



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

July 7, 2019

Front Cover Artwork

John Frederick Kensett, *The Old Pine, Darien, Connecticut*, c. 1872, Oil on canvas, 34.3" x 27.2", Metropolitan Museum of Art, New York City. Given by Thomas Kensett. In the Public Domain.

John Frederick Kensett, (born March 22, 1816, Cheshire, Connecticut, U.S. - died December 14, 1872, New York, New York), American landscape painter, the leader of the second generation of the Hudson River school artists.

Kensett was known for his luminous depictions of tranquil landscapes. Among his most admired works are scenes of Lake George in the Adirondack Mountains as well as the coastlines of New England and New York. As a teenager, he studied drawing at his father's engraving firm. Working as an engraver of bank notes during the 1830s, Kensett began experimenting with landscape painting in his free time. He first exhibited his work at the National Academy of Design in New York in 1838. In 1840, he along with Asher Brown Durand, travelled to Europe where they studied both the scenery and many museums. Returning to the United States 7 years later, much of his early work was influenced by the careful observation and flickering brushstrokes he admired in the landscapes of Thomas Cole and John Constable. In 1849 he was elected to the National Academy of Design. He was a founder of the Metropolitan Museum of Art in New York. By the 1850s, his paintings had taken on the airy compositions and meditative radiance for which he is now known. Over the course of his career, Kensett never tired of painting the subtle atmospheric effects of light and weather.

The artist died of pneumonia on December 14, 1872 in New York, NY.

Today, his works are held in the collections of the Metropolitan Museum of Art in New York, the National Gallery of Art in Washington, D.C., the Museum of Fine Arts in Boston, and the Carnegie Museum of Art in Pittsburgh, among others.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

hersheypca.com

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 4* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

Thank you to all our volunteers who make our gathered time of worship possible.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Anita Wood for playing piano for us this morning.

Commissioning of the Cherokee Mission Team

Praising God

*Call to Worship

Psalm 145:1-10

*I will extol you, my God and King,
and bless your name forever and ever.*

*² Every day I will bless you
and praise your name forever and ever.*

*³ Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.*

*⁴ One generation shall commend your works to another,
and shall declare your mighty acts.*

*⁵ On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.*

*⁶ They shall speak of the might of your awesome deeds,
and I will declare your greatness.*

*⁷ They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.*

*⁸ The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.*

*⁹ The LORD is good to all,
and his mercy is over all that he has made.*

*¹⁰ All your works shall give thanks to you, O LORD,
and all your saints shall bless you!*

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise:

Come & Praise (Psalm 135)



1. Come and praise the Lord, oh peo - ple; come and praise the name of the Lord. — Give him
2. For I know our Lord is great - er, far a - bove all oth - er — gods. On the
3. He has struck down all the cap - tors, He has con - quered might - y — kings. By the
4. Now as peo - ple of the prom - ise flee from i - dols made — of — men. Be not



praise, oh you his ser - vants — gath - ered by His word. Praise the
earth and in the heav - ens, all He loves and wills He does. He is
blood of His own first - born He has set the cap - tives free. He has
formed in - to their like - ness, put — not your trust in them. *Bless the



Lord for all His good - ness, sing His name for all its joy, for the
sov - ereign o'er cre - a - tion, He sends light - ning with the rain. He is
called us to a king - dom, He has made us heirs with Christ, and His
Lord, oh house of Ja - cob! Bless the Lord, oh you His saints! In the



Lord has called His cho - sen a na - tion for His own.
rul - er o'er all na - tions, the King a - bove all kings.
name en - dures for - ev - er, His peo - ple jus - ti - fied.
ci - ty that is com - ing the true God we will praise. (to tag*)

Aaron Hochhalter, Dana Ezikian
Ethan Ezikian, & Matthew Hochhalter

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*Prayer of Adoration & Invocation

In our first prayer, we respond to our Creator God's call to come and worship him, acknowledging the Trinitarian God revealed in Scripture as the true and living God, and as our God.

