



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

October 20, 2019

## Front Cover Artwork

Charles Demuth, *Buildings Abstraction, Lancaster*, 1931, oil on board, Unframed: 27 7/8 x 23 5/8 inches. Founders Society Purchase, General Membership Fund, Detroit Institute of Arts. Public Domain.

This painting was purchased in 1954 by the Detroit Institute of the Arts (Detroit, Michigan). It is part of a series of paintings called *Architecture of Lancaster*. The style of the artwork is called Precisionism, an American painting style during the 1920s.

Charles Demuth was born on November 8, 1883 in Lancaster, Pennsylvania. In 1889, when Demuth was 6 years old, his family moved to an 18th-century house on 120 East King Street. Throughout his career, Demuth remained deeply attached to Lancaster. The city's modest commercial and civic architecture was the subject of hundreds of his watercolors and paintings. His depictions of warehouses, factories, and row houses imbue these ordinary structures (sometimes ironically) with a grandeur and glamor normally associated with cathedrals, palaces and temples. Demuth began a series of paintings in 1919, inspired by the architecture of Lancaster. In creating these works, Demuth opted not to use watercolors but instead created the works in oil and *tempera*. Additionally, these works are larger than many of his others. They possess a balance between realism and abstraction. In 1927, Demuth started a series of seven panel paintings depicting factory buildings in his hometown. He finished the last of the seven, *After All* in 1933. Demuth's will left many of his paintings to Georgia O'Keeffe. Her strategic decisions regarding which museums received these works cemented his reputation as a major painter of the Precisionist school. He died at his residence in Lancaster at the age 51 from complications of diabetes. He is buried at the Lancaster Cemetery.

Excerpted from an article on Charles Demuth on Wikipedia.



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2<sup>nd</sup> grade* is available. It meets in Classroom 2 in our Education Wing. Participating children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children promptly at the end of the service.

**Thank you** to all our volunteers who make our gathered time of worship possible.

## Prelude

*Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Nick Yingst for playing piano for us this morning.*

## For Meditation prior to the service:

On the 4<sup>th</sup> Commandment (see Exodus 20:8-11 and Deuteronomy 5:12-15) from the Westminster Shorter Catechism:

Question 58: What is required in the fourth commandment? Answer: The fourth commandment requires the keeping holy to God such set times as he has appointed in his Word; expressly one whole day in seven, to be a holy Sabbath to himself.

Question 59: Which day of the seven hath God appointed to be the weekly Sabbath? Answer: From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.

Question 62: What are the reasons annexed to the fourth commandment?

Answer: The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the Sabbath day.

# Praising God

**\*Call to Worship**

**Psalm 145:1-3,8-9**

*I will extol you, my God and King,  
**and bless your name forever and ever.***

*<sup>2</sup> Every day I will bless you  
**and praise your name forever and ever.***

*<sup>3</sup> Great is the Lord, and greatly to be praised,  
**and his greatness is unsearchable.***

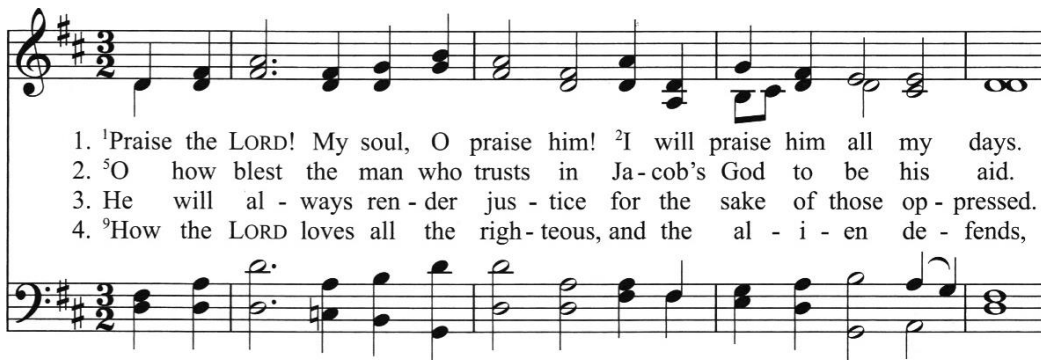
*<sup>8</sup> The Lord is gracious and merciful,  
**slow to anger and abounding in steadfast love***

*<sup>9</sup> The Lord is good to all,  
**and his mercy is over all that he has made.***

