



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

June 23, 2019

Front Cover Artwork

Enduring. Cornelius Monsma. September 2015. Oil-pastel on canvas.

Our painting for June is *Enduring* which is the seventh of eight paintings in a series entitled *Tested*. The eight-painting series is a visual retelling of the emotions and experiences of the painter as he walked with his wife through the discovery, treatment, and healing of her cancer. The paintings and accompanying videos describing his wife's journey through his eyes and artwork can be found at www.monsmart.com/gallerytested.html.

About the painting *Enduring*, he wrote: "Then the constant battle for endurance. How long can one hold up without collapsing or surrendering to the situation? Yes, we know we have the Light above us and therefore can walk our way with a multicolored optimism, beating down the black wall below us to pieces until nothing is left. Physically many things have changed dramatically. Hair has gone and we have to fight for our dignity to keep personally high up there. Still believing." A video describing more about this painting can be viewed at <https://www.youtube.com/watch?v=K-BIIUSffko>.

Cornelius "Cor" Monsma is a present-day artist from Hamilton, Waikato, New Zealand. "Cornelius Monsma was born in Friesland a province in the north of the Netherlands. He and his family immigrated to New Zealand in 1981, and now he is pursuing his passion for painting as a full-time artist/painter." Of his artwork he says: it "aims to be an expression of the Christ presence from within. A living account of a new-found freedom encased in dependency, liberty rooted in obedience." He can be reached at www.monsmart.com/contact.html.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

hersheypca.com

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2nd grade* meets in Classroom 2 in our Education Wing. Children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children at the end of the service.

Thank you to all our volunteers who make our gathered time of worship possible.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Nick Yingst for playing piano for us this morning.

Praising God

***Call to Worship**

Psalm 96:1-4

Oh sing to the Lord a new song;
sing to the Lord, all the earth!

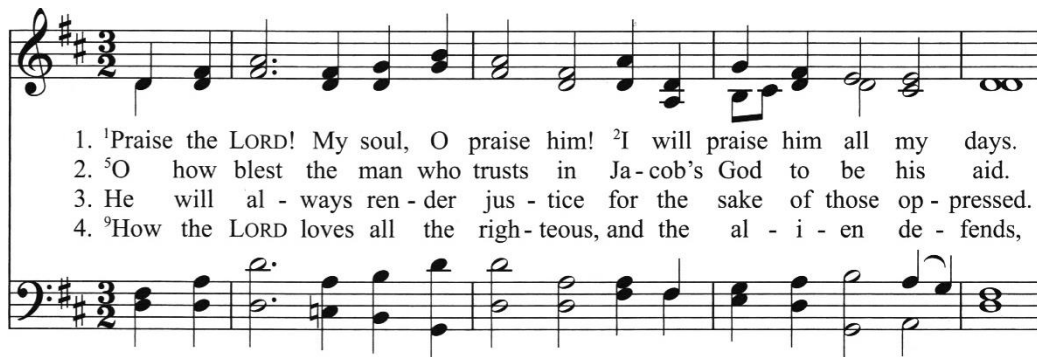
Sing to the Lord, bless his name;
tell of his salvation from day to day.

Declare his glory among the nations,
his marvelous works among all the peoples!

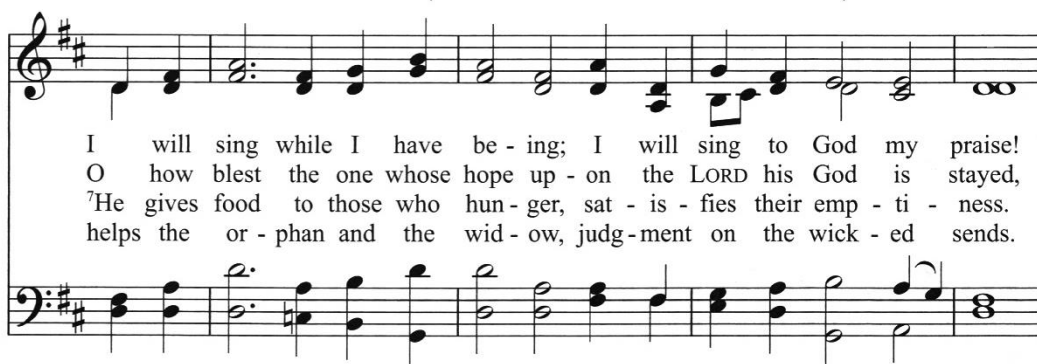
For great is the Lord, and greatly to be praised;
he is to be feared above all gods.

