



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

May 19, 2019

Front Cover Artwork

Jean-François Millet, *Potato Planters*, 1861, 32.48 in. x 39.88 in., oil on canvas, Boston Museum of Fine Arts, Gift of Quincy Adams Shaw through Quincy Adams Shaw, Jr., and Mrs. Marian Shaw Houghton. In the public domain (based on Wikimedia Foundation information, see page 15).

About the Artwork: “In Millet’s time, many people considered potatoes unfit food even for animals, but these peasants are planting potatoes for themselves to eat. ‘Why should the work of a potato planter,’ wrote Millet, ‘be less interesting or less noble than any other activity?’ Millet gives the harsh reality of their lives’ beauty and dignity, placing his solidly modelled, harmonious figures before a hazy landscape just beginning to green in the spring sun. The presence of the donkey and the sleeping child under the tree may recall another poor working family, that of Joseph, Mary, and Jesus.”

<https://artsandculture.google.com/asset/potato-planters/-AFCoNLerLOHbA>

About the Artist: Jean-François Millet (October 4, 1814 to January 20, 1875), “French painter, whose humble manner of living stands in stark contrast to the impact his work had on many artists who succeeded him, saw Godliness and virtue in physical labor. Best known for his paintings of peasants toiling in rural landscapes, and the religious sub-texts that often accompanied them, he turned his back on the academic style of his early artistic education and co-founded the Barbizon school near Fontainebleau in Normandy, France with fellow artist Théodore Rousseau.

“Raised in a deeply religious rural farming family, Millet saw the peasant-class as most nobly fulfilling the words of the Old Testament Book of Genesis 3:19, which read: “In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.” This served as a subtext in most of his paintings throughout his Barbizon years.

“While most artists of the Barbizon school concentrated on landscapes painted *en plein air*, Millet preferred to depict the life of ceaseless toil required of the peasant class, a social stratum for which he had great respect. He saw himself as being thoroughly of the peasant-class, stating his discomfort in the drawing rooms of the upper classes, and thus resolved to paint only that which he knew best.”

From www.theartstory.org/artist-millet-jean-francois.htm

“Six days you shall do your work, but on the seventh day you shall rest; that your ox and your donkey may have rest, and the son of your servant woman, and the alien, may be refreshed.” (Exodus 23:12)



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

hersheypca.com

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2nd grade* meets in Classroom 2 in our Education Wing. Children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children at the end of the service.

Thank you to all our volunteers who make our gathered time of worship possible.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Anita Wood for playing piano for us this morning.

Praising God

*Call to Worship

Psalm 90:1-2, 12, 17

*Lord, you have been our dwelling place
in all generations.*

***Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.***

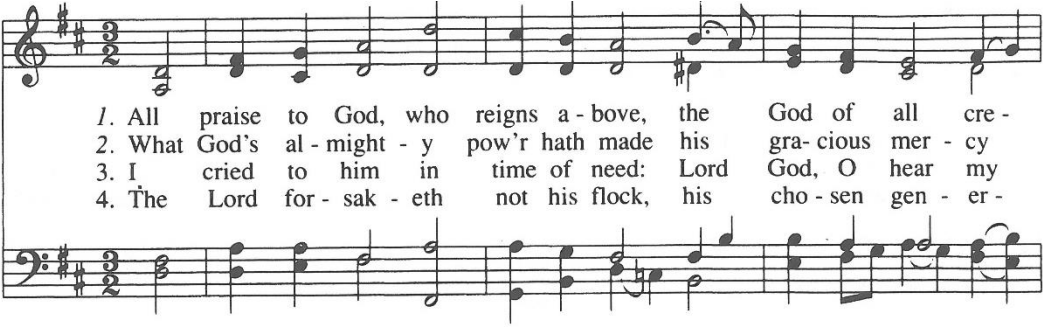
*So teach us to number our days
that we may get a heart of wisdom.*

*Let the favor of the Lord our God be upon us,
and establish the work of our hands upon us;
yes, establish the work of our hands!*

