



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

November 11, 2018

Front Cover Artwork

Jean-François Millet (1814-1875), *The Gleaners*, 1857, 33 x 44 in., oil on canvas, Musée d'Orsay, Paris. In the public domain.

Three peasant women gather grains from what's left at the end of a harvest day as the evening shadows gather around them. In the background, a horse-drawn cart full of wheat, haystacks, sheaves of wheat, a man on horseback, a village, and a large crowd of laborers depict the abundance of the harvest.

In Millet's day French farmers followed the biblical injunction to leave gleanings (or left-over scraps of the grain harvest) in the fields so that poor women and children could live on them. Millet's gleaners occupy the extreme foreground of the canvas. The grinding poverty of the peasant women, evident in their rough, simple garments, and the back-breaking work of collecting individual grains appear as a contemporaneous depiction of the biblical directive. Shown at the 1857 Salon, the painting was criticized for its depiction of rural poverty. One reviewer said, "These are homely scarecrows set up in a field: M. Millet's ugliness and vulgarity have no relief."

The painting is dominated by the sculptural figures of the three women. Arms extending toward the ground, the emphasized lines of their shoulders and backs convey the strain of the arduous work. Each woman is depicted engaged in a specific task; one searches for stray grain on the ground, one collects the grains and the third ties them all together. Their faces are hidden, suggesting a sort of homogeneous anonymity rather than individuality. As with [his] *The Sower*, that anonymity allows them to represent all of the poverty-stricken peasants of France, rather than simply these women. The contrast between the shadows lengthening around the women and the illuminated background where the harvesters are celebrating conveys the distinction between poverty and plenty. The distant steward on horseback, supervising the harvest, represents social order and the privilege of distance from hard labor. The leavings of grain, scattered on the ground, glisten like jewels against the drab color of the ground, yet the viewer cannot help but realize how meager they really are, and how much effort the women must make to simply live. Even so, despite their straightened circumstances, Millet bestows a certain dignity upon them. They display a measure of quiet fortitude amidst the monotony of their efforts, and despite the simplicity of their garb, their figures are robust, accustomed to the rigors of their working life.

From <https://www.theartstory.org/artist-millet-jean-francois.htm>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are leaning to *worship God, proclaim Christ, and love others.*

hersheypca.com

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available today for *infants through age 3* in our Education Wing.

A **private area for nursing mothers** is located at the back of the worship area.

A **Junior Church** for young worshippers from *age 4 through 2nd grade* meets in Classroom 2 in our Education Wing. Children are dismissed during the Song of Preparation and remain in Junior Church until the end of the worship service. Parents, please pick up your children at the end of the service.

Thank you to all our volunteers who make our gathered time of worship possible.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Celeste Chen for playing for us this morning.

Praising God

*Call to Worship

Revelation 5:12, 13b, 14b

Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!

"To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Amen!"