Light Text = Read by Leader

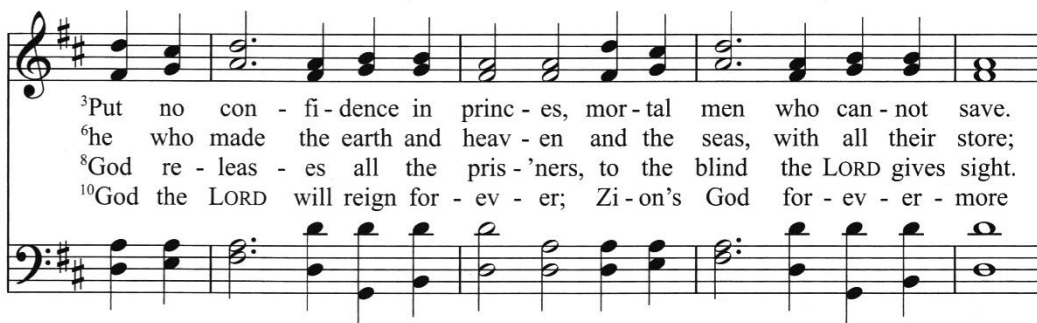
Bold Text = Read by All

Song of Response:*Praise the Lord! My Soul, O Praise Him!**

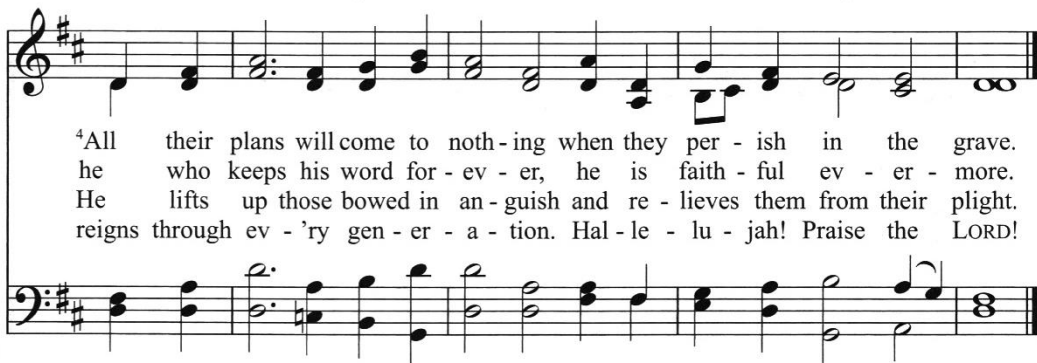
1. ¹Praise the LORD! My soul, O praise him! ²I will praise him all my days.
2. ⁵O how blest the man who trusts in Ja-cob's God to be his aid.
3. He will al - ways ren - der jus - tice for the sake of those op - pressed.
4. ⁹How the LORD loves all the righ - teous, and the al - i - en de - fends,



I will sing while I have be - ing; I will sing to God my praise!
O how blest the one whose hope up - on the LORD his God is stayed,
⁷He gives food to those who hun - ger, sat - is - fies their emp - ti - ness.
helps the or - phan and the wid - ow, judg - ment on the wick - ed sends.



