



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

March 1, 2020

Front Cover Artwork

Matsumura Keibun (1779-1843), *Quail Feeding Amidst Susuki and Kikyo*. 1830. Ink, color, gold, and silver on silk. Folding Screens. 67 ¾ in. x 76 in. Japan, Edo period (1650-1868). Birmingham Museum of Art. Gift of Mrs. Benjamin C. Russell in memory of Mr. and Mrs. Karl L. Landgrebe, Sr., 1990.6.1-2.

“The Japanese folding screen is one of the finest of the varied art forms of Japan. Used as a wind break, both indoors and out, as a privacy screen, and as pure decoration, the folding screen in Japan dates back to at least the Heian period (794-1185). *Quail Feeding Amidst Susuki and Kikyo* is an important set of screens by the renowned *Shijo* school artist Matsumura Keibun. Keibun was the younger brother of the founder of the school, Matsumura Goshun (1752-1811), and served as an attendant to Prince Shinnin, for whom he painted a number of private commissions. These screens depict a bevy of quail feeding by moonlight amidst *susuki* (Pampas grass) and *kikyo* (Chinese bellflowers). The flora evokes an autumnal mood with the heavy dew on the ground, depicted in silver and gold dust, and the shimmering light of the full moon, shown in pale gold foil. The screens are dated to 1830, reflecting the best of Keibun’s mature period. It was with work such as this that Keibun secured the position of the *Shijo* school as one of the most important of the late Edo period.” From <https://www.artsbma.org/collection/quail-feeding-amidst-susuki-and-kikyo/>.

On the Shijo school: “Maruyama-Shijo school, which developed in Kyoto in the late eighteenth and early nineteenth centuries, owes its name to the school’s founders: Maruyama Okyo (1733-1795) and Matsumura Goshun (1752-1811). ...Depictions of landscapes, flowers, birds, and figures by artists of the school are characterized by a greater naturalism than had been seen in earlier Japanese paintings. Maruyama Okyo...initially favored strong, stylized strokes of ink. Later, under Western influence, he developed a more realistic approach by working from carefully observed preliminary sketches that employed both outlining brushstrokes and wash. Matsumura Goshun...adopted Okyo’s realistic style. Goshun’s imagery, however, retained a more subtle feeling than Okyo, echoing his Nanga poetic sensibility. The Maruyama-Shijo school numbered many other outstanding artists, including Matsumura Keibun (1779-1843), Shiokawa Bunrin (1808-1877), Watanabe Nangaku (1767-1813), Komai Genki (1747-1797), Yamaguchi Soken (1759-1818), and Yoshimura Kokei (1769-1836).” From <http://www.manyoancollection.org/collection-tour/maruyama-shijo/>.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to Nick Yingst for playing piano for us this morning.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2nd grade* is available. It meets in Classroom 2 in our Education Wing. Participating children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children promptly at the end of the service.

Thank you to all our volunteers who make our gathered time of worship possible.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy.

Praising God

*Call to Worship

Psalm 130

Out of the depths I cry to you, O LORD!

O Lord, hear my voice!

**Let your ears be attentive
to the voice of my pleas for mercy!**

If you, O LORD, should mark iniquities,

O Lord, who could stand?

**But with you there is forgiveness,
that you may be feared.**

I wait for the LORD, my soul waits,

and in his word I hope;

**my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.**

O Israel, hope in the LORD!

*For with the LORD there is steadfast love,
and with him is plentiful redemption.*

**And he will redeem Israel
from all his iniquities.**

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise:

O for a Thousand Tongues to Sing

Charles Wesley, 1739; alt.
Alt. 1961

Chords: F D G D G Em F D G D/ G D

1. O for a thou- sand tongues to sing my great Re- deem - er's praise,
 2. My gra- cious Mas - ter and my God, as - sist me to pro - claim,
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

Carl G. Glasser, 1784-1839
Arr. by Lowell Mason, 1839
AZMON C.M.

Chords: G C F G/D D7 G F

the glo - ries of my God and King, the tri - umphs of his grace.
 to spread through all the earth a - broad the hon - ors of thy name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
 new life the dead receive;
 the mournful, broken hearts rejoice;
 the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
 your loosen'd tongues employ;
 ye blind, behold your Savior come;
 and leap, ye lame, for joy.

*Prayer of Adoration & Invocation

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,

Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,

who was conceived by the Holy Spirit,

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

I believe in **the Holy Spirit**,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

Deuteronomy 5:8-10

"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁹You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, ¹⁰but showing steadfast love to thousands of those who love me and keep my commandments.

Confession of Sin

Assurance of Pardon in Christ

Romans 3:23-25a, 29-30

[A]ll have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith.

⁹ ...is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰ since God is one—who will justify the circumcised by faith and the uncircumcised through faith.

Welcome to Our New Members:

Mark Robinson

Charlie Yoo

Roxanne Robinson

Sonia Yoo

Jessica Robinson

Kimberly Robinson

To join Hershey PCA, communing members have taken the following vows (from *The Book of Church Order of the PCA*, 57-5) after attending the *Introduction to Hershey PCA* class and giving a credible profession of faith in Jesus Christ to our Session. If you would like information about our next *Introduction to Hershey PCA* class, please talk to Pastor Kertland.