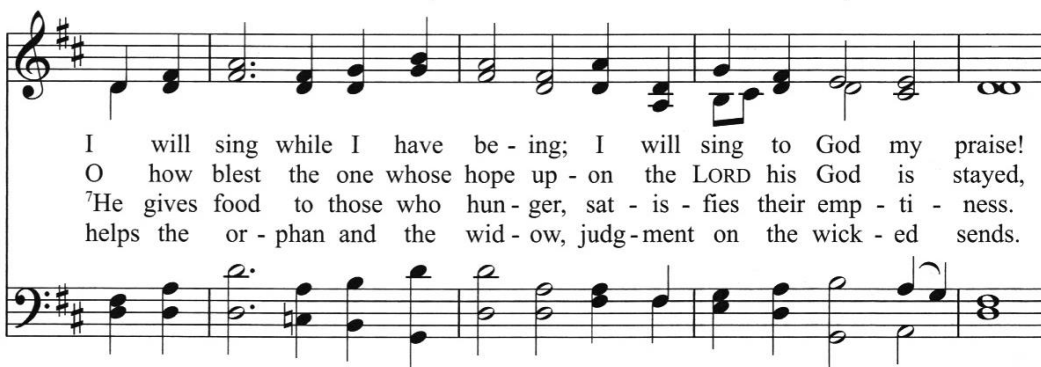
Light Text = Read by Leader

**Bold Text = Read by All**

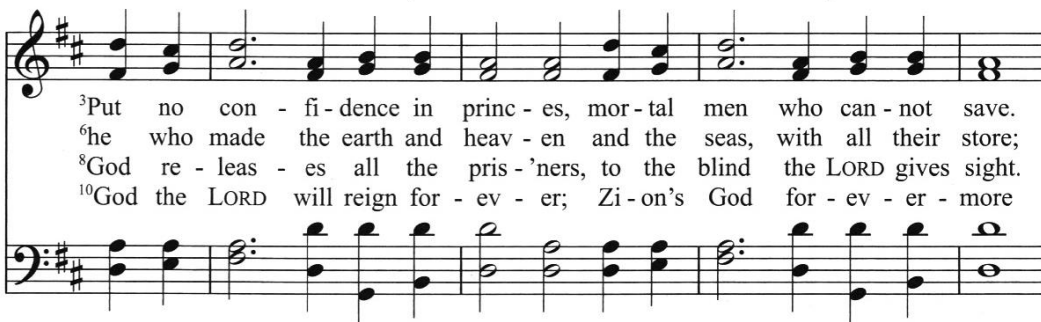
## \*Song of Response: Praise the Lord! My Soul, O Praise Him!



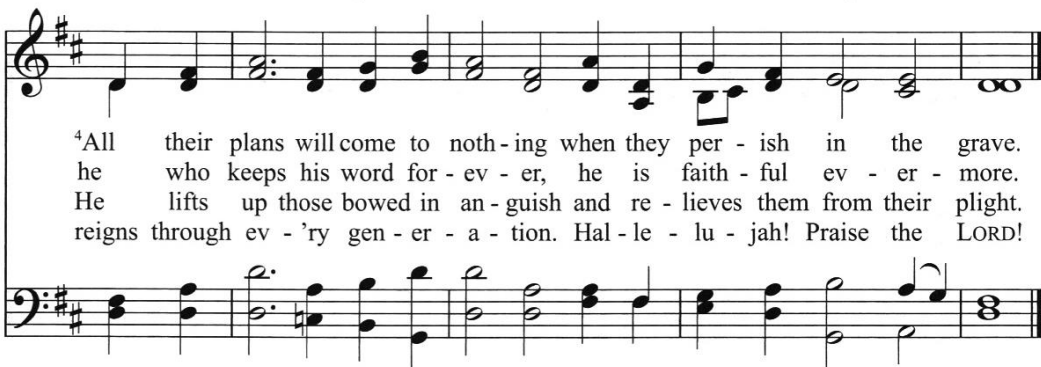
1. <sup>1</sup>Praise the LORD! My soul, O praise him! <sup>2</sup>I will praise him all my days.  
 2. <sup>5</sup>O how blest the man who trusts in Ja-cob's God to be his aid.  
 3. He will al - ways ren - der jus - tice for the sake of those op - pressed.  
 4. <sup>9</sup>How the LORD loves all the righ - teous, and the al - i - en de - fends,



I will sing while I have be - ing; I will sing to God my praise!  
 O how blest the one whose hope up - on the LORD his God is stayed,  
<sup>7</sup>He gives food to those who hun - ger, sat - is - fies their emp - ti - ness.  
 helps the or - phan and the wid - ow, judg - ment on the wick - ed sends.



