

Lord's Day—June 3, 2018

Approach to the Lord

Silent Prayer (with about ten minutes of silence)

Call to Worship: Revelation 5:8-13

*Hymn 1 *All People That on Earth Do Dwell*

*Invocation

*Gloria Patri (Hymn 735)

*Prayer of Confession (opposite page)

Assurance of Pardon: Romans 8:33-34

Proclamation of the Word of God

Prayer for Illumination

*Hymn 295 *Crown Him with Many Crowns*

Old Covenant Reading: Isaiah 49:6

New Covenant Reading: Luke 24:36-53

Sermon: "Thus it is written..."

Response to the Word of God

*Hymn 347 *The Church's One foundation*

*Nicene Creed (page 846 in the Hymnal)

Public Profession of Faith and Membership Vows
of David Migotsky

Prayer of Intercession

Collection

The Supper of Our Lord

Words of Institution and Exhortation

Partaking of the Elements with Prayer

*Hymn 441 *Jesus shall Reign Where're the Sun*

*Benediction

*Standing if you are able.

Announcements

Welcome to our first-time visitors. Please get a Visitor Card from the greeter, fill it out, and give it to the pastor or put it in the collection plate.

All visitors, who are believers in our Lord Jesus Christ, who have been baptized in a true church, and who have made a public profession of their faith are invited to join us for **the Lord's Supper**.

A true church bears the following marks: faithful preaching of the Word of God; the faithful exercise of church discipline; and the proper administration of the sacraments of baptism and the Lord's Supper. Please wait until all have been served and we will take the elements of the Lord's Supper together as fellow members of the body of Christ. The inner ring of cups is grape juice. The bread is gluten-free.

After June 10, we will suspend both **Sunday School** and **Monthly Luncheons** until Sept. 9.

Confession of Sin

Our great and everlasting God, Your eternal power and divine nature have been seen through the things You have made; we acknowledge that we are without excuse. For although we have known You, we have not always honored you as God nor always given you thanks, but we have become futile in our thinking; and our senseless minds have been darkened. Claiming to be wise, we have become fools. We have been filled with every kind of wickedness, evil, covetousness, and malice. Full of envy, murder, strife, deceit, and craftiness, we have been gossips, slanderers, God-haters, insolent, haughty, boastful, inventors of evil, rebellious toward parents, foolish, faithless, heartless, ruthless. Yet we do also heartily acknowledge, that when we were weak, at the right time, Christ died for the ungodly. We most joyfully confess that You have proven your love for us in that while we were yet sinners, Christ died for us. Forgive our sins, we pray, through Him who was handed over to death for our trespasses and was raised for our justification. Amen.

[Based upon Romans 1 and Romans 5]

Sermon Questions:

1. What was the main point of the sermon?
2. How did the bible text prove the main point?
3. What was the application(s)?
4. How did the application relate to the bible text?
5. What should change in your life or thinking based on the main point of the sermon?

Jaffrey Presbyterian Church

An Orthodox Presbyterian Church



Preaching the Christ of Scripture

Sunday School: 9:30 AM
Worship: 10:30 AM
Wednesday Prayer: 6:30 PM
(Prayer at Migotskys, 14 School Street)

Pastor: The Rev. Stephen Migotsky, M. Div.
Elders: Dana Bradford,
Dr. Scott Goodwin, D.A.,
David Killmer

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