

Lord's Day—February 18, 2024

Approach to the Lord

Silent Prayer (with about five minutes of silence)

Call to Worship: Hebrews 12:18-24

*Hymn 64 *God, the Lord, a King Remaineth*

*Invocation

*Gloria Patri (Hymn 735)

*Prayer of Confession (opposite page)

Assurance of Pardon: Ephesians 2:1–10

Proclamation of the Word of God

Prayer for Illumination

*Hymn 527 *The Beatitudes*

Old Covenant Reading: Deuteronomy 28:1-14

New Covenant Reading: Matthew 5:1-12

Sermon: “The Blessings of the Law of Moses”

Response to the Word of God

*Hymn 610 *“Take Up Your Cross,” the Savior Said*

*Apostles' Creed (hymnal page 845)

Prayer of Intercession

Collection

The Supper of Our Lord

Words of Institution and Exhortation

Partaking of the Elements with Prayer

*Hymn 128 *God Moves in a Mysterious Way*

*Benediction

*Standing if you are able.

Announcements

All visitors, who are believers in our Lord Jesus Christ, who have been baptized in a true church, and who have made a public profession of their faith are invited to join us for **the Lord's Supper**. A true church bears the following marks: faithful preaching of the Word of God; the faithful exercise of church discipline; and the proper administration of the sacraments of baptism and the Lord's Supper. Please wait until all have been served and we will take the elements of the Lord's Supper together as fellow members of the body of Christ. We have both grape juice and wine. The bread is gluten free.

Women's Retreat is **April 12-13**. Brochures are available.

Our Monthly Luncheon is today after worship. All are welcome.

Sunday School is on “**How to Read the Bible**”. This kind of training is necessary for proper reading of the bible.

Go to cratesforukraine.com for updates on prayer for Ukraine.

Confession of Sin

Father, we acknowledge and confess to You, that we are poor sinners; conceived and born in guilt and in corruption, prone to evil, unable of ourselves to do any good. We admit that when we have done all that You have commanded, we are still unprofitable servants. We admit that all our righteous acts are filthy rags. All of our prayers, all of our worship, all of our acts of obedience are weak and imperfect and will never make us acceptable to You. Therefore we have brought upon ourselves, according to your Holy justice, condemnation and death. But, O Lord, with heartfelt sorrow we repent and deplore our offenses! We condemn ourselves and our evil ways, with true penitence asking that your grace may relieve our distress. Father please have compassion and love for us, O most gracious God for the sake of your Son Jesus Christ, our Lord. And, in removing our guilt and our pollution, grant us the daily increase of the grace of your Holy Spirit; that, acknowledging from our inmost hearts our own unrighteousness, we may be touched with sorrow that shall work true repentance; and that your Spirit, mortifying all sin within us, may produce the fruits of holiness and righteousness well-pleasing in your sight; through Jesus Christ our Lord. Amen.

[Adapted from Calvin's Form of Church Prayers]

The biblical doctrine of salvation may be summarized as follows:

- 1) There is only one God.
- 2) We are created by this one God.
- 3) We have rebelled against God.
- 4) We deserve God's condemnation.

The Bible declares "all have sinned and fall short of the glory of God" (Romans 3:23). "There is no one righteous, not even one" (Romans 3:10). Far from giving God our perfect devotion, we "neither glorified Him as God nor gave thanks to Him" (Romans 1:21). We worshiped and served created things rather than the Creator" (Romans 1:23). Before God the Judge the entire human race stands guilty as rebels.

- 5) Nevertheless, in His great love, God the Father sent his Son Jesus Christ into the world to save sinners by dying in their place on the cross.

"For God so loved the world that he gave his only begotten Son, that whoever believes in him, shall not perish but have eternal life" (John 3:16, alternate translation). "This is love: not that we loved God, but that he loves us and sent his Son as the one who would turn aside his wrath, taking away our sins" (1 John 4:10, alternate translation). At the cross Jesus died as a Substitute. He took the place of sinners and received the punishment their sins deserved (2 Corinthians 5:21, 1 Peter 2:24, 3:18). The Holy God did not lay aside a single demand of his justice. The punishment which sinners deserved fell not upon them, but upon Christ.

- 6) But Jesus did not die for every person: only those who repent and believe in Christ are saved.

Repentance is turning from sin to Christ. Believing in Christ is trusting in him alone for salvation.

Jaffrey Presbyterian Church

An Orthodox Presbyterian Church



Preaching the Christ of Scripture

Sunday School: 9:30 AM

Worship: 10:30 AM

Prayer & Hymn Sing 2nd & 4th Sundays: 4 PM

Wed. Prayer Meeting: 6:30 PM at Pastor's house

Pastor: Rev. Stephen Migotsky, M. Div.

Elders: David Killmer, Dana Bradford