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

The Sacrament of Baptism

In today's service, **Charlie Jung Hwan Yoo** will receive the sacrament of baptism. This sacrament was instituted by Christ. As this sign and seal is applied, we remember Jesus's instructions to us: *"And Jesus came and said to them, 'All authority in heaven and on earth has been given to me.'¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.'"* (Matthew 28:18-20)

Reading the Covenant Promises and Exhortation: *

Genesis 17:7: *"And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you."*

Acts 2:39: *"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself."*

Acts 16:31: *"Believe in the Lord Jesus, and you will be saved, you and your household."*

Declaration of Admission:

As an applicant for admission into the Church of God by Baptism, which is a sign and seal of our engrafting into Christ, and of our engagement to be the Lord's, the Session has examined and approved **Charlie** who is cordially welcomed into the fellowship of the household of faith.

Question to the Congregation:

Do you as a congregation welcome Charlie into the fellowship of the church as a brother in Christ and fellow citizen in the kingdom of God's Beloved Son (Colossians 1:13-14)?

Prayer for Blessing

Baptism in the Triune Name

Concluding Prayer

*Developed from the PCA's Book of Church Order, 56-4, 5, 6; 57-3, 5.

***Song of Thanksgiving: Amazing Grace (My Chains Are Gone)**

1. Amazing Grace! How sweet the sound.
That saved a wretch like me;
I once was lost, but now am found,
Was blind, but now I see.

3. The Lord has promised good to me,
His Word my hope secures.
He will my shield and portion be,
As long as life endures.

2. 'Twas grace that taught my heart to fear.
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

4. Thro' many dangers, toils, and snares,
I have already come;
'tis grace has brought me safe thus far,
And grace will lead me home.

Chorus:

My chains are gone, I've been set free;
My God, my Savior has ransomed me;
And like a flood, His mercy reigns,
Unending love, amazing grace.

Chorus

5. When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise,
Than when we'd first begun.

Chorus

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

During this song, children from 4 years old to 2nd grade are invited to attend
Junior Church in our Education Wing.

***Song of Preparation: As Deer for Streams, I Pant for God (Psalm 42)**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time with a key signature of one sharp (F#). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four systems, each corresponding to a line of music. The first system contains four numbered verses. The second system contains two verses. The third system contains one verse. The fourth system contains one verse. The score ends with a double bar line.

1. ¹ As deer for streams, I pant for God; I pant for
2. ³ In stead - y streams, tears from my eyes Have been my
3. ⁴ My yearn - ing soul turns to the past; To keep the
4. ⁵ O why, my soul, do you grow ill? And why are

You so long - ing - ly. ² I thirst for God, the liv - ing
food each night and day; While those a - round, with mock - ing
feast I led the crowd. Up to God's house we'd come at
you cast down in me? Hope now in God. I'll praise Him

God; How long un - til God's face I see?
cries, "Where is your God?" to me they say.
last; With joy - ful thanks we'd shout a - loud.
still, My help - er and my God is He.

APPALACHIA LM

Appalachian Folk melody; arr. Brian E. Coombs, 2001

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

John 6:53-54

So Jesus said to them,

"Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever."

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

“A Radical Devotion”

Texts: John 6:53-58
Pastor David Kertland

1. ____ **U** _____ **with Christ**

2. ____ **C** _____ **with Christ**

3. ____ **L** _____ **F** _____ **with Christ**

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

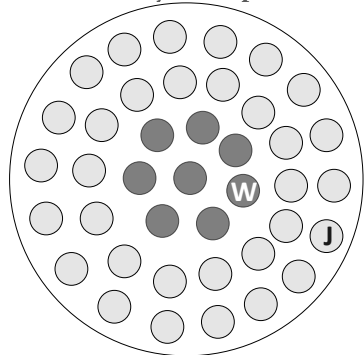
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord." *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Communion Cup Tray Layout

Light Gray = Grape Juice

Dark Gray = Grape Wine



***Song of Dedication and Service: Bread of the World in Mercy Broken**

1. Bread of the world in mer - cy bro - ken, wine of the
 2. Look on the heart by sor - row bro - ken, look on the

soul in mer - cy shed, by whom the words of life were
 tears by sin - ners shed; and be thy feast to us the

spo - ken, and in whose death our sins are dead,
 to - ken that by thy grace our souls are fed.

Reginald Heber, 1827

EUCCHARISTIC HYMN 9.8.9.8.
 John S. B. Hodges, 1869

Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

*Postlude

Use this time to greet someone that you don't know.

To our guests: We are glad that you have joined us for worship today. Please stay for a little while for conversation with our pastor and other Hershey PCA members.

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

Today's Service Information

- 1) **Artwork:** Front Cover Artwork: *Quail Feeding Amidst Susuki and Kikyō*, Matsumura Keibun, 1830. Downloaded from https://commons.wikimedia.org/wiki/File:Quail_Feeding_Amidst_Susuki_and_Kikyo_by_Matsumura_Keibun_-_BMA.jpg. Accessed 02/28/2020.
- 2) **Music:** "O for a Thousand Tongues to Sing" (164), and "Bread of the World in Mercy Broken" (425) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Amazing Grace (My Chains Are Gone)" (693) is from *Lift Up Your Hearts: Psalms, Hymns, and Spiritual Songs* (Faith Alive Christian Resources, Grand Rapids, MI, 2013). "As Deer for Streams, I Pant for God" (42C) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). Music used by permission: CCLI License #703337.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

* Congregation standing