



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

October 27, 2019

Front Cover Artwork

Charles Demuth, *Buildings Abstraction, Lancaster*, 1931, oil on board, Unframed: 27 7/8 x 23 5/8 inches. Founders Society Purchase, General Membership Fund, Detroit Institute of Arts. Public Domain.

This painting was purchased in 1954 by the Detroit Institute of the Arts (Detroit, Michigan). It is part of a series of paintings called *Architecture of Lancaster*. The style of the artwork is called Precisionism, an American painting style during the 1920s.

Charles Demuth was born on November 8, 1883 in Lancaster, Pennsylvania. In 1889, when Demuth was 6 years old, his family moved to an 18th-century house on 120 East King Street. Throughout his career, Demuth remained deeply attached to Lancaster. The city's modest commercial and civic architecture was the subject of hundreds of his watercolors and paintings. His depictions of warehouses, factories, and row houses imbue these ordinary structures (sometimes ironically) with a grandeur and glamor normally associated with cathedrals, palaces and temples. Demuth began a series of paintings in 1919, inspired by the architecture of Lancaster. In creating these works, Demuth opted not to use watercolors but instead created the works in oil and *tempera*. Additionally, these works are larger than many of his others. They possess a balance between realism and abstraction. In 1927, Demuth started a series of seven panel paintings depicting factory buildings in his hometown. He finished the last of the seven, *After All* in 1933. Demuth's will left many of his paintings to Georgia O'Keeffe. Her strategic decisions regarding which museums received these works cemented his reputation as a major painter of the Precisionist school. He died at his residence in Lancaster at the age 51 from complications of diabetes. He is buried at the Lancaster Cemetery.

Excerpted from an article on Charles Demuth on Wikipedia.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2nd grade* is available. It meets in Classroom 2 in our Education Wing. Participating children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children promptly at the end of the service.

Thank you to all our volunteers who make our gathered time of worship possible.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Anita Wood for playing piano for us this morning.

Welcome Pastor Jegar & Jemima Chinnavan

We welcome PCA Pastor Jegar and Jemima Chinnavan to Hershey PCA today! In celebration of Reformation Sunday, Pastor Chinnavan will open God's Word to us during the worship service. Originally from Singapore, Pastor Jegar came to faith in Christ out of Hinduism. He is the pastor of First Asian Indian Presbyterian Church (PCA) in Herndon, Virginia (near Dulles Airport). We also welcome his wife Jemima who is with him today.

Praising God

***Call to Worship**

Psalm 46:1,7,10-11

*God is our refuge and strength,
a very present help in trouble.*

*⁷ The LORD of hosts is with us;
the God of Jacob is our fortress*

*¹⁰ "Be still, and know that I am God
I will be exalted among the nations,
I will be exalted in the earth!"*

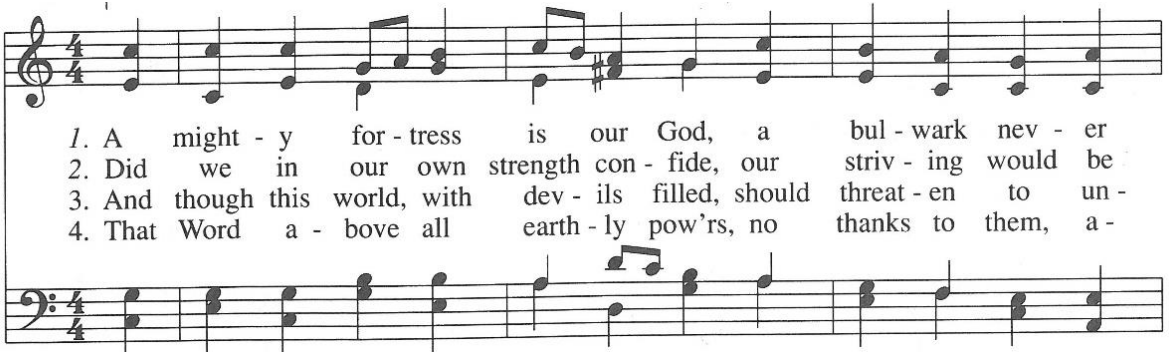
*¹¹ The LORD of hosts is with us;
the God of Jacob is our fortress.*

