



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

November 17, 2019

## Front Cover Artwork

Andrew Wyeth, *November First*, 1950, watercolor on paper mounted on paperboard, Smithsonian American Art Museum, Bequest of Winifred M. Jacobson, 1990.55

“Depicting tattered cornstalks in a harvested field, *November First* captures the cold damp of late autumn, portraying the inevitable cycles of decay and renewal. Wyeth steadfastly maintained his dedication to painting the people and places that were familiar to him in Chadds Ford, Pennsylvania, and Cushing, Maine. The cornfield shown in this watercolor was located near his studio in Chadds Ford, behind the house of Dr. Margaret Handy, the pediatrician who cared for Wyeth’s two children.”

From: *Graphic Masters II: Highlights from the Smithsonian American Art Museum*, 2009  
<https://americanart.si.edu/artwork/november-first-32150>



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

**Thanks** to Nick Yingst for playing piano for us this morning.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2<sup>nd</sup> grade* is available. It meets in Classroom 2 in our Education Wing. Participating children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children promptly at the end of the service.

**Thank you** to all our volunteers who make our gathered time of worship possible.

## Prelude

*Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy.*

# Praising God

**\*Call to Worship**

**Psalm 66:1-4,16,20**

*Shout for joy to God, all the earth;  
    <sup>2</sup>sing the glory of his name;  
    **give to him glorious praise!***

*<sup>3</sup>Say to God, "How awesome are your deeds!  
**So great is your power that your enemies come cringing to you.***

*<sup>4</sup>All the earth worships you  
    and sings praises to you;  
    **they sing praises to your name."***

*<sup>16</sup>Come and hear, all you who fear God,  
and I will tell what he has done for my soul.*

*<sup>20</sup>**Blessed be God,  
because he has not rejected my prayer  
or removed his steadfast love from me!***

Light Text = Read by Leader

**Bold Text = Read by All**

# \*Response of Praise:

# Come People of the Risen King

Getty/Townend



1. Come, peo - ple of the ri - sen King, who de - light to bring Him
2. Come those whose joy is morn - ing sun, and those weep - ing through the
3. Come, young and old from ev - 'ry land, men and wo - men of the



praise. Come all, and tune your hearts to sing to the Morn - ing Star of  
 night. Come, those who tell of bat - tles won, and those strug - ling in the  
 faith. Come, those with full or emp - ty hands; find the rich - es of His



grace. From the shift - ing sha - dows of the earth we will lift our eyes to  
 fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
 grace. O - ver all the world His peo - ple sing; shore to shore we hear them



Him, where stead - y arms of mer - cy reach to gath - er child - ren  
 cease, but fol - low us through all our days with the cer - tain hope of  
 call the Truth that cries through ev - 'ry age: "Our God is all in



in. Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One  
 peace. all."



heart, one voice; oh, Church of Christ, re - joice!



Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One



heart, one voice; oh, Church of Christ, re - joice!

## **\*Prayer of Adoration & Invocation**

### **\*Confession of Faith:**

### **The Apostles' Creed**

*We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.*

I believe in **God the Father Almighty**,

Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,

who was conceived by the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

I believe in the **Holy Spirit**,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

### **\*Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost:

as it was in the be-gin-ning, is now, and ev-er shall be,

world with-out end. A-men, a-men.

# Facing Up to Our Sin before God

## Reading of God's Standard

## Galatians 5:13-26

*For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." But if you bite and devour one another, watch out that you are not consumed by one another.*

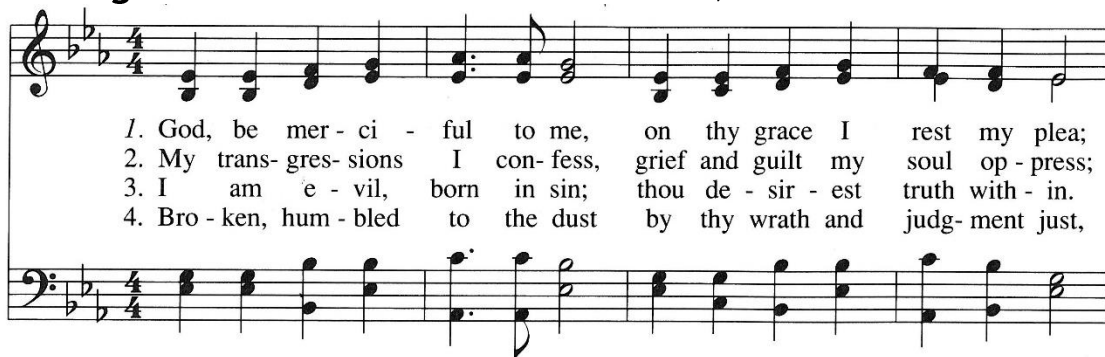
*But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.*

