

Lord's Day—April 7, 2024

Approach to the Lord

Silent Prayer (with about five minutes of silence)

Call to Worship: Psalm 27:1-3

*Hymn 4 *All Praise to God, Who Reigns Above*

*Invocation

*Gloria Patri (Hymn 735)

*Prayer of Confession (opposite page)

Assurance of Pardon: Galatians 3:10–14

Proclamation of the Word of God

Prayer for Illumination

*Hymn 247 *O Sacred Head, Now Wounded*

Old Covenant Reading: Deuteronomy 31:1-8

New Covenant Reading: Matthew 28:16-20

Sermon: “Do Not Fear; God will Not Leave You”

Response to the Word of God

*Hymn 94 *How Firm a Foundation*

*Apostles' Creed (Hymnal page 845)

Prayer of Intercession

Collection

The Supper of Our Lord

Words of Institution and Exhortation

Partaking of the Elements with Prayer

*Hymn 98 *Now Thank We All Our God*

*Benediction

*Standing if you are able.

Announcements

Welcome to our first-time visitors. We hope you are blessed by worshipping God with us.

All visitors, who are believers in our Lord Jesus Christ, who have been baptized in a true church, and who have made a public profession of their faith are invited to join us for **the Lord's Supper**. A true church bears the following marks: faithful preaching of the Word of God; the faithful exercise of church discipline; and the proper administration of the sacraments of baptism and the Lord's Supper. Please wait until all have been served and we will take the elements of the Lord's Supper together as fellow members of the body of Christ. We have both grape juice and wine. The bread is gluten free.

Sunday School continues with *How to Read the Bible*. This type of training is essential for understanding the Bible when you read it.

Confession of Sin

Our eternal God and merciful Father, we humble ourselves before your great majesty, against which we have frequently and grievously sinned. We acknowledge that we deserve nothing less than eternal death, that we are unclean before you and children of wrath. We continually transgress your commandments, failing to do what you have commanded, and doing that which you have expressly forbidden. We acknowledge our waywardness and are heartily sorry for all our sins. We are not worthy to be called your children, nor to lift up our eyes heavenward to you in prayer. Nevertheless, O Lord God and gracious Father, we know that your mercy toward those who turn to you is infinite; and so we take courage to call upon you, trusting in our Mediator Jesus Christ, the Lamb of God who takes away the sin of the world. Forgive all our sins for Christ's sake. Cover us with his innocence and righteousness, for the glory of your name. Deliver our understanding from all blindness, and our hearts from all willfulness and rebellion, we pray through Jesus Christ, our Redeemer. Amen.

The biblical doctrine of salvation may be summarized as follows:

- 1) There is only one God.
- 2) We are created by this one God.
- 3) We have rebelled against God.
- 4) We deserve God's condemnation.

The Bible declares "all have sinned and fall short of the glory of God" (Romans 3:23). "There is no one righteous, not even one" (Romans 3:10). Far from giving God our perfect devotion, we "neither glorified Him as God nor gave thanks to Him" (Romans 1:21). We worshiped and served created things rather than the Creator" (Romans 1:23). Before God the Judge the entire human race stands guilty as rebels.

- 5) Nevertheless, in His great love, God the Father sent his Son Jesus Christ into the world to save sinners by dying in their place on the cross.

"For God so loved the world that he gave his only begotten Son, that whoever believes in him, shall not perish but have eternal life" (John 3:16, alternate translation). "This is love: not that we loved God, but that he loves us and sent his Son as the one who would turn aside his wrath, taking away our sins" (1 John 4:10, alternate translation). At the cross Jesus died as a Substitute. He took the place of sinners and received the punishment their sins deserved (2 Corinthians 5:21, 1 Peter 2:24, 3:18). The Holy God did not lay aside a single demand of his justice. The punishment which sinners deserved fell not upon them, but upon Christ.

- 6) But Jesus did not die for every person: only those who repent and believe in Christ are saved.

Repentance is turning from sin to Christ. Believing in Christ is trusting in him alone for salvation.

Jaffrey Presbyterian Church

An Orthodox Presbyterian Church



Preaching the Christ of Scripture

Sunday School: 9:30 AM

Worship: 10:30 AM

Prayer & Hymn Sing 2nd & 4th Sundays: 4 PM

Wed. Prayer Meeting: 6:30 PM at Pastor's house

Pastor: Rev. Stephen Migotsky, M. Div.

Elders: David Killmer, Dana Bradford