<sup>3</sup>Put no con - fi - dence in princ - es, mor - tal men who can - not save.  
<sup>6</sup>he who made the earth and heav - en and the seas, with all their store;  
<sup>8</sup>God re - leas - es all the pris - 'ners, to the blind the LORD gives sight.  
<sup>10</sup>God the LORD will reign for - ev - er; Zi - on's God for - ev - er - more



<sup>4</sup>All their plans will come to noth - ing when they per - ish in the grave.  
 he who keeps his word for - ev - er, he is faith - ful ev - er - more.  
 He lifts up those bowed in an - guish and re - lieves them from their plight.  
 reigns through ev - 'ry gen - er - a - tion. Hal - le - lu - jah! Praise the LORD!

## **\*Prayer of Adoration & Invocation**

### **\*Confession of Faith:**

### **The Apostles' Creed**

*We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.*

I believe in **God the Father Almighty**,

Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,

who was conceived by the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

I believe in the **Holy Spirit**,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

### **\*Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost:

as it was in the be-gin-ning, is now, and ev-er shall be,

world with-out end.

A-men, a-men.

# Facing Up to Our Sin before God

## Reading of God's Standard

**Hebrews 3:7b-14**

*"Today, if you hear his voice,  
<sup>8</sup> do not harden your hearts as in the rebellion,  
on the day of testing in the wilderness,  
<sup>9</sup> where your fathers put me to the test  
and saw my works for forty years.  
<sup>10</sup> Therefore I was provoked with that generation,  
and said, 'They always go astray in their heart;  
they have not known my ways.'  
<sup>11</sup> As I swore in my wrath,  
'They shall not enter my rest.'"*

*<sup>12</sup> Take care, brothers, lest there be in any of you an evil, unbelieving heart,  
leading you to fall away from the living God. <sup>13</sup> But exhort one another every  
day, as long as it is called "today," that none of you may be hardened by the  
deceitfulness of sin. <sup>14</sup> For we have come to share in Christ, if indeed we hold  
our original confidence firm to the end.*

## Confession of Sin

## Assurance of Pardon in Christ

**Hebrews 4:9-10, 15-16**

*<sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever  
has entered God's rest has also rested from his works as God did from his.*

*<sup>15</sup> For we do not have a high priest who is unable to sympathize with our  
weaknesses, but one who in every respect has been tempted as we are, yet  
without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace,  
that we may receive mercy and find grace to help in time of need.*

## \*Song of Thanksgiving: O God, Show Mercy to Us (Psalm 67)

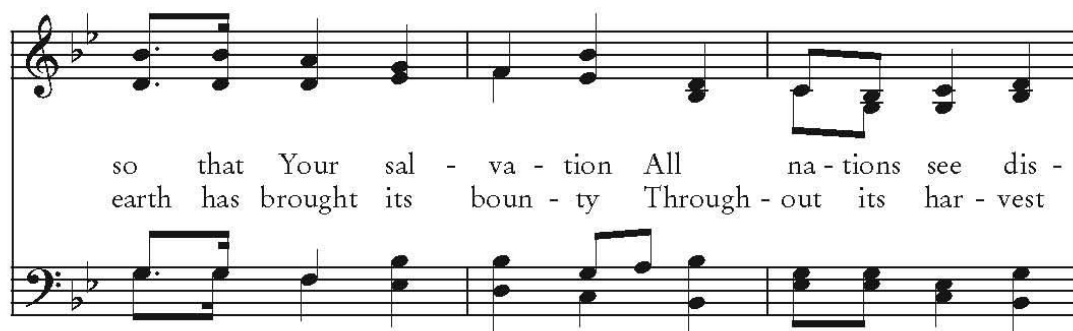
1. <sup>1</sup>O God, show mer - cy to us, And bless us with Your  
2. For You will judge the peo - ples With per - fect eq - ui -

ty; And cause to shine up - on us The  
ty; To na - tions of the whole earth A

bright - ness of Your face; <sup>2</sup>So that the whole world  
gov - er - nor You'll be. <sup>5</sup>O God, let peo - ples

o - ver May tru - ly know Your way, And  
praise You; Let all the peo - ples praise. <sup>6</sup>The