*If we live by the Spirit, let us also keep in step with the Spirit. Let us not become conceited, provoking one another, envying one another.*

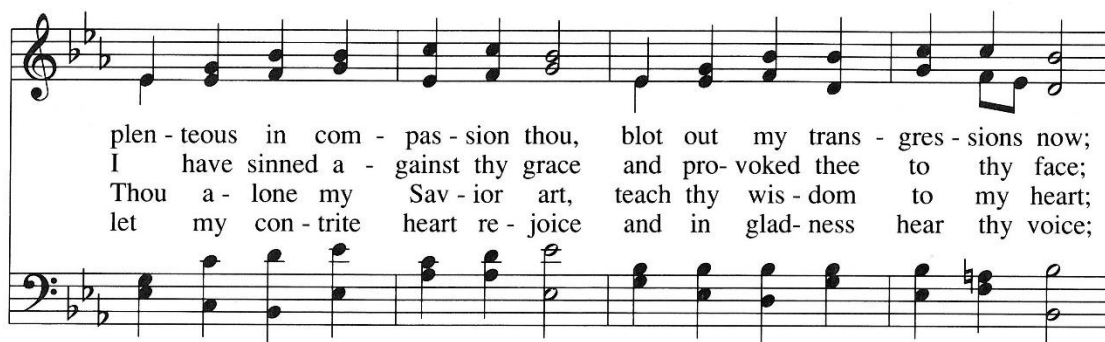
## Confession of Sin

## Song of Confession:

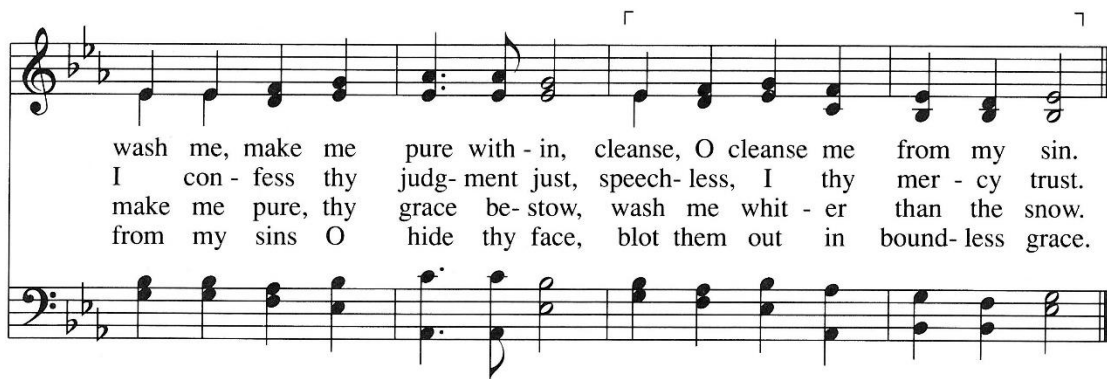
## God, Be Merciful to Me



1. God, be mer - ci - ful to me, on thy grace I rest my plea;  
 2. My trans-gres-sions I con-fess, grief and guilt my soul op-press;  
 3. I am e - vil, born in sin; thou de - sir - est truth with - in.  
 4. Bro - ken, hum - bled to the dust by thy wrath and judg-ment just,



plen - teous in com - pas - sion thou, blot out my trans - gres - sions now;  
 I have sinned a - gainst thy grace and pro - voked thee to thy face;  
 Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;  
 let my con - trite heart re - joice and in glad - ness hear thy voice;



wash me, make me pure with - in, cleanse, O cleanse me from my sin.  
 I con - fess thy judg-ment just, speech-less, I thy mer - cy trust.  
 make me pure, thy grace be - stow, wash me whit - er than the snow.  
 from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew,  
 make my spirit right and true;  
 cast me not away from thee,  
 let thy Spirit dwell in me;  
 thy salvation's joy impart,  
 steadfast make my willing heart.

