, 3:14–22

Sermon: “Sins, False Preaching, and False Religion”

Response to the Word of God

*Hymn 493 *We Have Not Known Thee As We Ought*

*Westminster Confession of Faith Chapter One, ¶ 6 & 7 (back page)

Public Profession of Faith and Membership Vows
of Juliana McKibben

Prayer of Intercession

Collection

The Supper of Our Lord

Words of Institution and Exhortation

Partaking of the Elements with Prayer

*Hymn 429 *Let Thy Blood In Mercy Poured*

*Benediction

*Standing if you are able.

Announcements

Welcome to our first time visitors. We hope you are blessed by worshipping God with us.

All visitors, who are believers in our Lord Jesus Christ, who have been baptized in a true church, and who have made a public profession of their faith are invited to join us for **the Lord's Supper**. A true church bears the following marks: faithful preaching of the Word of God; the faithful exercise of church discipline; and the proper administration of the sacraments of baptism and the Lord's Supper. Please wait until all have been served and we will take the elements of the Lord's Supper together as fellow members of the body of Christ. We have both grape juice and wine. The bread is gluten free.

The Session plans a **Congregation Meeting for Sunday March 23** after worship for the business of calling Nathan Marquart as pastor, setting the date of the dissolution of the pastoral relationship between Pastor Migotsky and Jaffrey Presbyterian Church, and related matters.

Confession of Sin

Our great and everlasting God, Whose eternal power and divine nature have been seen through the things You have made; we acknowledge that we are without excuse. For although we have known You, we have not always honored you as God nor always given you thanks, but we have become futile in our thinking; and our senseless minds have been darkened. Claiming to be wise, we have become fools. We have been filled with every kind of wickedness, evil, covetousness, and malice. Full of envy, murder, strife, deceit, and craftiness, we are gossips, slanderers, God-haters, insolent, haughty, boastful, inventors of evil, rebellious toward parents, foolish, faithless, heartless, ruthless. Yet we do also heartily acknowledge, that when we were weak, at the right time, Christ died for the ungodly. We most joyfully confess that You have proven your love for us in that while we were yet sinners, Christ died for us. Forgive our sins, we pray, through Him who was handed over to death for our trespasses and was raised for our justification. Amen.

[Based upon Romans 1 and 5]

Westminster Confession of Faith
Chapter One—Of the Holy Scripture
Paragraphs 6 & 7

Jaffrey Presbyterian Church

An Orthodox Presbyterian Church

6. The whole counsel of God concerning all things necessary for His own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word: and that there are some circumstances concerning the worship of God, and government of the Church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the Word, which are always to be observed.
7. All things in Scripture are not alike plain in themselves, nor alike clear unto all: yet those things which are necessary to be known, believed, and observed for salvation, are so clearly propounded, and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.



Preaching the Christ of Scripture

Sunday School: 9:30 AM
Worship: 10:30 AM
Prayer & Hymn Sing: 2nd & 4th Sundays: 4 PM
Wed. Prayer Meeting: 6:30 PM at Pastor's House

Pastor: Rev. Stephen Migotsky, M. Div.
Elders: David Killmer, Dana Bradford, Jürg Zwahlen