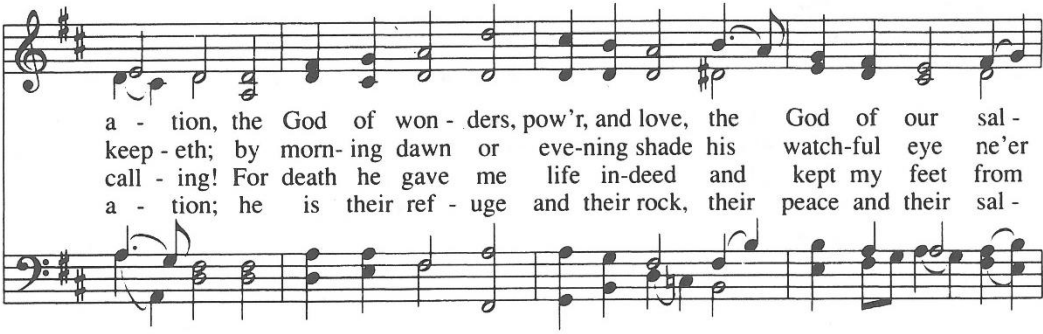
Light Text = Read by Leader

Bold Text = Read by All

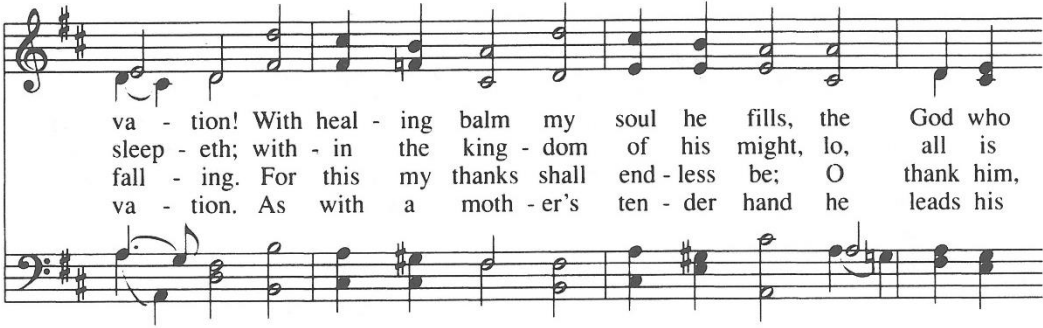
***Song of Response: All Praise to God, Who Reigns Above**



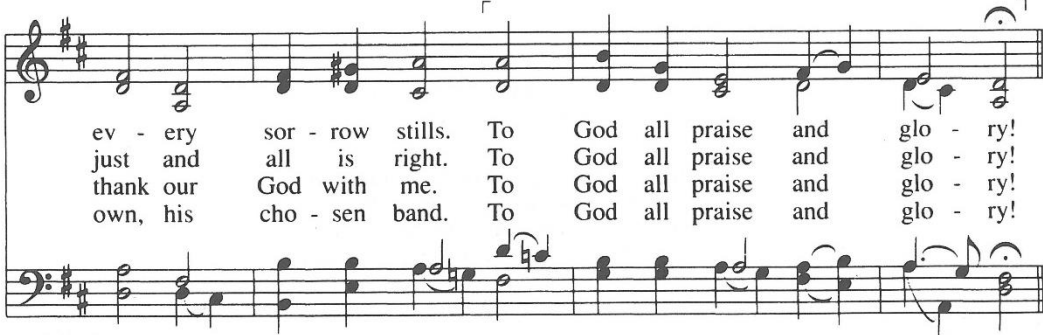
1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who
 sleep - eth; with - in the king - dom of his might, lo, all is
 fall - ing. For this my thanks shall end - less be; O thank him,
 va - tion. As with a moth - er's ten - der hand he leads his



ev - ery sor - row stills. To God all praise and glo - ry!
 just and all is right. To God all praise and glo - ry!
 thank our God with me. To God all praise and glo - ry!
 own, his cho - sen band. To God all praise and glo - ry!