Light Text = Read by Leader

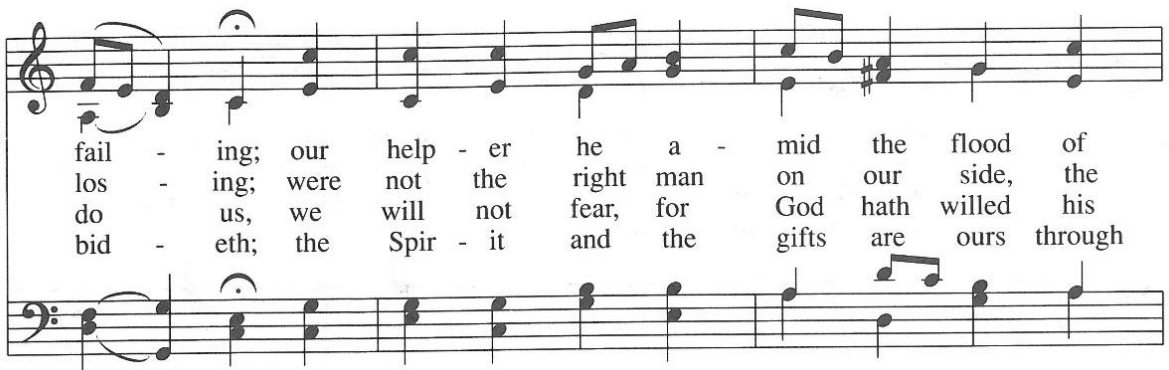
Bold Text = Read by All

***Response of Praise:**

A Mighty Fortress Is Our God



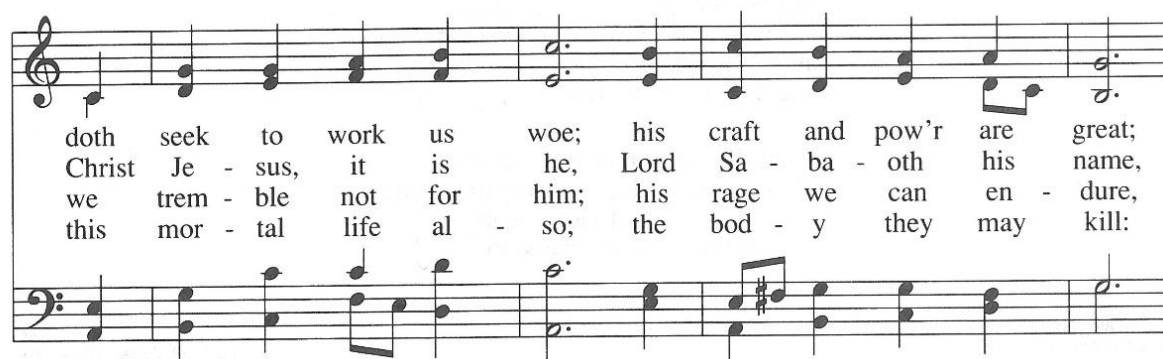
1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



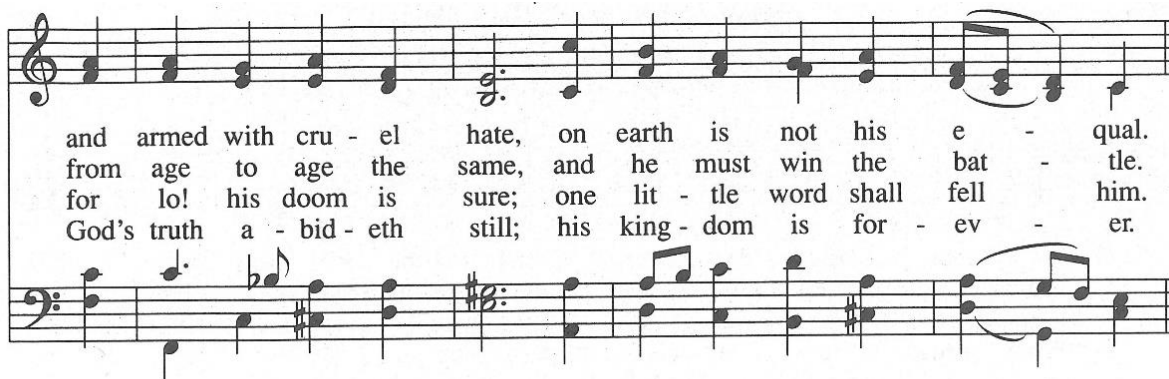
fail - ing; our help - er he a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Based on Psalm 46
 Martin Luther, 1529
 Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8.7.8.7.6.6.6.7.
 Martin Luther, 1529

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Nicene Creed

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

*Doxology

Praise God from whom all blessings flow.

Praise Him all crea - tures here be - low. Praise Him a - bove ye Hea-ven-ly Host.

Praise Fa - ther, Son and Ho - ly Ghost. A - - - men!