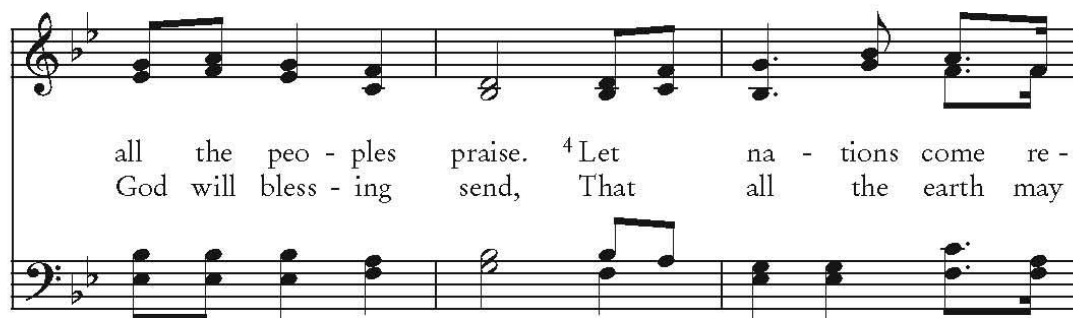
The musical score is written for two staves, Treble and Bass, in 3/4 time with a key signature of one flat (B-flat). The melody is primarily in the Treble staff, while the bass line is in the Bass staff. The lyrics are written below the staves, with line numbers 1 through 6 indicating different verses or phrases. The score is divided into four systems, each with a Treble and Bass staff. The lyrics are: 1. <sup>1</sup>O God, show mer - cy to us, And bless us with Your; 2. For You will judge the peo - ples With per - fect eq - ui - ty; And cause to shine up - on us The; ty; To na - tions of the whole earth A; bright - ness of Your face; <sup>2</sup>So that the whole world; gov - er - nor You'll be. <sup>5</sup>O God, let peo - ples; o - ver May tru - ly know Your way, And; praise You; Let all the peo - ples praise. <sup>6</sup>The



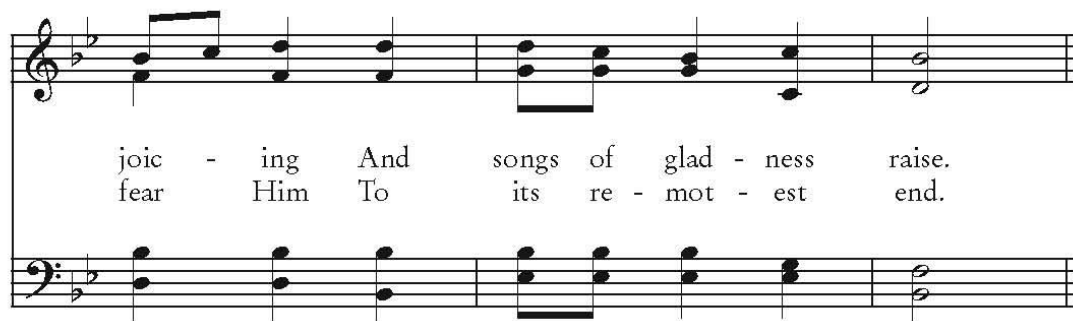
so that Your sal - va - tion All na - tions see dis -  
earth has brought its boun - ty Through - out its har - vest



played. <sup>3</sup>O God, let peo - ples praise You; Let  
days Since God, our God, will bless us. <sup>7</sup>Yes,



all the peo - ples praise. <sup>4</sup>Let na - tions come re -  
God will bless - ing send, That all the earth may



joic - ing And songs of glad - ness raise.  
fear Him To its re - mot - est end.

# Offering Our Prayers to God

## Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.**

## Presentation of Our Tithes & Offerings

*Tithes and offerings are an expression of our worship to God.*

## Offertory

*During this song, children from 4 years old to 2<sup>nd</sup> grade are invited to attend  
Junior Church in our Education Wing.*

### \*Song of Preparation: Lord, We Hear Your Word with Gladness

1 Lord, we hear your word with glad-ness: you have spo-ken— we re - jice:  
2 May we hear with un - der-stand-ing, by your Spir - it taught and led.  
3 You have spo-ken; yours the full-ness, ours the wealth of this your Word.

words of love and life and free-dom— help us make their truth our choice!  
May the springs of all our be - ing by your liv - ing Word be fed.  
Debt-ors, then, as liv-ing let - ters we must make your gos - pel heard!