Johann J. Schütz, 1675
 Tr. by Frances E. Cox, 1864

MIT FREUDEN ZART 8.7.8.7.8.8.7.
 Bohemian Brethren's Gesangbuch, 1566

5. Ye who confess Christ's holy name, to God give praise and glory!
 Ye who the Father's pow'r proclaim, to God give praise and glory!
 All idols underfoot be trod, the Lord is God! The Lord is God!
 To God all praise and glory!

6. Then come before his presence now and banish fear and sadness;
 to your Redeemer pay your vow and sing with joy and gladness:
 Though great distress my soul befell, the Lord, my God, did all things well.
 To God all praise and glory!

***Prayer of Adoration & Invocation**

In our first prayer, we respond to our Creator God's call to come and worship him, acknowledging the Trinitarian God revealed in Scripture as the true and living God, and as our God.

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
 Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,

who was conceived by the Holy Spirit,
 and born of the virgin Mary.

He suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,
 From there he will come to judge the living and the dead.

I believe in the **Holy Spirit**,

the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.

Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost: as it was in the
 be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

James 2:14-26

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead. ¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰ Do you want to be shown, you foolish person, that faith apart from works is useless? ²¹ Was not Abraham our father justified by works when he offered up his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was completed by his works; ²³ and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. ²⁴ You see that a person is justified by works and not by faith alone. ²⁵ And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶ For as the body apart from the spirit is dead, so also faith apart from works is dead.

Confession of Sin

Assurance of Pardon in Christ

James 4:6b-8a

"God opposes the proud but gives grace to the humble."

Submit yourselves therefore to God.

Resist the devil, and he will flee from you.

Draw near to God, and he will draw near to you.

*Song of Thanksgiving:

We Will Glorify

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore His
3. He is Lord of heav - en, Lord of earth, He is Lord of all who
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the

Lamb; We will glo - ri - fy the Lord of lords, who is the great I Am.
throne; We will wor-ship Him in right-eous-ness, we will wor-ship Him a - lone.
live; He is Lord a - bove the u - ni - verse all praise to Him we give.
Lamb; Hal - le - lu - jah to the Lord of lords, who is the great I Am.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 3/4 time. It consists of two systems. The first system contains the first four lines of the lyrics, and the second system contains the remaining lines. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The score includes various musical notations such as notes, rests, and bar lines.

TEXT and MUSIC: Twila Paris; arranged by David Allen

WE WILL GLORIFY
9.7.9.6.

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Welcome to our Newest Member!

Nora Dolon was received by letter of transfer from Valley Presbyterian Church (PCA),
Lutherville, MD

To join Hershey PCA, communing members have taken the following vows (from *The Book of Church Order of the PCA*, 57-5) after attending the *Introduction to Hershey PCA* class and giving a credible profession of faith in Jesus Christ to our Session:

1. Do you acknowledge yourselves to be sinners, in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

If you are interested in pursuing membership at Hershey PCA (Trinity PCA), please talk to Pastor Kertland or one of our Ruling Elders (see back cover).

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

During this song, children from 4 years old to 2nd grade are invited to attend
Junior Church in our Education Wing.

*Song of Preparation:

Rock of Ages, Cleft for Me

Unison *Bm7* *A*

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

D *Bm* *C#m7* *F#m* *Bm7* *E7* *C#m7* *F#m*

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de-mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un-known, see thee on thy

Bm7 *E7* *C#m7* *F#m* *Bm* *A* *D* *C#m7* *F#m*

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

Bm7 *D/E* *E7* *A* *E* *D/E* *A* *Fine*

guilt and pow'r.
 thou a - lone.
 or I die.
 self in thee.

Augustus M. Toplady, 1776
 Alt. by Thomas Cellier, 1815
 Tune © 1985 Music Armo Domini. All rights reserved. Used by permission.

NEW CITY FELLOWSHIP 7.7.7.7
 James Ward, 1984

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Philippians 3:1; 4:4-9

3:1 Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

4:4 Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. (Phil. 4:5-7 ESV)

4:8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

⁹ What you have learned and received and heard and seen in me— practice these things, and the God of peace will be with you.