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems of music. The first system has a piano introduction of four measures followed by the vocal line. The second system continues the vocal line with piano accompaniment. The third system concludes the doxology with a final chord and the word 'men!'.

Facing Up to Our Sin before God

Reading of God's Standard

Deuteronomy 5:7-10

"You shall have no other gods before me.

⁸ "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁹ You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, ¹⁰ but showing steadfast love to thousands of those who love me and keep my commandments.

Confession of Sin

Assurance of Pardon in Christ

Ephesians 1:2-10

Grace to you and peace from God our Father and the Lord Jesus Christ.
³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸ which he lavished upon us, in all wisdom and insight ⁹ making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

*Song of Thanksgiving:

Reformation Hymn

Words and Music by Chris Anderson and Bob Kauflin

$\text{♩} = 70$

D Em A/C# D G D D Em

6 A/C# D G D **VERSE** D G/D D

11 D/F# G A Em G Bm

1. We will trust God's Word a-lone, where His
2. We are saved by grace a-lone- un - de-

per - fect will is known; Our tra - di - tions shift like sand while His truth for - ev - er
served, yet free - ly shown; No ac - com - plish - ment on earth can a - chieve the sec - ond

16 A D G/D D D/F# G A

stands. We will live by faith a-lone, clothed in mer - it not our own; All we
birth. We will stand on Christ a-lone, the un - yield - ing Cor - ner - stone; Na - tions

21 Em G Bm A D **CHORUS**

claim is Je - sus Christ and his fin - ished sac - ri - fice. Glo - ry
 rage and dev - ils roar, still He reigns for - ev - er - more!

26 A/C# G/B D A/C#

be, glo - ry be to God a - lone through the Church He re -

31 G/B D A G/B A/C#

deemed and made His own. He has freed us, He will keep us till we're

36 D/F# G Em A^{SUS} D

safe - ly home, Glo - ry be, glo - ry be to God a - lone!

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Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.
 Thy kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil."
 For Thine is the kingdom, and the power, and the glory, forever.
 Amen.**

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

During this song, children from 4 years old to 2nd grade are invited to attend
Junior Church in our Education Wing.

*Song of Preparation:

Jesus Shall Reign

Chords: F D A⁷ D G C^{#dim} D A E⁷ A F D

1. Je - sus shall reign wher - e'er the sun does his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - ery tongue dwell on his
4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
5. Let ev - ery crea - ture rise and bring pe - cu - liar

Chords: G D Em D A D A⁷ D G D A⁷ D

ces - sive jour - neys run; his king - dom stretch from shore to
throng to crown his head; his name, like sweet per - fume, shall
• love with sweet - est song; and in - fant voic - es shall pro -
leaps to lose his chains, the wea - ry find e - ter - nal
hon - ors to our King; an - gels de - scend with songs a -

Chords: A F D G C^{#dim} D Em⁷ D Em D A⁷ D F

shore, till moons shall wax and wane no more.
rise with ev - ery morn - ing sac - ri - fice.
• claim their ear - ly bless - ings on his name.
rest, and all the sons of want are blest.
gain, and earth re - peat the loud a - men!

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

Reading of Scripture

Micah 4:1-5

*It shall come to pass in the latter days
that the mountain of the house of the Lord
shall be established as the highest of the mountains,
and it shall be lifted up above the hills;
and peoples shall flow to it,
² and many nations shall come, and say:
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."
For out of Zion shall go forth the law,
and the word of the Lord from Jerusalem.
³ He shall judge between many peoples,
and shall decide disputes for strong nations far away;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore;
⁴ but they shall sit every man under his vine and under his fig tree,
and no one shall make them afraid,
for the mouth of the Lord of hosts has spoken.
⁵ For all the peoples walk
each in the name of its god,
but we will walk in the name of the Lord our God
forever and ever.*

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

The Glory of Missions

Text: Micah 4:1-5

Pastor Jegar Chinnavan

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

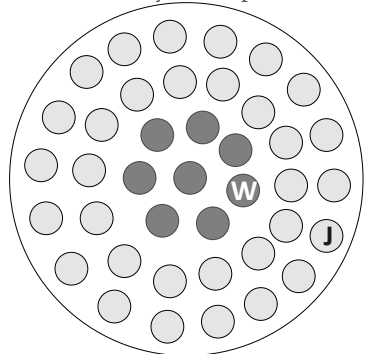
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Communion Cup Tray Layout