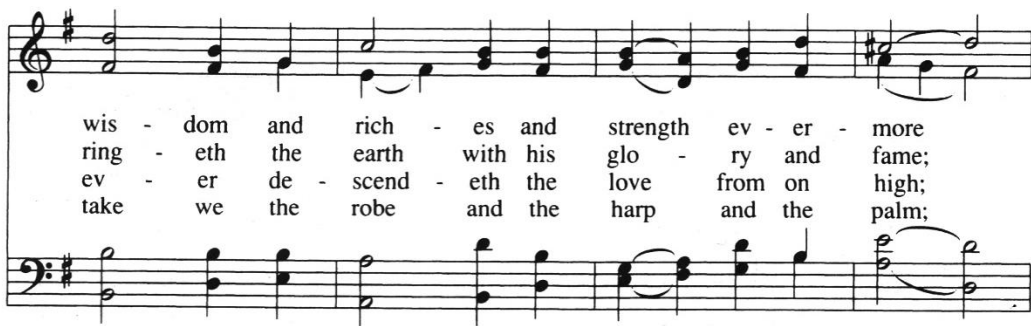
Light Text = Read by Leader

Bold Text = Read by All

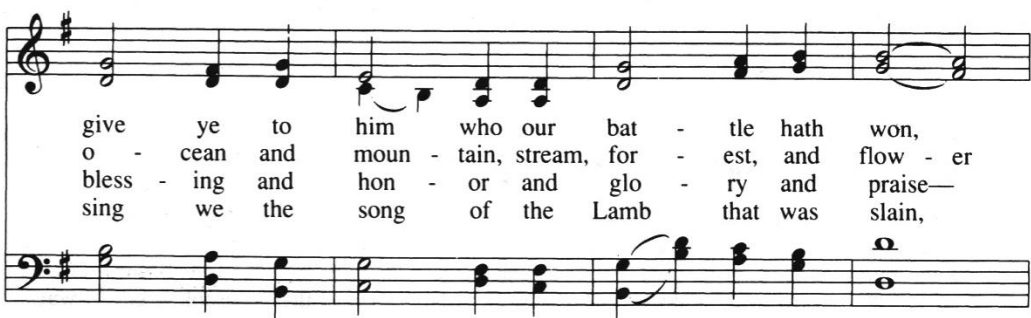
*Response of Praise: Blessing and Honor and Glory and Power



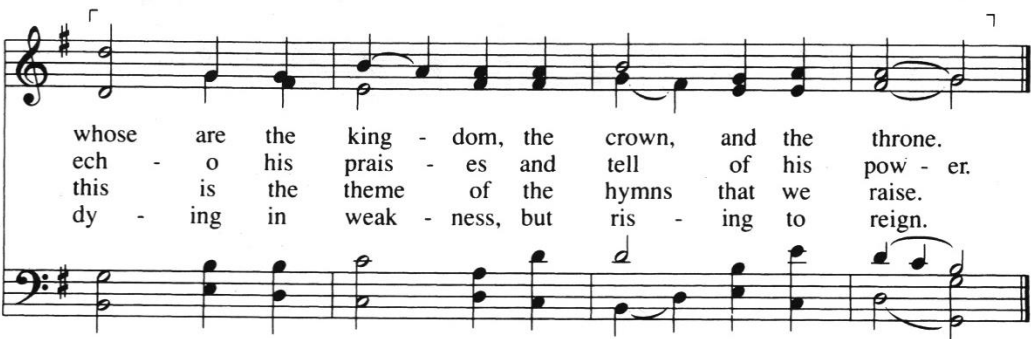
1. Bless - ing and hon - or and glo - ry and pow - er,
 2. Sound - eth the heav'n of the heav'ns with his name;
 3. Ev - er as - cend - eth the song and the joy;
 4. Give we the glo - ry and praise to the Lamb;



wis - dom and rich - es and strength ev - er - more
 ring - eth the earth with his glo - ry and fame;
 ev - er de - scend - eth the love from on high;
 take we the robe and the harp and the palm;



give ye to him who our bat - tle hath won,
 o - cean and moun - tain, stream, for - est, and flow - er
 bless - ing and hon - or and glo - ry and praise—
 sing we the song of the Lamb that was slain,



whose are the king - dom, the crown, and the throne.
 ech - o his prais - es and tell of his pow - er.
 this is the theme of the hymns that we raise.
 dy - ing in weak - ness, but ris - ing to reign.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

Colossians 1:12-20

We give thanks to the Father, who has qualified us to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

***Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Readings of God's Standard:

1 Peter 5:5b-7

Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble." ⁶ Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷ casting all your anxieties on him, because he cares for you.

Confession of Sin

Assurance of Pardon in Christ

1 Peter 5:10-11

And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹ To him be the dominion forever and ever. Amen.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Our time of intercession will close with this version of the Lord's Prayer:

**"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

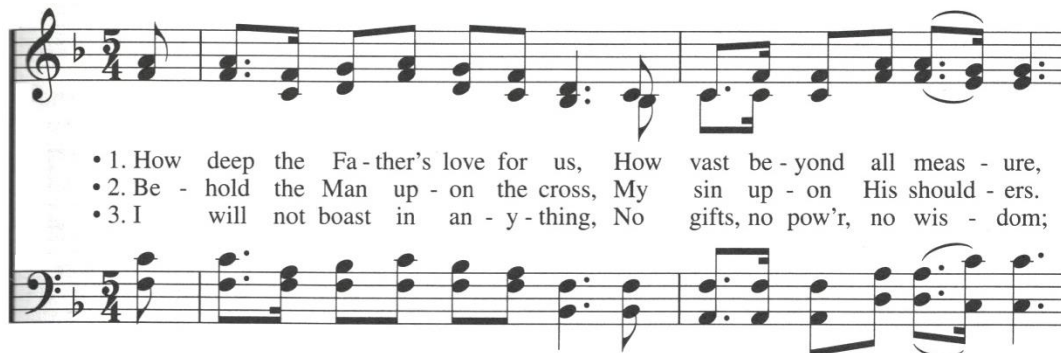
Tithes and offerings are an expression of our worship to God.