**Leader: This is the Word of the Lord.*

***Congregation: Thanks be to God!**

Sermon: Our Citizenship is in Heaven (31):
Christian Spirituality: *Develop Wisdom* (2)
“Practice These Things”

Pastor David Kertland

Text: Philippians 4:9

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

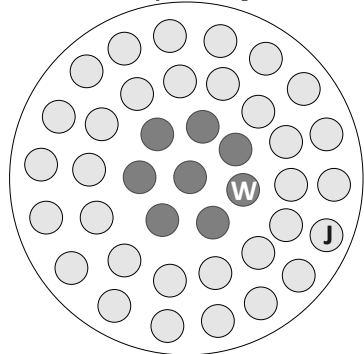
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Communion Cup Tray Layout

Light Gray = Grape Juice

Dark Gray = Grape Wine



Renewing Our Devotion to God

*Song of Dedication and Service: We Will Feast in the House of Zion

Sandra McCracken

Joshua Moore

Chorus

Chorus

F F/D Bb F Dm C Bb

We will feast in the house of Zi - on. We will sing with our

4 Gm C F F/D Bb F

hearts re - stored. He has done great things; we will say to - ge - ther

7 Dm C Bb C F *fine* Verse Bb

we will feast and weep no more.

1. We will not be burned
2. In the dark of night
3. Ev-ery vow we've bro -

10 Dm Bb C Dm

by the fire; He is the Lord our God.
be - fore the dawn, my soul be not a - fraid
- ken and be - trayed You are the faith - ful One

13 Bb Dm Bb

we are not con - sumed by the flood - up - held, pro -
for the pro-mised morn - ing, O how long; O God of
and from the gar - den to the grave, bind us to -

16 C Dm C/E

tect - ed ga - thered up.
Ja - cob be my strength.
geth - er bring Sha - lom.

Receiving God's Blessing

*Benediction

2 Corinthians 13:14

This is the blessing that God told his priests to announce to his people in ancient days. In Christ, receive it by faith and go out to live with the assurance of God's blessing.

*The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.*

*Postlude

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

To our members: As an act of fellowship and service, after a time of conversation and fellowship (approx. 15 minutes), please help to tear down today. We would love your help!

Today's Service Information

- 1) **Artwork:** Jean-François Millet, *Potato Planters*, 1861, 32.48 in. x 39.88 in., oil on canvas, Boston Museum of Fine Arts, Gift of Quincy Adams Shaw through Quincy Adams Shaw, Jr., and Mrs. Marian Shaw Haughton. www.mfa.org/collections/object/potato-planters-31621. Source: https://en.wikipedia.org/wiki/Jean-Fran%C3%A7ois_Millet#/media/File:Jean-Fran%C3%A7ois_Millet_-_Potato_Planters_-_Google_Art_Project.jpg. In the public domain (based on Wikimedia Foundation information).
- 2) **Music:** "All Praise to God, Who Reigns Above" (4) and "Rock of Ages, Cleft for Me" (500) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "We Will Glorify" (72) is reprinted from *The Hymnal for Worship and Celebration* (Nashville, TN: Word Music, 1986). "We Will Feast in the House of Zion" (2015, Drink Your Tea Music). The lead sheet was downloaded at cardiphonia.org/tag/sandra-mccracken/ and is from Sandra McCracken's album *Psalms* (sandramccracken.bandcamp.com/album/psalms). Music used by permission: CCLI License #703337.
- 3) **Quotes:** Page 2: artsandculture.google.com/asset/potato-planters/-AFCoNlerL0HbA; www.theartstory.org/artist-millet-jean-francois.htm. Accessed 05/03/2019. Pages 3 & 7: today's Call to Worship and Confession of sin are adapted from *Liturgical Forms and Prayers of the URCNA* (The United Reformed Churches in North America, Ontario, Canada, 2018, 99, 101). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

*Congregation standing