Light Gray = Grape Juice

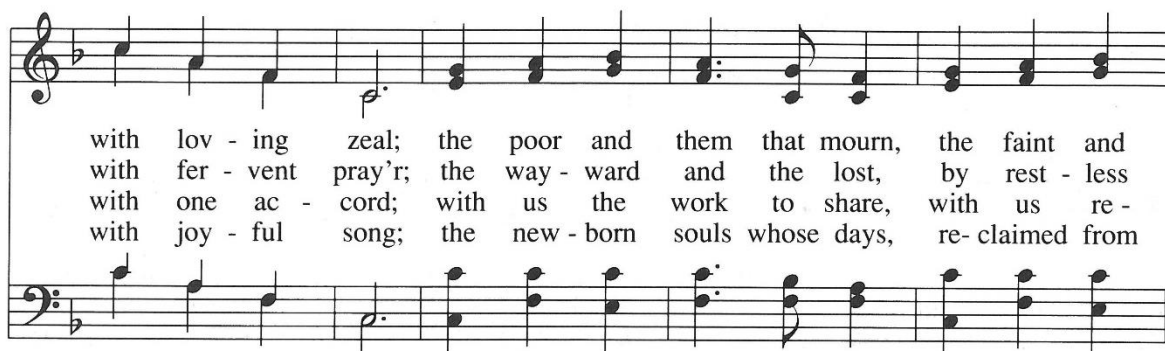
Dark Gray = Grape Wine



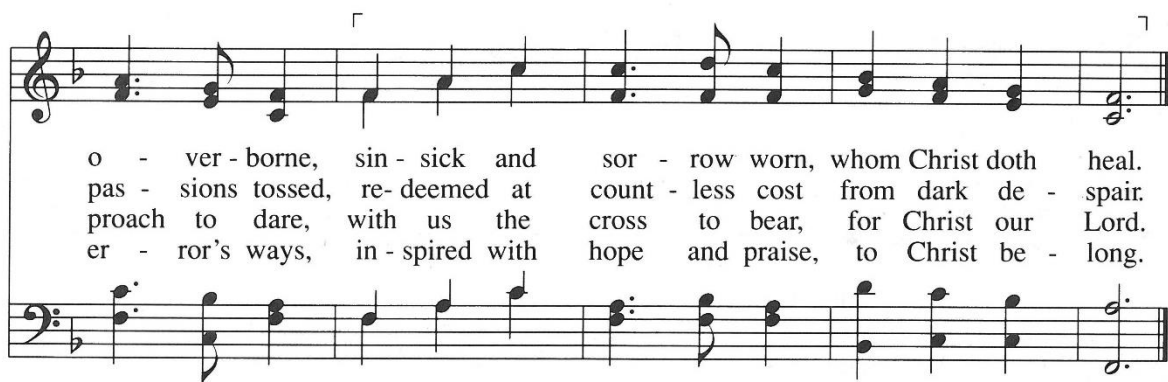
*Song of Dedication and Service: Christ for the World We Sing



1. Christ for the world we sing; the world to Christ we bring
 2. Christ for the world we sing; the world to Christ we bring
 3. Christ for the world we sing; the world to Christ we bring
 4. Christ for the world we sing; the world to Christ we bring



with lov - ing zeal; the poor and them that mourn, the faint and
 with fer - vent pray'r; the way - ward and the lost, by rest - less
 with one ac - cord; with us the work to share, with us re -
 with joy - ful song; the new - born souls whose days, re - claimed from



o - ver - borne, sin - sick and sor - row worn, whom Christ doth heal.
 pas - sions tossed, re - deemed at count - less cost from dark de - spair.
 proach to dare, with us the cross to bear, for Christ our Lord.
 er - ror's ways, in - spired with hope and praise, to Christ be - long.

Receiving God's Blessing

*Benediction

Romans 16:25-27

*Now to him who is able to strengthen you
according to my gospel and the preaching of Jesus Christ,
according to the revelation of the mystery
that was kept secret for long ages but has now been disclosed
and through the prophetic writings has been made known to all nations,
according to the command of the eternal God,
to bring about the obedience of faith—
to the only wise God be glory forevermore through Jesus Christ!
Amen.*

*Postlude

Use this time to greet someone that you don't know.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

Today's Service Information

- 1) **Artwork:** Charles Demuth, *Buildings Abstraction*, Lancaster, 1931, oil on board, Unframed: 27 2/8 x 23 5/8 inches, Founders Society Purchase, General Membership Fund, Detroit Institute of Arts. Public Domain.
- 2) **Music:** "A Mighty Fortress Is Our God" (92), "Jesus Shall Reign" (441), and "Christ for the World We Sing" (447) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Doxology" traditional words, music by Anita Wood. "Reformation Hymn" is reprinted from Sovereign Grace Music and ChurchWorksMedia.com. Music used by permission: CCLI License #703337.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

*Congregation standing