Now in ho - ly cel - e - bra - tion for your Word we wor - ship you;  
 May our hearts ac - cept with meek - ness all the grace your light makes known.  
 By your Spir - it's power trans - form us; shed your sav - ing light a - broad

spo - ken, writ - ten, known in Je - sus, ours to - day to prove a - new.  
 May o - be - dience mark our foot - steps till we make each word our own.  
 till our lives by love in ac - tion show our world the truth of God!

## Listening to God's Word

### \*Prayer for Illumination

### Reading of Scripture

#### Genesis 2:1-3

*Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation."*

#### Exodus 20:8-11

*Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup> For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.*

#### Exodus 34:21

*Six days you shall work, but on the seventh day you shall rest. In plowing time and in harvest you shall rest.*

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God! 11**

## Sermon:

## Beginnings (6):

### ***“His rest...your rest”***

Text: Genesis 2:2-3; Exodus 20:9, 11; 34:21

Pastor David Kertland

1. Why rest?

2. What does it mean to “rest”?

Stopping to \_\_\_\_\_.

a. *Celebrating* what has been formed: \_\_\_\_\_

b. *Delighting* in its fulness: \_\_\_\_\_

c. *Rejoicing* in the light: \_\_\_\_\_

3. Reforming your view of rest

a. Your rest does not \_\_\_\_\_ your work.

b. Your rest is \_\_\_\_\_ your work.

c. Your rest is both \_\_\_\_\_ and \_\_\_\_\_.

d. Your rest has a goal: \_\_\_\_\_

## Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

# Receiving Provision from God

## Celebration of the Lord's Supper

### Invitation & Warning

### Words of Institution & Prayer

### Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

### Prayer

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### Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

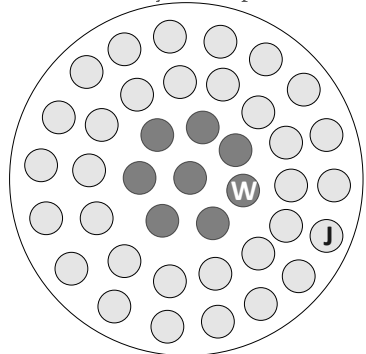
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

