



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

March 17, 2019

Front Cover Artwork

Joaquín Sorolla y Bastida, *Mending the Sail* 1896, 7' 3" x 9' 10", oil on canvas, Fondazione Musei Civici di Venezia, Italy. In the public domain.

On Joaquín Sorolla: “born in Valencia on 27th February 1863. He and his younger sister were orphaned 2 years later when both their parents died from a cholera outbreak. From an early age it was clear that Sorolla had a passion for art. Instead of academic study, the young Sorolla would spend his school days making drawings in his copybooks and by the age of 15 he was winning major prizes for his paintings at the Academy of Valencia. By his mid-20s Sorolla had firmly established himself on the national stage and by 30 he had displayed paintings in salons and international exhibitions in Madrid, Paris, Venice, Munich, Berlin, and Chicago. By the turn of the century Sorolla was recognized as one of the western world’s greatest living artists, receiving gold medals in several major international exhibitions. In 1909, the Hispanic Society of America hosted an exhibition of Sorolla’s works in New York City. Of the 356 paintings on show a total of 195 were sold. In 1911 Sorolla started work on a major commission to produce a series of vast panels celebrating the life and customs of the different regions of Spain for the Hispanic Society’s new headquarters in New York. This enormous and exhausting endeavor was to dominate the next 8 years of Sorolla’s life, although he still managed to find time to paint some of his most stunning beach scenes. Sorolla suffered a paralyzing stroke in 1920 and died three years later.”

On Labor: “All work has dignity because it reflects God’s image in us, and also because the material creation we are called to care for is good. ...We acknowledge that the world is good. It is not the temporary theater for our individual salvation stories, after which we go to live disembodied lives in a different dimension. According to the Bible, this world is a forerunner of the new heavens and new earth, which will be purified, restored, and enhanced at the ‘renewal of all things’ (Matthew 19:28; Romans 8:19-25). No other religion envisions matter and spirit living together in integrity forever. And so birds flying and oceans roaring and people eating, walking, and loving are permanently good things.” - Timothy Keller, *Every Good Endeavor*, 2012, 51-52



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are leaning to *worship God, proclaim Christ, and love others.*

hersheypca.com

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2nd grade* meets in Classroom 2 in our Education Wing. Children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children at the end of the service.

Thank you to all our volunteers who make our gathered time of worship possible.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Anita Wood for playing for us this morning.

Praising God

*Call to Worship

Revelation 3:20

Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

*Song of Response:

Jesus, I Come



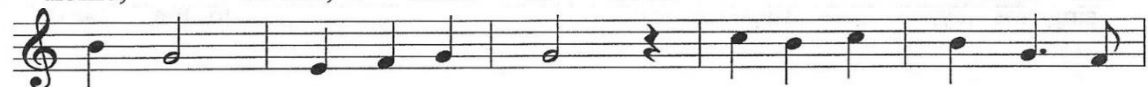
1. Out of my bond - age, sor - row and night, Je - sus I
 2. Out of my shame - ful fail - ure and loss, Jes - us, I
 3. Out of un - rest and ar - ro - gant pride, Jes - us, I
 4. Out of the fear and dread of the tomb, Jes - us, I



come; Je - sus I come. In - to Thy free - dom, glad - ness and
 come; Je - sus, I come. In - to the glor - ious gain of Thy
 come; Je - sus, I come. In - to Thy bles - sed will to a -
 come; Je - sus, I come. In - to the joy and light of Thy



light, Je - sus, I come to Thee. Out of my
 cross, Je - sus, I come to Thee. Out of earth's
 - bide, Je - sus, I come to Thee. Out of my-
 home, Je - sus, I come to Thee. Out of the



sick - ness in - to Thy health, out of my want - ing and
 sor - row in - to Thy balm, out of life's sto - rms and
 - self to dwell in Thy love, out of des - pair in - to
 depths of ru - in un - told, In - to the peace of Thy



in - to Thy wealth, out of my sin and in - to Thy
 in - to Thy calm, out of dis - tress in - to ju - bi - lant
 rap - tures a - bove, up - ward for - ev er on wings like a
 shel - ter - ing fold, ev - er Thy glor - ious face to be -



self, Je - sus I come to Thee.
 psalm, Je - sus, I come to Thee.
 dove, Je - sus, I come to Thee.
 - hold, Je - sus, I come to Thee.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

***Doxology**

In this ascription of praise to God comes as a response to God's provision for us. Through it we call everyone in the created order to celebrate and praise our Provider God.

Praise God from whom all bless-ings flow:
praise him, all crea-tures here be-low;
praise him a-bove, ye heav'n-ly host:
praise Fa-ther, Son, and Ho-ly Ghost.
A-men.

Facing Up to Our Sin before God

Reading of God's Standard

Galatians 5:13-15

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

Confession of Sin

Assurance of Pardon in Christ

Galatians 1:3-5

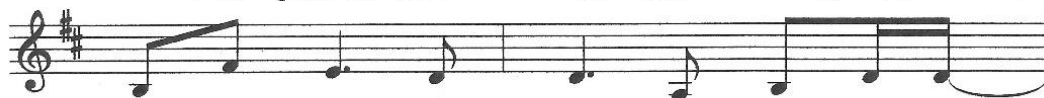
Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, ⁵to whom be the glory forever and ever. Amen.

