



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

August 11, 2019

## Front Cover Artwork

Paul Cézanne, *Still Life with Apples and Pears*, ca. 1891-92, Oil on canvas, 17 5/8" x 23 1/8", Metropolitan Museum of Art, New York City. Bequest of Stephen C. Clark, 1960. In the Public Domain.

On today's painting: "Cézanne once proclaimed, 'With an apple I want to astonish Paris,' and he succeeded, even in his most deceptively simple still lifes, to dazzle and delight. Turning to the Provençal apples and Beurré Diel pears grown in the vicinity of the family's estate near Aix, he dispensed with traditional one-point perspective and examined the fruit, plates, and table from various viewpoints—straight on, above, and sideways." The painting is on view at The Met Fifth Avenue, New York, NY, Gallery 826.

"I owe you the truth in painting and I will tell it to you"

*P. Cézanne*

Paul Cézanne (1839-1906), a French painter of the Post-Impressionist era insisted that "painting stay in touch with its material, virtually sculptural origins. Also known as the 'Master of Aix' after his ancestral home in the South of France, Cézanne is credited with paving the way for the emergence of twentieth-century modernism, both visually and conceptually. In retrospect, his work constitutes the most powerful and essential link between the ephemeral aspects of Impressionism and the more materialist, artistic movements of Fauvism, Cubism, Expressionism, and even complete abstraction."

Cézanne applied his pigments to the canvas in a series of discrete, methodical brushstrokes as though he were 'constructing' a picture rather than 'painting' it. Thus, his work remains true to an underlying architectural ideal: every portion of the canvas should contribute to its overall structural integrity."

"In Cézanne's mature pictures, even a simple apple might display a distinctly sculptural dimension. It is as if each item of still life, landscape, or portrait had been examined not from one but several angles, its material properties then recombined by the artist as no mere copy, but as what Cézanne called 'a harmony parallel to nature.'"

The apostle Paul tells us to take a similar approach as we seek to proclaim the gospel to our community and world. Our *goal* is not to impress others with ourselves or to become popular, but rather to speak the truth: *"we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God."* (2 Corinthians 4:2)



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

[hersheypca.com](http://hersheypca.com)

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 4* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

**Thank you** to all our volunteers who make our gathered time of worship possible.

## Prelude

*Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Rachel Bosworth for playing piano for us this morning.*

## Commissioning of Women's Ministry Leadership Team

# Praising God

## \*Call to Worship

## Revelation 21:3-6

*And I heard a loud voice from the throne saying,  
"Behold, the dwelling place of God is with man.  
He will dwell with them, and they will be his people,  
and God himself will be with them as their God  
<sup>4</sup>He will wipe away every tear from their eyes,  
and death shall be no more,  
neither shall there be mourning, nor crying, nor pain anymore,  
for the former things have passed away."*

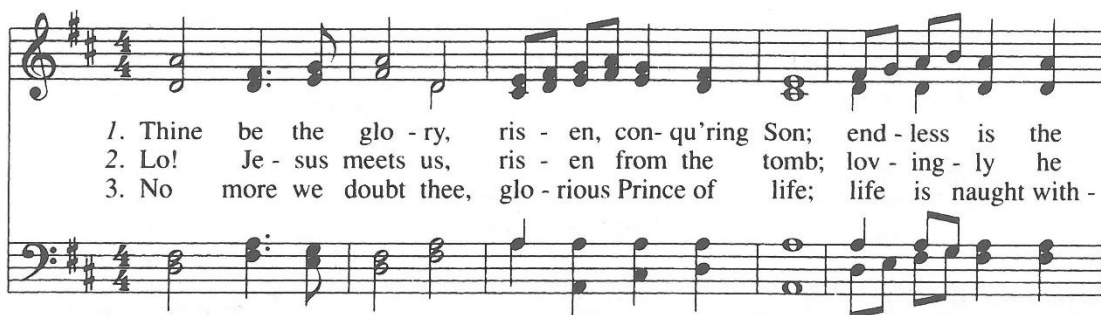
*<sup>5</sup>And he who was seated on the throne said,  
"Behold, I am making all things new."*

*Also he said, "Write this down, for these words are trustworthy and true."*

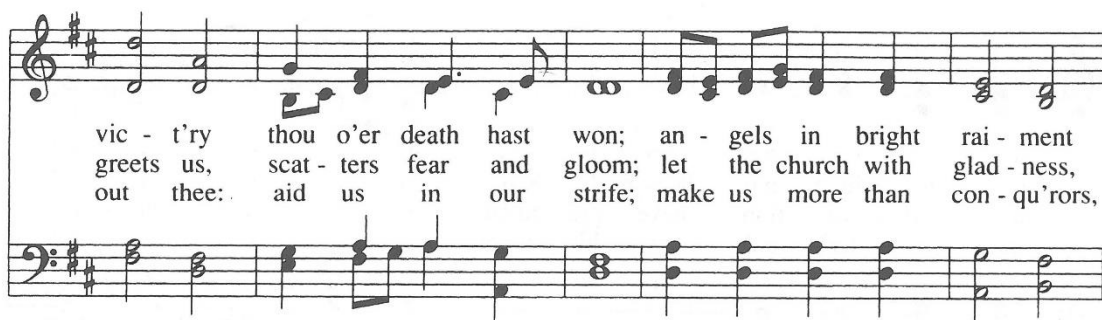
*<sup>6</sup>And he said to me, "It is done!  
I am the Alpha and the Omega, the beginning and the end.  
To the thirsty I will give from the spring of the water of life without payment."*