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,

Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,

who was conceived by the Holy Spirit,
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

I believe in the **Holy Spirit**,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost: as it was in the
be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

Exodus 20:1-2, 4-6

And God spoke all these words, saying,

² "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ...

⁴ "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments."

Confession of Sin

Assurance of Pardon in Christ

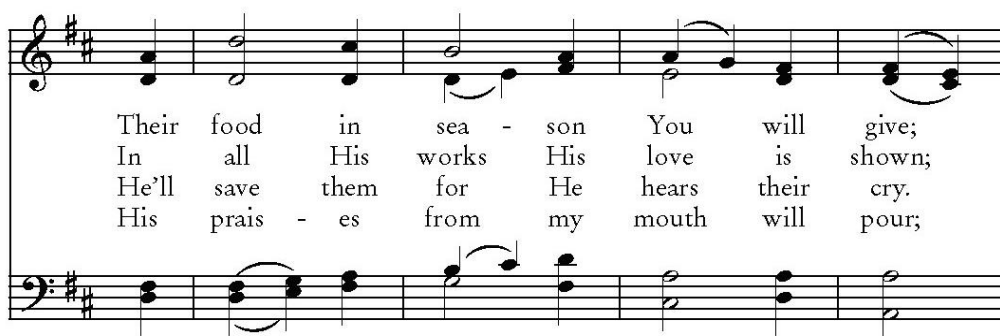
2 Thessalonians 2:16-17

¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

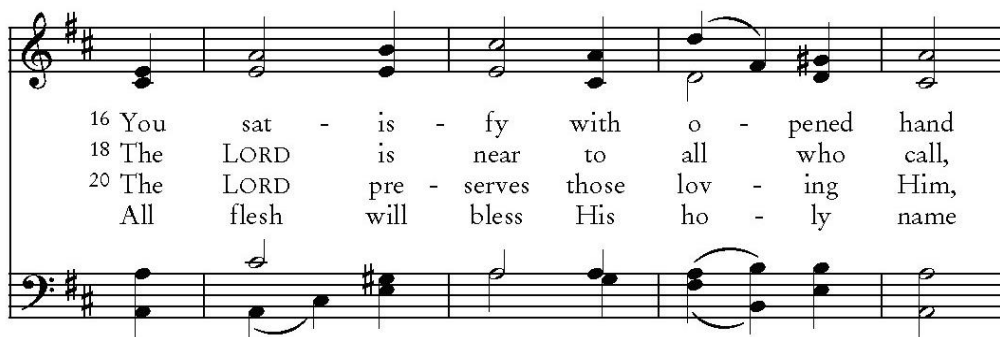
***Song of Thanksgiving: The Eyes of All Are Turned to You**
Psalm 145:15-21



9. ¹⁵ The eyes of all are turned to You;
 10. ¹⁷ The LORD is just in all His ways;
 11. ¹⁹ Those fear - ing Him He sat - is - fies;
 12. ²¹ I'll speak the prais - es of the LORD,



Their food in sea - son You will give;
 In all His works His love is shown;
 He'll save them for He hears their cry.
 His prais - es from my mouth will pour;



¹⁶ You sat - is - fy with o - pened hand
¹⁸ The LORD is near to all who call,
²⁰ The LORD pre - serves those lov - ing Him,
 All flesh will bless His ho - ly name



De - sires of ev - ery - thing that lives.
 Who call in truth on Him a - lone.
 But by His wrath the wick - ed die.
 For - ev - er and for - ev - er - more.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

During this song, children from 4 years old to 2nd grade are invited to attend
Junior Church in our Education Wing.