**Prayer of Belief:** “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

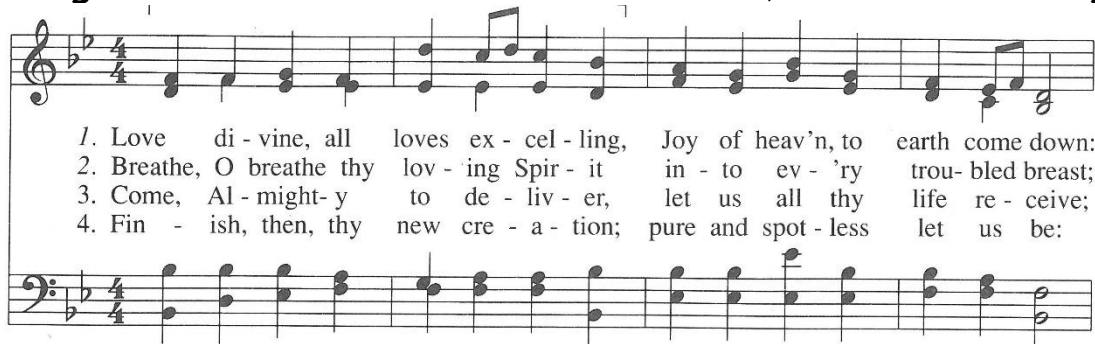
### Communion Cup Tray Layout

Light Gray = Grape Juice

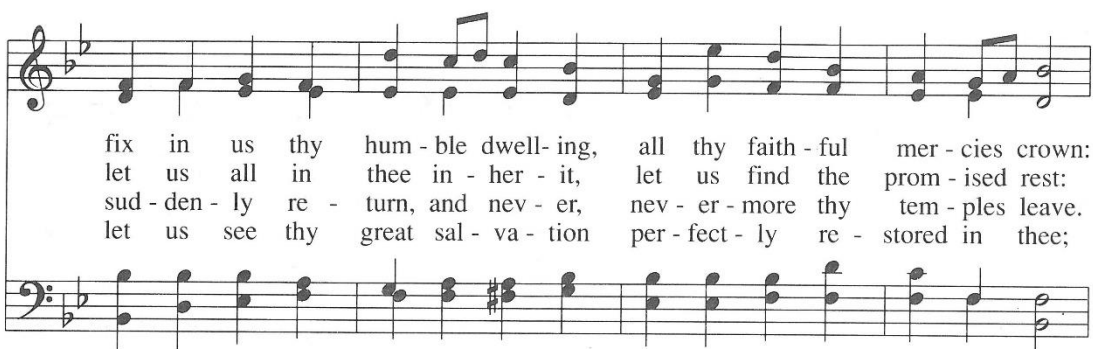
Dark Gray = Grape Wine



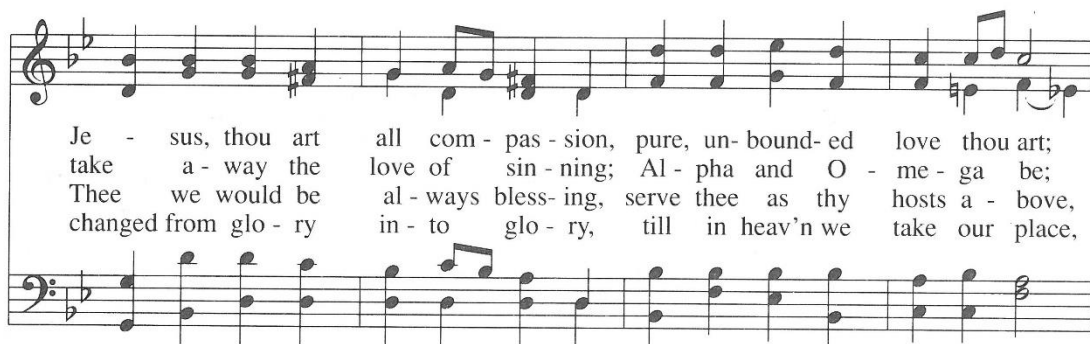
# \*Song of Dedication and Service: Love Divine, All Loves Excelling



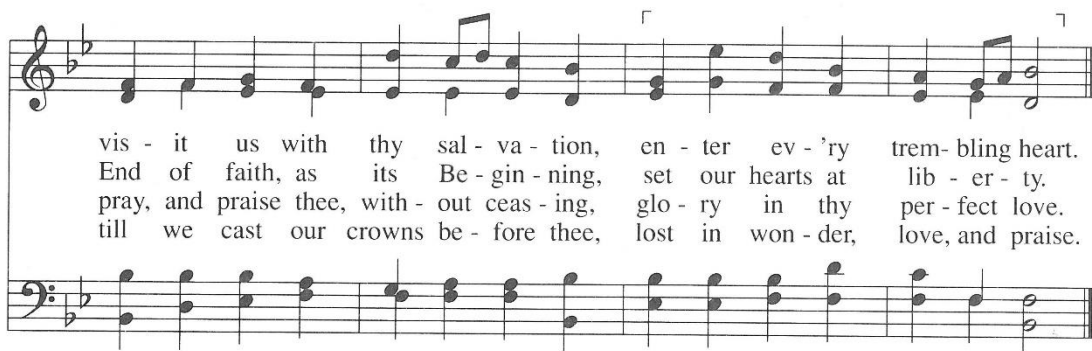
1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:  
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;  
 3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;  
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:  
 let us all in thee in - her - it, let us find the prom - ised rest:  
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 take a - way the love of sin - ning; Al - pha and O - me - ga be;  
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,



vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.  
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

BEECHER, 8, 7, 8, 7 D.  
 John Zundel, 1870; alt. 1990

Charles Wesley, 1747

# Receiving God's Blessing

## \*Benediction

## 2 Corinthians 13:14

*The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.*

## \*Postlude *Use this time to greet someone that you don't know.*

**To our guests:** We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

**Use this time to greet someone** that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

### Today's Service Information

- 1) **Artwork:** Charles Demuth, *Buildings Abstraction*, Lancaster, 1931, oil on board, Unframed: 27 2/8 x 23 5/8 inches, Founders Society Purchase, General Membership Fund, Detroit Institute of Arts. Public Domain.
- 2) **Music:** "Praise the Lord! My Soul, O Praise Him!" (146) is reprinted from *The Trinity Psalter Hymnal* (Trinity Psalter Hymnal Joint Venture (OPC & URCNA), Willow Grove, PA, 2018). "O God, Show Mercy to Us" (67C) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). "Lord, We Hear Your Word with Gladness" (89) is reprinted from *Sing! A New Creation: Pew Edition* (Grand Rapids, MI: co-published by Calvin Institute of Worship, Faith Alive Christian Resources, and Reformed Church in America, 2001). "Love Divine, All Loves Excelling" (529) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #703337.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

\*Congregation standing