6. Sinners then shall learn from me  
 and return, O God, to thee;  
 Savior, all my guilt remove,  
 and my tongue shall sing thy love;  
 touch my silent lips, O Lord,  
 and my mouth shall praise accord.



## **Assurance of Pardon in Christ**

**Galatians 1:3-5**

*Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.*

## **Offering Our Prayers to God**

### **Prayer of Intercession & the Lord's Prayer**

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.**

### **Presentation of Our Tithes & Offerings**

*Tithes and offerings are an expression of our worship to God.*

### **Offertory**

During this song, children from 4 years old to 2<sup>nd</sup> grade are invited to attend  
Junior Church in our Education Wing.

# **\*Song of Preparation: Your Word's a Lamp (Psalm 119)**

Thomas Tallis, c. 1505-1585

TALLIS' CANON LM

49. <sup>105</sup> Your word's a lamp to guide my feet,  
 50. <sup>107</sup> I've suf - fered much; re - new my life,  
 51. <sup>109</sup> My life in con - stant dan - ger is;  
 52. <sup>111</sup> Your tes - ti - mo - nies thrill my heart;

A light to shine up - on my way.  
 O LORD, ac - cord - ing to Your word.  
 But I do not Your law for - get.  
 This last - ing her - i - tage is mine.

<sup>106</sup> I now con - firm this vow I swore:  
<sup>108</sup> Ac - cept the of - frings of my mouth,  
<sup>110</sup> I have not from Your pre - cepts strayed,  
<sup>112</sup> I turn my heart now to Your law,

Your righ - teous judg - ments I'll o - bey.  
 In - struct me in Your judg - ments, LORD.  
 De - spite the traps the wick - ed set.  
 To keep it till the end of time.

# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **\*Reading of Scripture**

### **Genesis 1:26-28**

*<sup>26</sup> Then God said, 'Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.'*

*<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.*

*<sup>28</sup> And God blessed them. And God said to them, 'Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.'*

### **Genesis 2:18-25**

*<sup>18</sup> Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said,*

*"This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man."*

*<sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup> And the man and his wife were both naked and were not ashamed.*

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God!**

Text: Genesis 1:26-28; 2:18-25  
Pastor David Kertland

- ## Prayer of Application

12

# Receiving Provision from God

## Celebration of the Lord's Supper

### Invitation & Warning

### Words of Institution & Prayer

### Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

### Prayer

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### Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

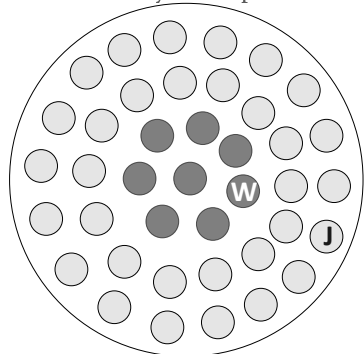
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