³Put no con - fi - dence in princ - es, mor - tal men who can - not save.
⁶he who made the earth and heav - en and the seas, with all their store;
⁸God re - leas - es all the pris - 'ners, to the blind the LORD gives sight.
¹⁰God the LORD will reign for - ev - er; Zi - on's God for - ev - er - more



⁴All their plans will come to noth - ing when they per - ish in the grave.
he who keeps his word for - ev - er, he is faith - ful ev - er - more.
He lifts up those bowed in an - guish and re - lieves them from their plight.
reigns through ev - 'ry gen - er - a - tion. Hal - le - lu - jah! Praise the LORD!

RIPLEY 8.7.8.7.D.
Lowell Mason, 1839

OPC/URCNA 2016
© 2018 Trinity Psalter Hymnal Joint Venture

***Prayer of Adoration & Invocation**

In our first prayer, we respond to our Creator God's call to come and worship him, acknowledging the Trinitarian God revealed in Scripture as the true and living God, and as our God.

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,

Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,

who was conceived by the Holy Spirit,
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

I believe in the **Holy Spirit**,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost: as it was in the
be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

2 Corinthians 8:1-9

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Confession of Sin

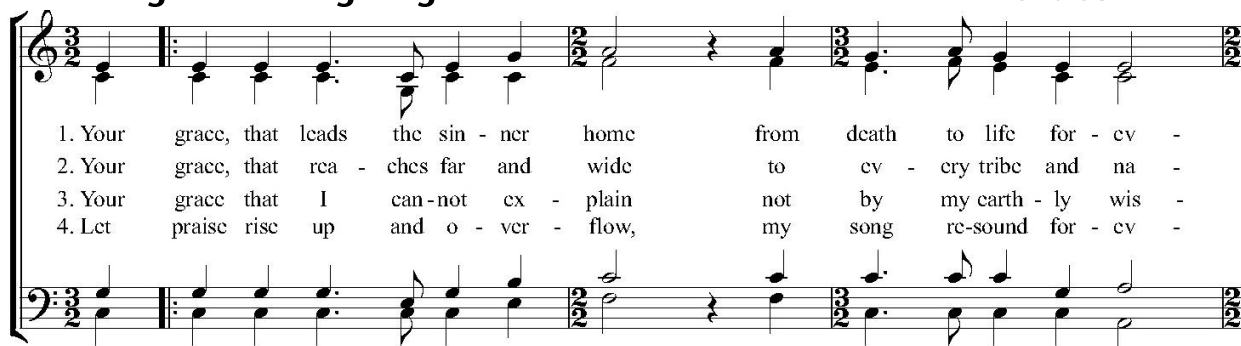
Assurance of Pardon in Christ

2 Corinthians 1:3-5

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, ⁴ who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. ⁵ For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too.

*Song of Thanksgiving:

Grace



1. Your grace, that leads the sin - ner home from death to life for - ev -

2. Your grace, that rea - ches far and wide to ev - ery tribe and na -

3. Your grace that I can - not ex - plain not by my earth - ly wis -

4. Let praise rise up and o - ver - flow, my song re-sound for - ev -

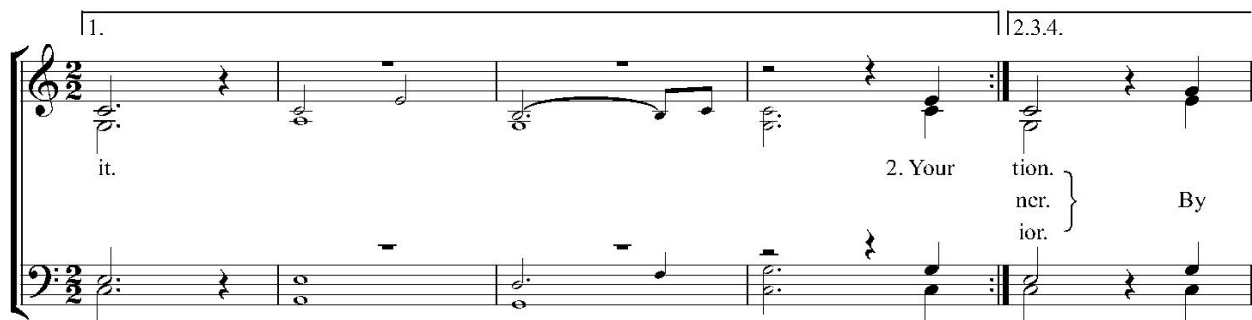


er and sings the song of right-cous - ness by blood and not by mer -

tion, has called my heart to en - ter in the joy of Your sal - va -

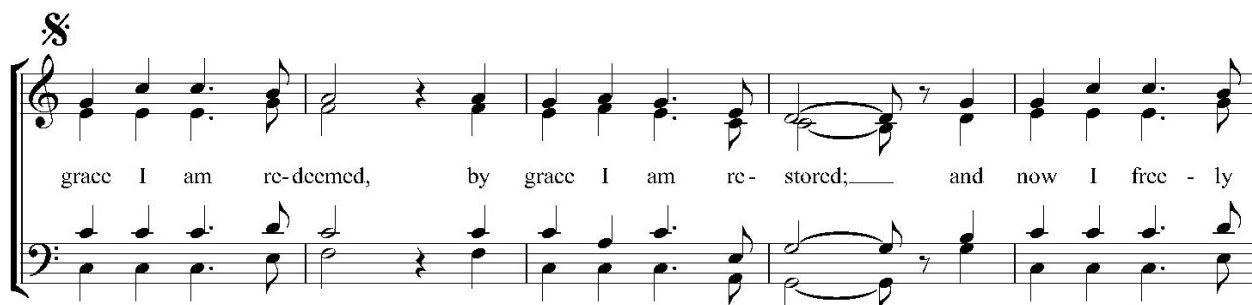
dom the prince of life, with-out a stain was trad - cd for this sin -

er; for grace will see me wel-come home to walk be-side my sav -



1. it. 2.3.4. 2. Your tion. ner. } By

ior.



grace I am re-deemed, by grace I am re- stored; and now I free - ly

1.2.

walk in - to the arms of Christ, my Lord.

3. Your Lord. By Lord.

4. Let

3. D.S. & [to ref.] 4.

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Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

During this song, children from 4 years old to 2nd grade are invited to attend
Junior Church in our Education Wing.

*Song of Preparation:

Let Us Love and Sing and Wonder

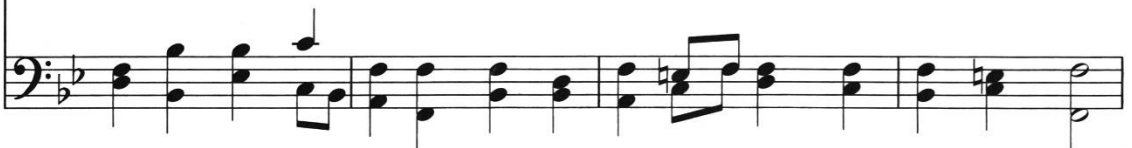
John Newton, 1774
Mod.



1. Let us love and sing and won - der, let us praise the Sav - ior's name!
2. Let us love the Lord who bought us, pit - ied us when en - e - mies,
3. Let us sing, though fierce temp - ta - tion threat - en hard to bear us down!
4. Let us won - der; grace and jus - tice join and point to mer - cy's store;
5. Let us praise, and join the cho - rus of the saints en - throned on high;



- He has hushed the law's loud thun - der, he has quenched Mount Si - nai's flame:
called us by his grace and taught us, gave us ears and gave us eyes:
• For the Lord, our strong sal - va - tion, holds in view the con - qu'ror's crown:
when thro' grace in Christ our trust is, jus - tice smiles and asks no more:
here they trust - ed him be - fore us, now their prais - es fill the sky:



ALL SAINTS OLD 8.7.8.7.7.
Gesangbuch, Darmstadt, 1698



- he has washed us with his blood, he has brought us nigh to God.
he has washed us with his blood, he pre - sents our souls to God.
• he who washed us with his blood soon will bring us home to God.
he who washed us with his blood has se - cured our way to God.
"You have washed us with your blood; you are wor - thy, Lamb of God!"



Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

Philippians 4:14-18, 21-22

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶ Even in Thessalonica you sent me help for my needs once and again. ¹⁷ Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸ I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

Greet every saint in Christ Jesus. The brothers who are with me greet you. ²² All the saints greet you, especially those of Caesar's household. ²³ The grace of the Lord Jesus Christ be with your spirit.

***Leader:** This is the Word of the Lord.

***Congregation:** Thanks be to God!

Sermon: Our Citizenship is in Heaven (33):
The Fruit of Rejoicing in the Lord (2): Partnership

Pastor David Kertland
Text: Philippians 4:14-18, 21-22

1. **A shared** _____

2. **Shared** _____

3. **Shared** _____

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

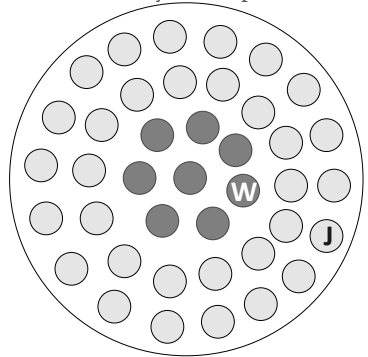
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Communion Cup Tray Layout

Light Gray = Grape Juice

Dark Gray = Grape Wine



Renewing Our Devotion to God

*Song of Response:

In Christ Alone



1. In Christ a - lone my hope is found, He is my
2. In Christ a - lone who took on flesh, full-ness of
3. There in the ground His bo - dy lay, Light of the
4. No guilt in life, no fear in death, this is the



light, my strenth, my song; this cor - ner - stone,
God in help - less Babe! This gift of love
world by dark - ness slain; then, burst - ing forth
pow'r of Christ in me; from life's first cry



this sol - id ground, firm through the fierc - est drought and
and right-eous-ness, scorned by the ones He came to
in glo - rious day, up from the grave He rose a-
to fi - nal breath, Je - sus com - mands my des - ti-



storm. What heights of love, what depths of peace, when fears are
save. "Til on that cross as Je - sus died, the wrath of
- gain! And as He stands in vic - to - ry, sin's curse has
- ny. No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My com - fort - er, my all in
God was sat - is - fied. For ev - 'ry sin on Him was
lost its grip on me; for I am His and He is
pluck me from His hand; 'til He re - turns or calls me



all, here in the love of Christ I stand.
laid; here in the death of Christ I live.
mine, bought with the pre-cious blood of Christ.
home, here in the pow'r of Christ I'll stand!

Receiving God's Blessing

*Benediction

Philippians 4:20,23

This is the blessing that God told his priests to announce to his people in ancient days. In Christ, receive it by faith and go out to live with the assurance of God's blessing.

*To our God and Father be glory forever and ever. Amen.
The grace of the Lord Jesus Christ be with your spirit.*

*Postlude

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

Today's Service Information

- 1) **Artwork:** *Enduring* by Cornelius Monsma, Downloaded from www.monsmart.com/enduring.html (accessed 06/30/2016). Used by his permission of the artist. Page 11 artwork downloaded from Liturgy Fellowship's Facebook page (accessed 05/30/2019).
- 2) **Music:** "Praise the Lord! My Soul, O Praise Him!" (146) and "Let Us Love and Sing and Wonder" (286) are reprinted from *The Trinity Psalter Hymnal* (Trinity Psalter Hymnal Joint Venture (OPC & URCNA), Willow Grove, PA, 2018). "Grace" in hymnal form was purchased at www.gettymusic.com. "In Christ Alone" is from www.gettymusic.com, and music was notated by Denise Seymour. Music used by permission: CCLI License #703337.
- 3) **Quotes:** Page 2: www.monsmart.com/enduring.html (accessed 06/30/2016). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

*Congregation standing