

Lord's Day—September 8, 2024

Approach to the Lord

Silent Prayer (with about five minutes of silence)

Call to Worship: 1 Chronicles 16:28-30

*Hymn 44 *How Great Thou Art*

*Invocation

*Gloria Patri (Hymn 735)

*Prayer of Confession (opposite page)

Assurance of Pardon: 1 Peter 1:18-19

Proclamation of the Word of God

Prayer for Illumination

*Hymn 30 *Our God, our Help in Ages Past*

Old Covenant Reading: 1 Chronicles 29:10-13

New Covenant Reading: Jude 24-25

Sermon: "God Presents You Without Blemish"

Response to the Word of God

*Hymn 172 *Let Us Love and Sing and Wonder*

*Nicene Creed (Hymnal page 846)

Prayer of Intercession

Collection

The Supper of Our Lord

Words of Institution and Exhortation

Partaking of the Elements with Prayer

*Hymn 733 *Doxology*

*Benediction

*Standing if you are able.

Announcements

Welcome to our first time visitors. We hope you are blessed by worshipping God with us.

All visitors, who are believers in our Lord Jesus Christ, who have been baptized in a true church, and who have made a public profession of their faith are invited to join us for **the Lord's Supper**. A true church bears the following marks: faithful preaching of the Word of God; the faithful exercise of church discipline; and the proper administration of the sacraments of baptism and the Lord's Supper. Please wait until all have been served and we will take the elements of the Lord's Supper together as fellow members of the body of Christ. We have both grape juice and wine. The bread is gluten free.

Sunday School resumed today as we continue with the book *How to Read the Bible*. This type of training is essential for understanding the Bible. All are welcome.

Our Prayer & Hymn Sing is today at 4 pm.

Confession of Sin

Our great and everlasting God, You dwell in unapproachable light, You search and know the thoughts and intentions of the heart; we confess that we have not loved you with all our heart, nor with all our soul, nor with all our mind, nor with all our strength; nor our neighbors as ourselves. We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with Your provisions for us. We have complained in our hearts about our family, about our friends, about our health, about our occupations, about Your church, and about our trials. We have sought our security in those things which perish, rather than in You, the Everlasting God. Chasten, cleanse, and forgive us, through Jesus Christ, who is able for all time to save us who approach You through him, since he always lives to make intercession for us. Amen.

[Based upon Deuteronomy 6 and Hebrews 7]

The biblical doctrine of salvation may be summarized as follows:

- 1) There is only one God.
- 2) We are created by this one God.
- 3) We have rebelled against God.
- 4) We deserve God's condemnation.

The Bible declares "all have sinned and fall short of the glory of God" (Romans 3:23). "There is no one righteous, not even one" (Romans 3:10). Far from giving God our perfect devotion, we "neither glorified Him as God nor gave thanks to Him" (Romans 1:21). We worshiped and served created things rather than the Creator" (Romans 1:23). Before God the Judge the entire human race stands guilty as rebels.

- 5) Nevertheless, in His great love, God the Father sent his Son Jesus Christ into the world to save sinners by dying in their place on the cross.

"For God so loved the world that he gave his only begotten Son, that whoever believes in him, shall not perish but have eternal life" (John 3:16, alternate translation). "This is love: not that we loved God, but that he loves us and sent his Son as the one who would turn aside his wrath, taking away our sins" (1 John 4:10, alternate translation). At the cross Jesus died as a Substitute. He took the place of sinners and received the punishment their sins deserved (2 Corinthians 5:21, 1 Peter 2:24, 3:18). The Holy God did not lay aside a single demand of his justice. The punishment which sinners deserved fell not upon them, but upon Christ.

- 6) But Jesus did not die for every person: only those who repent and believe in Christ are saved.

Repentance is turning from sin to Christ. Believing in Christ is trusting in him alone for salvation.

Jaffrey Presbyterian Church

An Orthodox Presbyterian Church



Preaching the Christ of Scripture

Sunday School: 9:30 AM
Worship: 10:30 AM
Prayer & Hymn Sing: 2nd & 4th Sundays: 4 PM
Wed. Prayer Meeting: 6:30 PM at Pastor's House

Pastor: Rev. Stephen Migotsky, M. Div.
Elders: David Killmer, Dana Bradford, Jürg Zwahlen