*Song of Preparation:

Though Troubles Assail Us

1. Though trou - bles as - sail us and dan - gers af - fright,
 2. The birds, with - out gar - ner or store - house, are fed;
 3. When Sa - tan as - sails us to stop up our path,
 4. No strength of our own and no good - ness we claim;

though friends should all fail us and foes - all u - nite,
 from them let us learn to trust God for our bread.
 and cour - age all fails us, we tri - umph by faith.
 yet, since we have known of the Sav - ior's great name,

yet one thing se - cures us, what - ev - er be - tide,
 His saints what is fit - ting shall ne'er be de - nied
 He can - not take from us, though oft he has tried,
 in this our strong tow - er for safe - ty we hide:

the prom - ise as - sures us, "The Lord will pro - vide."
 so long as 'tis writ - ten, "The Lord will pro - vide."
 this heart - cheer - ing prom - ise, "The Lord will pro - vide."
 the Lord is our pow - er, "The Lord will pro - vide."

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

Philippians 4:19-20

¹⁹ And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰ To our God and Father be glory forever and ever. Amen.

*Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon: Our Citizenship is in Heaven (34): The Fruit of Rejoicing in the Lord (3): *Provision*

Pastor David Kertland
Text: Philippians 4:19-20

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

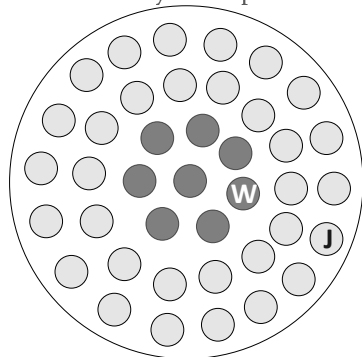
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Communion Cup Tray Layout

Light Gray = Grape Juice

Dark Gray = Grape Wine



Renewing Our Devotion to God

*Song of Dedication and Service: We Will Feast in the House of Zion

Sandra McCracken

Joshua Moore

Chorus

F F/D Bb F Dm C Bb

We will feast in the house of Zi - on. We will sing with our

4 Gm C F F/D Bb F

hearts re - stored. He has done great things; we will say to - ge - ther

7 Dm C Bb C F *fine* Verse Bb

we will feast and weep no more.

1. We will not be burned
2. In the dark of night
3. Ev-ery vow we've bro -

10 Dm Bb C Dm

by the fire; He is the Lord our God.
be - fore the dawn, my soul be not a - fraid
- ken and be - trayed You are the faith - ful One

13 Bb Dm Bb

we are not con - sumed by the flood - up - held, pro -
for the pro-mised morn - ing, O how long; O God of
and from the gar - den to the grave, bind us to -

16 C Dm C/E

tect - ed ga - thered up.
Ja - cob be my strength.
geth - er bring Sha - lom.

Receiving God's Blessing

*Benediction

Numbers 6:24-26

This is the blessing that God told his priests to announce to his people in ancient days. In Christ, receive it by faith and go out to live with the assurance of God's blessing.

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

*Postlude

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

Today's Service Information

- 1) **Artwork:** John Frederick Kensett, *The Old Pine, Darien, Connecticut*, c. 1872, Oil on canvas, 34.3" x 27.2", Metropolitan Museum of Art, New York City. Given by Thomas Kensett. In the Public Domain (accessed 07/04/2019), downloaded from www.metmuseum.org/toah/works-of-art/74.38).
- 2) **Music:** "Come & Praise" is reprinted from Cardiphonia Psalms, 2015. "The Eyes of All Are Turned to You" (145C) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). "Though Troubles Assail Us" (95) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "We Will Feast in the House of Zion" (2015, Drink Your Tea Music). The lead sheet was downloaded at cardiphonia.org/tag/sandra-mccracken/ and is from Sandra McCracken's album *Psalms* (sandramccracken.bandcamp.com/album/psalms). Music used by permission: CCLI License #703337.
- 3) **Quotes:** Page 2: edited article from two sources: www.britannica.com/biography/John-Frederick-Kensett and www.artnet.com/artists/john-frederick-kensett, both accessed 07/04/2019). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

*Congregation standing