Offertory

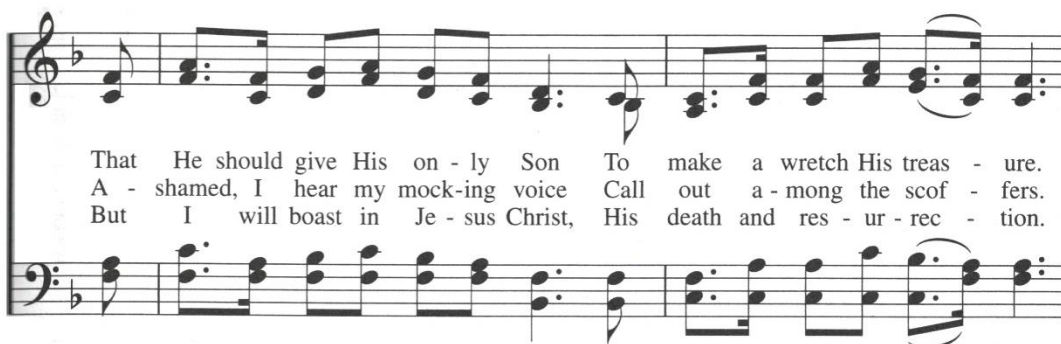
During this song, children from 4 years old to 2nd grade are invited to attend
Junior Church in our Education Wing.

*Song of Preparation:

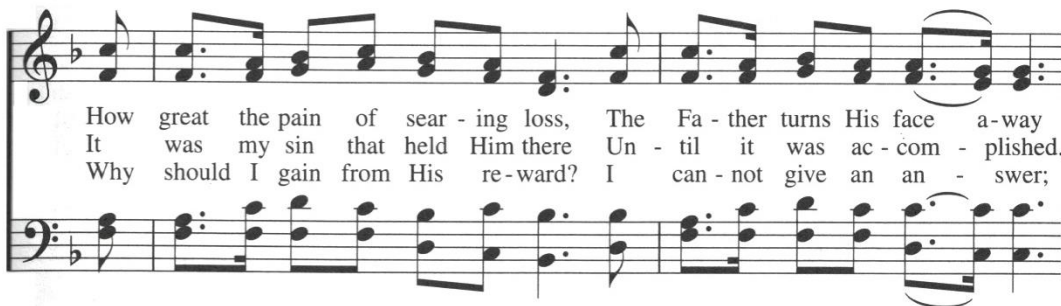
How Deep the Father' Love for Us



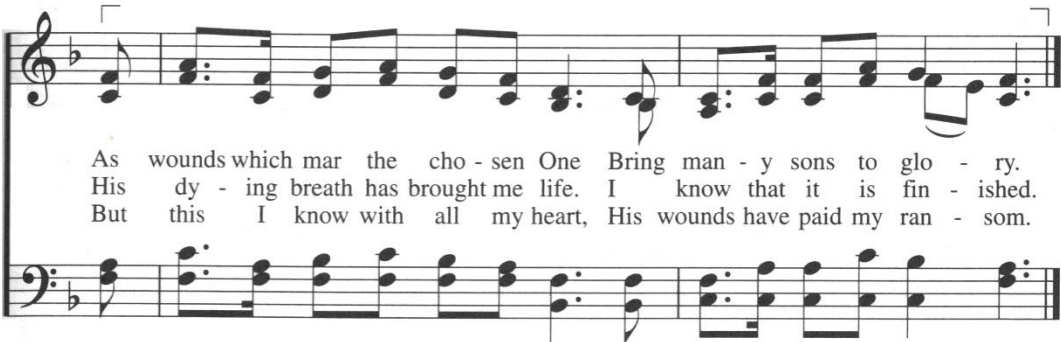
• 1. How deep the Fa-ther's love for us, How vast be-yond all meas-ure,
• 2. Be-hold the Man up-on the cross, My sin up-on His should-ers.
• 3. I will not boast in an-y-thing, No gifts, no pow'r, no wis-dom;



That He should give His on-ly Son To make a wretch His treas-ure.
A-shamed, I hear my mock-ing voice Call out a-mong the scof-fers.
But I will boast in Je-sus Christ, His death and res-ur-rec-tion.