**Prayer of Belief:** “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

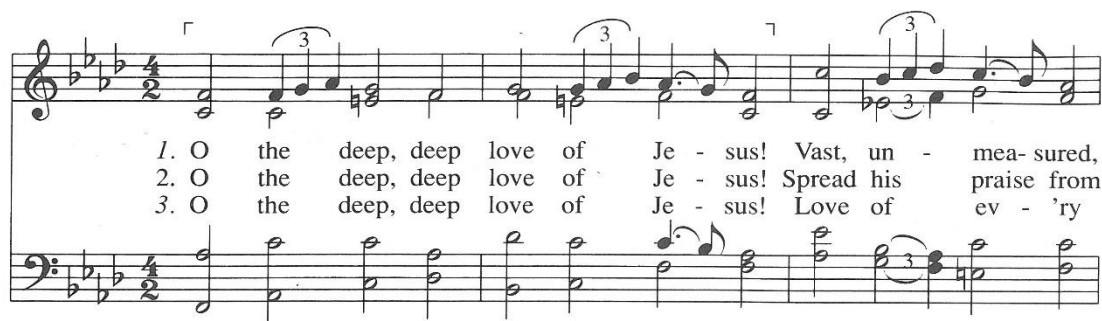
### Communion Cup Tray Layout

Light Gray = Grape Juice


Dark Gray = Grape Wine



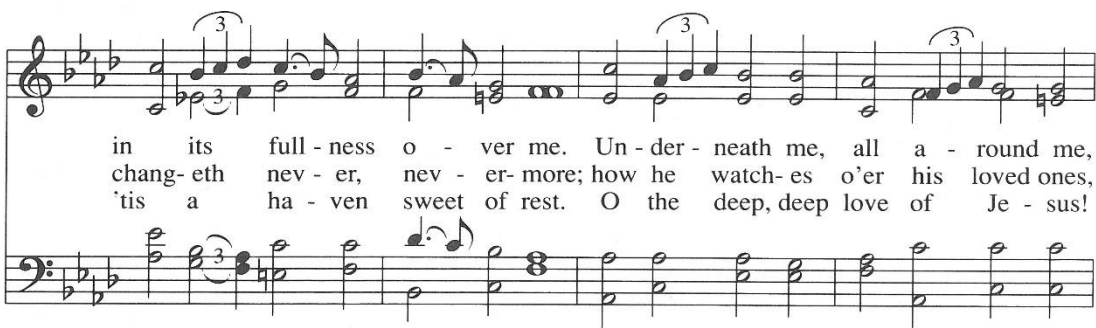
# \*Song of Dedication and Service: O the Deep, Deep Love of Jesus!




1. O the deep, deep love of Je - sus! Vast, un - mea - sured,  
 2. O the deep, deep love of Je - sus! Spread his praise from  
 3. O the deep, deep love of Je - sus! Love of ev - 'ry



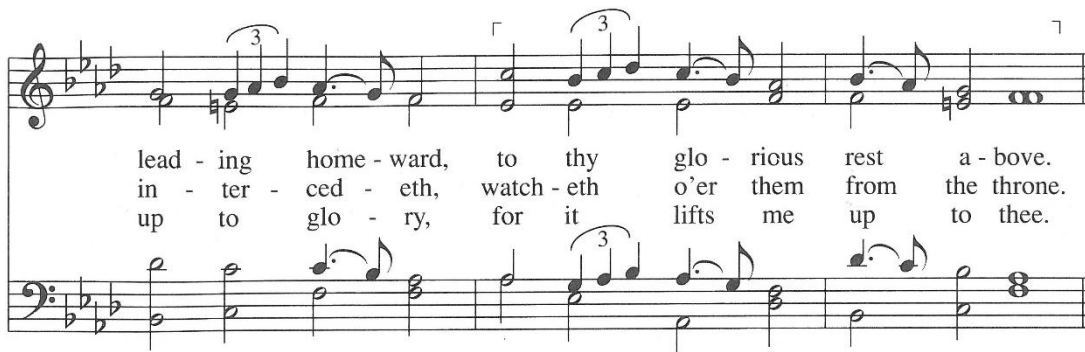
bound - less, free; roll - ing as a might - y o - cean  
 shore to shore; how he lov - eth, ev - er lov - eth,  
 love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a - round me,  
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,  
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!



is the cur - rent of thy love; lead - ing on - ward,  
 died to call them all his own; how for them he  
 'Tis a heav'n of heav'ns to me; and it lifts me



## Receiving God's Blessing

### \*Benediction

### 2 Corinthians 13:14

*The grace of the Lord Jesus Christ and the love of God  
and the fellowship of the Holy Spirit be with you all.*

### \*Postlude

**Use this time to greet someone that you don't know.**

**To our guests:** We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

**Use this time to greet someone** that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

### Today's Service Information

- 1) **Artwork:** Andrew Wyeth, *November First*, 1950, watercolor on paper mounted on paperboard, Smithsonian American Art Museum, Bequest of Winifred M. Jacobson, 1990.55.
- 2) **Music:** "Come, People of the Risen King" in hymnal form was purchased at [www.gettymusic.com](http://www.gettymusic.com) (from Trinity's WIC Songbook compiled by Denise Seymour). "God, Be Merciful to Me" (486) and "O the Deep, Deep Love of Jesus" (535) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Your Word's a Lamp" (119N) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). Music used by permission: CCLI License #703337.
- 3) **Quotes:** Page 2: *Modern English Study Version of the Westminster Confession of Faith* as quoted in *Confessing the Faith: A Reader's Guide to the Westminster Confession of Faith* by Chad van Dixhoorn (Banner of Truth, Carlisle, PA: 2014). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

\*Congregation standing