***Song of Thanksgiving:**

In Christ Alone



1. In Christ a - lone my hope is found, He is my
2. In Christ a - lone who took on flesh, full-ness of
3. There in the ground His bo - dy lay, Light of the
4. No guilt in life, no fear in death, this is the



light, my strength, my song; this cor - ner - stone,
God in help - less Babe! This gift of love
world by dark - ness slain; then, burst - ing forth
pow'r of Christ in me; from life's first cry



this sol - id ground, firm through the fierc - est drought and
and right-eous-ness, scorned by the ones He came to
in glo - rious day, up from the grave He rose a -
to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are
save. "Til on that cross as Je - sus died, the wrath of
- gain! And as He stands in vic - to - ry, sin's curse has
- ny. No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My com - fort - er, my all in
God was sat - is - fied. For ev - 'ry sin on Him was
lost its grip on me; for I am His and He is
pluck me from His hand; 'til He re - turns or calls me



all, here in the love of Christ I stand.
laid; here in the death of Christ I live.
mine, bought with the pre - cious blood of Christ.
home, here in the pow'r of Christ I'll stand!

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

During this song, children from 4 years old to 2nd grade are invited to attend
Junior Church in our Education Wing.

***Song of Preparation:**

When I Survey the Wondrous Cross

♯ F C F Gm D Gm F C F ♯

1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were a

B♭ F C⁷ F C⁷ F C F C F Gm D

Prince of glo - ry died, my rich - est gain I
death of Christ my God: all the vain things that
love flow min - gled down: did e'er such love and
pres - ent far too small; love so a - maz - ing,

Gm F C F ♯ C⁷ Dm Gm C⁷ F ♯

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

Philippians 3:1, 17-19

Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.

**Leader: This is the Word of the Lord.*

***Congregation: Thanks be to God!**

**Sermon: Our Citizenship is in Heaven (26):
Christian Spirituality: “Examples Matter”**

Pastor David Kertland
Text: Philippians 3:17-19

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

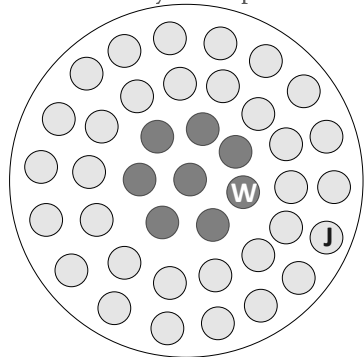
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Communion Cup Tray Layout

Light Gray = Grape Juice

Dark Gray = Grape Wine



Renewing Our Devotion to God

*Song of Response:

His Mercy Is More

What love could re - mem - ber no
 (2. What) pa - tience would wait as we
 (3. What) rich - es of kind - ness He

wrongs we have done? Om - ni - scient, all know - ing, He
 con - stant - ly roam? What Fa - ther, so ten - der, is
 lav - ished on us. His blood was the pay - ment; His

counts not their sum Thrown
 call - ing us home? He
 life was the cost. We

in - to a sea with - out bot - tom or shore, our
 wel - come the weak - est, the vil - est, the poor. Our
 stood 'neath a debt we could nev - er af - ford. Our

1.
 sins, they are man - y; His mer - cy is more.
 sins they are man - y; His
 sins they are man - y; His

2-3.
 2. What mer - cy is more. Praise the Lord
 His mer - cy is more. Strong - er than dark - ness,
 new ev - ry morn Our sins, they are man - y; His mer - cy is
 more.

Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The Lord bless you and keep you;
the Lord make his face to shine upon you and be gracious to you;
the Lord lift up his countenance upon you and give you peace.*

*Postlude

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

To our members: As an act of fellowship and service, after a time of conversation and fellowship (approx. 15 minutes), please help to tear down today. We would love your help!

Today's Service Information

- 1) **Artwork:** Joaquín Sorolla y Bastida, *Mending the Sail* 1896, 7' 3" x 9' 10", oil on canvas, Fondazione Musei Civici di Venezia, Italy. In the public domain. Source: http://www.sorollapaintings.com/sorolla_sewing_sail.htm. Accessed 02/26/2019 at 3:45 PM. In the public domain.
- 2) **Music:** "Jesus, I Come" is from *The Indelible Grace Hymnbook* downloaded from <http://s3.amazonaws.com/ruf-hymnbook-prod/hymns/663/original/jesus-i-come.pdf?1355799256>. "In Christ Alone" is from www.gettymusic.com, and music was notated by Denise Seymour. "When I Survey the Wondrous Cross" (252) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "What Love Could Remember (His Mercy is More)", written by Matt Boswell and Matt Papa, is reprinted from musescore.com. Music used by permission: CCLI License #703337.
- 3) **Quotes:** Page 2: On Sorolla: http://www.sorollapaintings.com/sorolla_life.htm. Accessed 02/26/2019; Timothy Keller with Katherine Leary Alsdorf, *Every Good Endeavor: Connecting Your Work to God's Work* (Dutton, Published by Penguin Group, 2012, by Redeemer City to City, Redeemer Presbyterian Church, and Timothy Keller). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015)

*Congregation standing