How great the pain of sear-ing loss, The Fa-ther turns His face a-way
It was my sin that held Him there Un-til it was ac-com-plished.
Why should I gain from His re-ward? I can-not give an an-swer;



As wounds which mar the cho-sen One Bring man-y sons to glo-ry.
His dy-ing breath has brought me life. I know that it is fin-ished.
But this I know with all my heart, His wounds have paid my ran-som.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

Philippians 2:1-13

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,² complete my joy by being of the same mind, having the same love, being in full accord and of one mind.³ Do nothing from rivalry or conceit, but in humility count others more significant than yourselves.⁴ Let each of you look not only to his own interests, but also to the interests of others.⁵ Have this mind among yourselves, which is yours in Christ Jesus,⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped,⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men.⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name,¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.¹² Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling,¹³ for it is God who works in you, both to will and to work for his good pleasure.

***Leader:** This is the Word of the Lord.

***Congregation:** Thanks be to God.

Sermon: Our Citizenship is in Heaven (13):
“Have This Mind Among Yourselves”: The Father’s Delight

Pastor David Kertland
Text: Philippians 2:3-4,9-11

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating. Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or grape wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together as guests around the Lord's table each week, point you to Jesus—to receive grace from him, to regularly hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is for you and will help you as you seek to follow him this week.

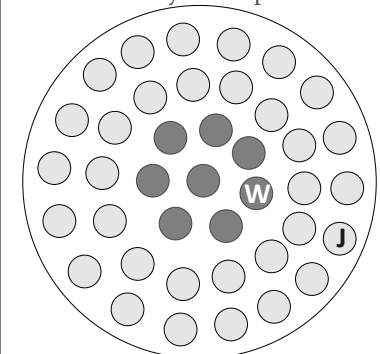
If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.” *If you prayed this prayer this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Communion Cup Tray Layout

Light Gray = Grape Juice

Dark Gray = Grape Wine



O Sacred Head, Now Wounded

Celeste Chen

O sacred Head, now wounded, with grief and shame weighed down;
now scornfully surrounded with thorns thine only crown;
O sacred Head, what glory, what bliss till now was thine!
Yet, though despised and glory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain;
mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! Tis I deserve thy place;
Look on me with thy favor, vouchsafe to me thy grace.

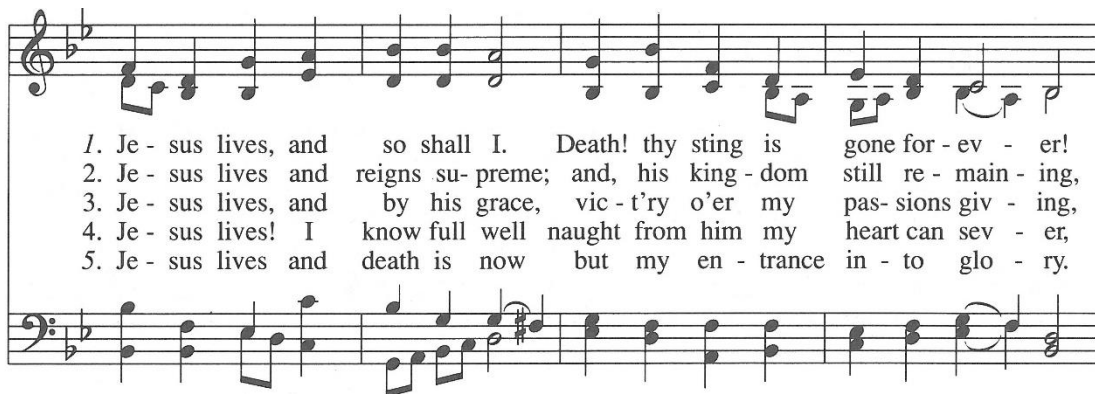
What language shall I borrow to thank thee, dearest Friend,
For this thy dying sorrow, thy pity without end?
O make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.

