

Lord's Day—March 17, 2024

Approach to the Lord

Silent Prayer (with about five minutes of silence)

Call to Worship: Psalm 96:8-13

*Hymn 16 *Come Let Us Sing Unto the Lord*

*Invocation

*Gloria Patri (Hymn 735)

*Prayer of Confession (opposite page)

Assurance of Pardon: John 3:14-16

Proclamation of the Word of God

Prayer for Illumination

*Hymn 345 *Glorious Things of Thee are Spoken*

Old Covenant Reading: Deuteronomy 30:11-20

New Covenant Reading: Romans 10:5-17

Sermon: "You Cannot Plead Ignorance of God's Will"

Response to the Word of God

*Hymn 469 *How Sweet and Awesome Is the Place*

*Westminster Confession of Faith, Chapter 1

Prayer of Intercession

Collection

The Supper of Our Lord

Words of Institution and Exhortation

Partaking of the Elements with Prayer

*Hymn 11 *Now Blessed Be the Lord Our God*

*Benediction

*Standing if you are able.

Announcements

All visitors, who are believers in our Lord Jesus Christ, who have been baptized in a true church, and who have made a public profession of their faith are invited to join us for **the Lord's Supper**. A true church bears the following marks: faithful preaching of the Word of God; the faithful exercise of church discipline; and the proper administration of the sacraments of baptism and the Lord's Supper. Please wait until all have been served and we will take the elements of the Lord's Supper together as fellow members of the body of Christ. We have both grape juice and wine. The bread is gluten free.

Confession of Sin

Our great and everlasting God, Your eternal power and divine nature have been seen through the things You have made; we acknowledge that we are without excuse. For although we have known You, we have not always honored you as God nor always given you thanks, but we have become futile in our thinking; and our senseless minds have been darkened. Claiming to be wise, we have become fools. We have been filled with every kind of wickedness, evil, covetousness, and malice. Yet we do also heartily acknowledge, that when we were weak, at the right time, Christ died for the ungodly. We most joyfully confess that You have proven your love for us in that while we were yet sinners, Christ died for us. Forgive our sins, we pray, through Him who was handed over to death for our trespasses and was raised for our justification. Amen.

[Based upon Romans 1 and 5]

Westminster Confession of Faith

Chapter 1—Of the Holy Scripture

All things in Scripture are not alike plain in themselves, nor alike clear unto all: yet those things which are necessary to be known, believed, and observed for salvation, are so clearly propounded, and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

The biblical doctrine of salvation may be summarized as follows:

- 1) There is only one God.
- 2) We are created by this one God.
- 3) We have rebelled against God.
- 4) We deserve God's condemnation.

The Bible declares "all have sinned and fall short of the glory of God" (Romans 3:23). "There is no one righteous, not even one" (Romans 3:10). Far from giving God our perfect devotion, we "neither glorified Him as God nor gave thanks to Him" (Romans 1:21). We worshiped and served created things rather than the Creator" (Romans 1:23). Before God the Judge the entire human race stands guilty as rebels.

- 5) Nevertheless, in His great love, God the Father sent his Son Jesus Christ into the world to save sinners by dying in their place on the cross.

"For God so loved the world that he gave his only begotten Son, that whoever believes in him, shall not perish but have eternal life" (John 3:16, alternate translation). "This is love: not that we loved God, but that he loves us and sent his Son as the one who would turn aside his wrath, taking away our sins" (1 John 4:10, alternate translation). At the cross Jesus died as a Substitute. He took the place of sinners and received the punishment their sins deserved (2 Corinthians 5:21, 1 Peter 2:24, 3:18). The Holy God did not lay aside a single demand of his justice. The punishment which sinners deserved fell not upon them, but upon Christ.

- 6) But Jesus did not die for every person: only those who repent and believe in Christ are saved.

Repentance is turning from sin to Christ. Believing in Christ is trusting in him alone for salvation.

Jaffrey Presbyterian Church

An Orthodox Presbyterian Church



Preaching the Christ of Scripture

Sunday School: 9:30 AM

Worship: 10:30 AM

Prayer & Hymn Sing 2nd & 4th Sundays: 4 PM

Wed. Prayer Meeting: 6:30 PM at Pastor's house

Pastor: Rev. Stephen Migotsky, M. Div.

Elders: David Killmer, Dana Bradford