## \*Response of Praise:

## Thine Be the Glory



1. Thine be the glo - ry, ris - en, con - qu'ring Son; end - less is the  
2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he  
3. No more we doubt thee, glo - rious Prince of life; life is naught with -



vic - t'ry thou o'er death hast won; an - gels in bright rai - ment  
greet us, scat - ters fear and gloom; let the church with glad - ness,  
out thee: aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes,  
hymns of tri - umph sing, for her Lord now liv - eth,  
thro' thy death - less love: bring us safe thro' Jor - dan



REFRAIN  
where thy bod - y lay.  
death hath lost its sting. Thine be the glo - ry, ris - en, con - qu'ring Son;  
to thy home a - bove.



Edmond Budry, 1884  
Tr. by Richard B. Hoyle, 1923  
Text © 1923, World Student Christian Federation. Used by permission.

MACCABAEUS 10.11.11.11.ref.  
From George Frederick Handel, *Judas Maccabaeus*, 1747

## **\*Prayer of Adoration & Invocation**

*In our first prayer, we respond to our Creator God's call to come and worship him, acknowledging the Trinitarian God revealed in Scripture as the true and living God, and as our God.*

## **\*Confession of Faith: from Ephesians 4:1-7, 11-16**

*Today's confession of faith about the church as Christ's body is adapted from Ephesians 4. Afterwards we sing praise to God because it is only by his grace that we can be such a people.*

As followers of Jesus Christ we are to walk in a manner worthy of the calling to which we have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as we were called to the one hope that belongs to our call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.

And grace was given to each one of us according to the measure of Christ's gift. He gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and from by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

## **\*Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost:  
as it was in the be-gin-ning, is now, and ev-er shall be,  
world with-out end. A-men, a-men.

# **Facing Up to Our Sin before God**

## **Reading of God's Standard**

**Exodus 20:1-2, 14**

*And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ...*

*<sup>14</sup>"You shall not commit adultery.*

**For silent meditation:** adapted from the Westminster Shorter Catechism, Q&A 71-72:

### **What is required in the seventh commandment?**

The seventh commandment requires the preservation of our own and our neighbor's chastity, in heart, speech, and behavior.

### **What is forbidden in the seventh commandment?**

The seventh commandment forbids all unchaste thoughts, words, and actions.

## **Confession of Sin**

## **Assurance of Pardon in Christ**

**Colossians 1:21-23c**

*And you, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup> if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven....*

# **Offering Our Prayers to God**

## **Prayer of Intercession & the Lord's Prayer**

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.**

## **Presentation of Our Tithes & Offerings**

*Tithes and offerings are an expression of our worship to God.*

### **Offertory**

Reminder, there is no Junior Church during the months of July and August.  
A nursery is available for children through 4 years old.

## \*Song of Preparation:

## Rock of Ages, Cleft for Me

*Unison* *Bm<sup>7</sup>* *A*

1. Rock of A - ges, cleft for me, let me hide my -  
 2. Not the la - bors of my hands can ful - fil thy  
 3. Noth - ing in my hand I bring, sim - ply to thy  
 4. While I draw this fleet - ing breath, when mine eye - lids

*D* *Bm* *C#m<sup>7</sup>* *F#m* *Bm<sup>7</sup>* *E<sup>7</sup>* *C#m<sup>7</sup>* *F#m*

self in thee; let the wa - ter and the blood, from thy riv - en  
 law's de-mands; could my zeal no res - pite know, could my tears for -  
 cross I cling; na - ked, come to thee for dress; help - less, look to  
 close in death, when I soar to worlds un- known, see thee on thy

*Bm<sup>7</sup>* *E<sup>7</sup>* *C#m<sup>7</sup>* *F#m* *Bm* *A* *D* *C#m<sup>7</sup>* *F#m*

side which flowed, be of sin the dou - ble cure, cleanse me from its  
 ev - er flow, all for sin could not a - tone; thou must save, and  
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,  
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

*Bm<sup>7</sup>* *D/E* *E<sup>7</sup>* *A* *E* *D/E* *A* *Fine*

guilt and pow'r.  
 thou a - lone.  
 or I die.  
 self in thee.

NEW CITY FELLOWSHIP 7.7.7.7.7.  
James Ward, 1984

Augustus M. Toplady, 1776  
 Alt. by Thomas Cottenill, 1815  
 Tune © 1985 Music Armo Domini. All rights reserved. Used by permission.

# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **\*Reading of Scripture**

## **Psalm 133**

*Behold, how good and pleasant it is  
when brothers dwell in unity!*

*<sup>2</sup> It is like the precious oil on the head,  
running down on the beard,  
on the beard of Aaron,*

*running down on the collar of his robes!*

*<sup>3</sup> It is like the dew of Hermon,  
which falls on the mountains of Zion!*

*For there the LORD has commanded the blessing,  
life forevermore.*

**\*Leader:** This is the Word of the Lord.

**\*Congregation:** Thanks be to God!

**Sermon:     *Enjoying Jesus through the Songs of Our Faith (3)***  
***Psalm 133: The End of Brokenness***  
                  Pastor David Kertland

**Prayer of Application**

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)*

## \*Singing Psalm 133:

## Behold How Very Good It Is

1. <sup>1</sup> Be - hold how ver - y good it is, A  
2. <sup>2</sup> Yes, it is like the pre - cious oil Poured  
3. <sup>3</sup> It is as though Mount Her - mon's dew On

pleas - ant thing to see; When broth - ers join to  
out up - on the head, Which, run - ning down from  
Zi - on's hills de - scends; For there the LORD be -

live as one In peace and u - ni - ty!  
Aar - on's beard, Up - on his gar - ments spread.  
stowed the gift Of life that nev - er ends.

Carl G. Glaser, 1839

AZMON CM

*From The Book of Psalms for Worship. Copyright 2010, Crown and Covenant Publications. Used by permission.*

# Receiving Provision from God

## Celebration of the Lord's Supper

### Invitation & Warning

### Words of Institution & Prayer

### Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

### Prayer

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### Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

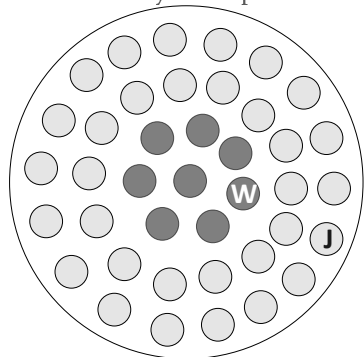
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

**Prayer of Belief:** “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

### Communion Cup Tray Layout

Light Gray = Grape Juice

Dark Gray = Grape Wine



# Renewing Our Devotion to God

## Song of Dedication and Service:

## Oh, How Good It Is



1. Oh, how good it is when the fam -'ly of God dwells to-  
2. Oh, How good it is on thie jour - ney we share, to re-  
3. Oh, how good it is to em - brace His com - mand to pre-



- ge - ther in spi - rit, in faith and un - i - ty. Where the bonds of  
- joice with the hap - py and weep with those who mourn. For the weak find  
- fer one a - no - ther, for - give as He for - gives. When we live as



peace, of ac - cep - tance and love are the fruits of His pre - sence Here a -  
strength, the af - flic - ted find grace, when we of - fer the bles - sings of be -  
one, we all share in the love of the Son with the Fa - ther And the



- mong us. So with one voice we'll sing to the Lord; and with one  
- long - ing.  
Spi - rit.



heart we'll live out His Word. Till the whole earth sees the Re - dee - mer has



come For He dwells in the pre - sence of His peo - ple.

## \*Benediction

## Numbers 6:24-26

*This is the blessing that God told his priests to announce to his people in ancient days. In Christ, receive it by faith and go out to live with the assurance of God's blessing.*

*The LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace.*

## \*Postlude

**Use this time to greet someone** that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

**To our guests:** We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

### Today's Service Information

- 1) **Artwork:** Paul Cézanne, *Still Life with Apples and Pears*, ca. 1891-92, Oil on canvas, 17 5/8" x 23 1/8", Metropolitan Museum of Art, New York City. Bequest of Stephen C. Clark, 1960. In the Public Domain. Accessed 08/01/2019. Downloaded from [www.metmuseum.org/art/collection/search/435883](http://www.metmuseum.org/art/collection/search/435883).
- 2) **Music:** "Thine Be the Glory!" (274) and "Rock of Ages, Cleft for Me" (500) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Behold How Very Good It Is" (133A) is reprinted from *The Book of Psalms for Worship* (Pittsburgh, PA: Crown & Covenant Publications, 2013). "Oh, How Good It Is" in hymnal form was purchased at [www.gettymusic.com](http://www.gettymusic.com). Printed music was notated by Denise Seymour. Music used by permission: CCLI License #703337.
- 3) **Quotes:** Page 2: edited article from three sources: [www.metmuseum.org/art/collection/search/435883](http://www.metmuseum.org/art/collection/search/435883), [www.theartstory.org/artist/cezanne-paul](http://www.theartstory.org/artist/cezanne-paul), and [www.metmuseum.org/toah/hd/pcez/hd\\_pcez.htm](http://www.metmuseum.org/toah/hd/pcez/hd_pcez.htm), accessed 08/01/2019. Page 6: The Westminster Short Catechism has been put into a more modern form of English for this reading. For the original see [www.pcaac.org/resources/wcf](http://www.pcaac.org/resources/wcf). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

\*Congregation standing