Bernard of Clairvaux, 1091–1153
Tr. by Paul Gerhardt, 1656
Tr. by James W. Alexander, 1830

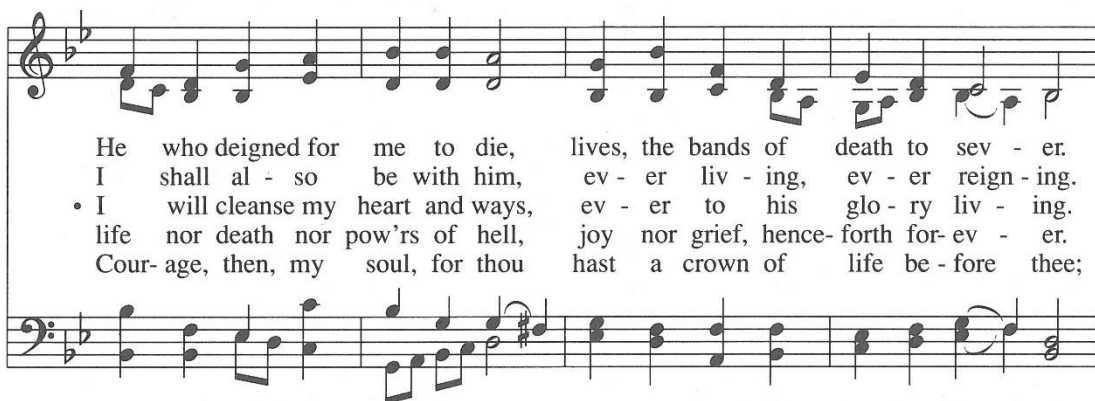
Renewing Our Devotion to God

*Song of Response:

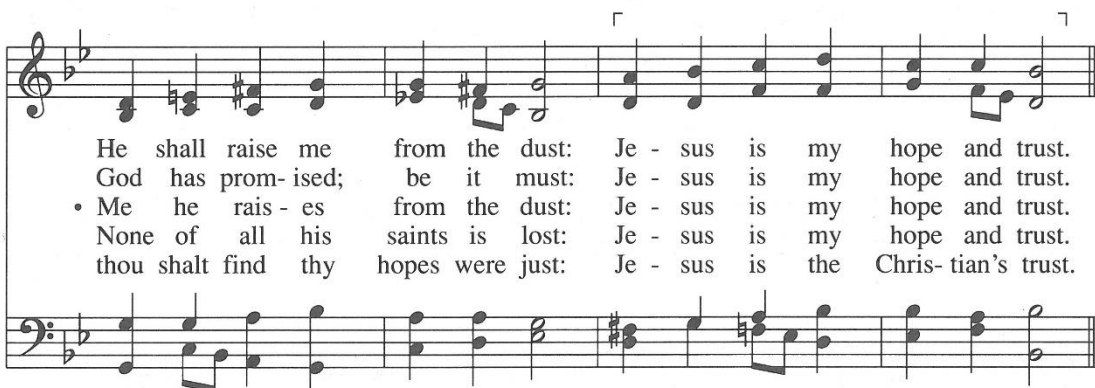
Jesus Lives and So Shall I



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing,
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. Je - sus lives! I know full well naught from him my heart can sev - er,
 5. Je - sus lives and death is now but my en - trance in - to glo - ry.



He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;



He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom - ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

Receiving God's Blessing

*Benediction

1 Peter 5:14b

Peace to all of you who are in Christ.

*Postlude

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

To our members: As an act of fellowship and service, after a time of conversation and fellowship (approx. 15 minutes), please help to tear down today. We would love your help!

Today's Service Information

- 1) **Artwork:** Jean-François Millet (1814-1875), *The Gleaners*, 1857, 33 x 44 in., oil on canvas, Musée d'Orsay, Paris. https://en.wikipedia.org/wiki/Jean-Fran%C3%A7ois_Millet. Accessed 11/02/2018. In the public domain.
- 2) **Music:** "Blessing and Honor and Glory and Power" (300) and "Jesus Lives, and So Shall I (706) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "How Deep the Father's Love for Us" (80) is reprinted from *Hymns of Grace* (Los Angeles, CA: The Master's Seminary Press, 2015). Music used by permission: CCLI License #703337.
- 3) **Quotes:** Page 2: from <https://www.theartstory.org/artist-millet-jean-francois.htm>. Accessed 11/02/2018. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015)

*Congregation standing