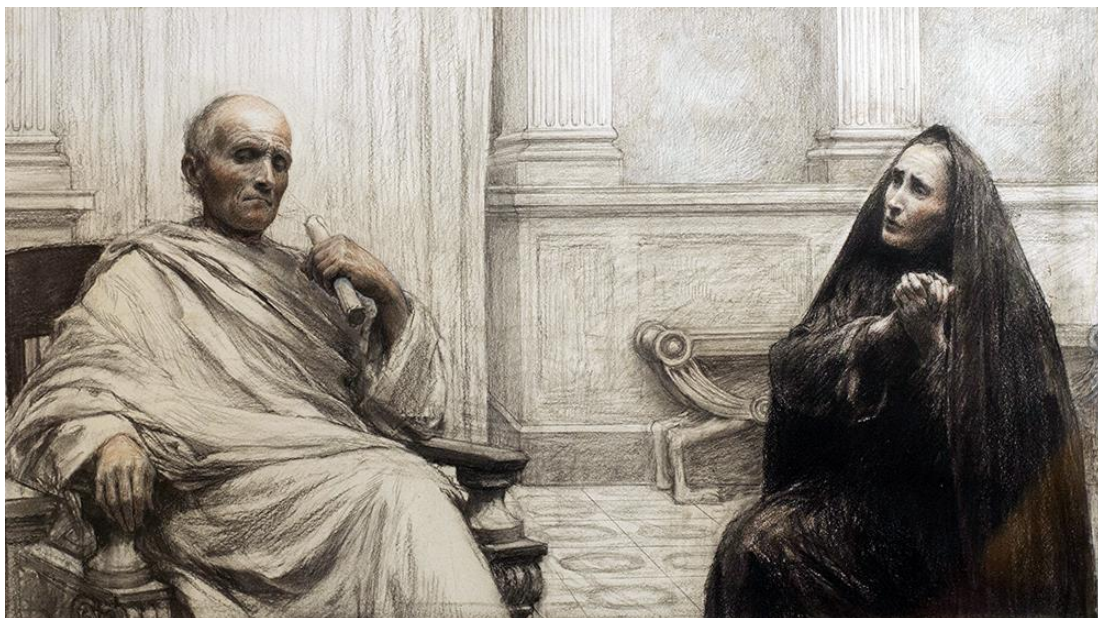




HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

April 23, 2017

Front Cover Artwork

Eugène Burnand, *The Iniquitous Judge (Le Juge inique)*. An illustration for “The Parables” published in 1908. Conté crayon drawing with charcoal, India ink, gouache, red chalk, and color pencils. The Eugene Burnand Museum, Moudon, Switzerland. [Public domain]. This is the same artist that was highlighted last week with the painting *The Disciples Peter and John Running to the Sepulture on the Morning of the Resurrection*.

On Eugène Burnand: (August 30, 1850 – February 4, 1921) “a prolific Swiss painter and illustrator from Moudon, Switzerland. Born of prosperous parents who taught him to appreciate art and the countryside, he first trained as an architect but quickly realized his vocation was painting. He studied art in Geneva and Paris then settled in Versailles. He travelled widely and lived at various times in Florence, Montpellier, Seppey (Moudon) and Neuchâtel. His later years were spent in Paris where he died a celebrated and well respected artist both in Switzerland and France. He was primarily a realist painter of nature. Most of his works were of rural scenes, often with animals, the depiction of which he was a master. He increasingly painted human figures and by the end of his career could be called a portraitist whose skill revealing character was profound.

A deeply religious man, his Protestant beliefs led him to include more religious works that he put his stamp of realism on, and he became best known in Europe for his illustrations of ‘*The Parables*’, that was published in French, German and English versions over four decades. His works are now widely distributed in museums and private collections throughout the world and in his own dedicated museum in Moudon. His final project was a series of 104 pastel portraits of allied WW1 participants of all nationalities that was incomplete when he died; a unique body of work that was subsequently published as a book in 1922 and recently republished in 2010.”

On *The Parables* series: Burnand did not like the religious illustrations with which he was familiar. As an artist of realism, he used places and characters he knew to illustrate the texts without symbolism. His works on the parables were published in 1908 as *Les Paraboles* by then French publisher Berger-Levrault. The book went through multiple editions including editions in German and English. The French edition contained a foreword by French diplomat Eugène-Melchior de Vogüé, along with 32 parable texts from the Bible and 76 illustrations. Burnand used a unique, personal method to produce his parable series. The foundation or base consisted of a Conté crayon drawing with applied charcoal. Over this framework he applied a color wash, with India ink, gouache, red chalk, and red or yellow colored pencils. Only a small number were printed in color.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to worship God, proclaim Christ, and love others.

hersheypca.com

Preparing to Worship God

Welcome

Welcome to Hershey PCA!

We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A nursery is available today for *infants through age 3*.

A private area for nursing mothers is located behind the beige curtain in the back of the worship area.

A Junior Church for young worshippers from *age 4 through 2nd grade* is available in the hallway beginning during the Song of Preparation and lasting through the sermon time.

Thank you to all our volunteers who make our gathered time of worship possible.

This week's announcements and a weekly schedule are found on pp. 15-18.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness. Thanks to Anita Wood for playing piano for us this morning.

Praising God

Call to Worship:

Psalm 95:1-2

As we turn to Scripture this morning, let these verses remind you to come with a heart prepared, a mind ready, to praise, love, and glorify God—Father, Son, and Holy Spirit.

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

² *Let us come into his presence with thanksgiving;*

let us make a joyful noise to him with songs of praise!

Light Text = Read by Leader
Bold Text = Read by All

*Response of Praise:

Holy Lord, We Come to Worship

1. Ho - ly Lord, we come to wor-ship and a-dore Thy Na - me. Fa - ther, Son, and
 2. Emp - ty words or lof - ty phra-ses You have no de - si - re. But the heart that
 3. Keep-er of our way - ward spir-its guide in word and de - ed. Teach us how to
 4. Let us join with an - gel chor-us 'round the throne of Gra - ce. And with saints from

Ho - ly Spir - it by Your Word pro - claim. Con-de-scend up - on our spir - its — as
 wor-ships tru - ly, grace You do in - spire to o - bey in God - ly wis - dom — by
 love You ful - ly; tell us what we need. From our gra - ti - tude and long - ing — re-
 a - ges past - all who see Your face. Raise up men of faith who seek You, — and

child - ren of the Ki - ng - Wor - ship - and - hon - or. Our praise to You we
 cal - ling up to Th - ee - Wor - ship - in - love, in faith and pur - i -
 hearse e - ter - nal so - ng - Al - le - Al - le - lu - ia our praise to You be -
 Heav'n and Earth shall si - ng - Glo - ry - and - hon - or to You, gra - cious

bring; wor - ship - and - hon - or and praise to You we sing.
 ty; wor - ship - in love, — in faith, and un - i - ty.
 longs. Al - le - Al - le - lu - ia, our praise is — our song.
 King, Glo - ry - and - hon - or to You, for - ev - er sing.

***Prayer of Adoration & Invocation**

In our first prayer we respond to our Creator God's call to come and worship him, acknowledging the true God as the Trinitarian God revealed in Scripture, and as our God.

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

Gloria Patri

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost:
as it was in the be-gin-ning, is now, and ev-er shall be,
world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Word

2 Samuel 2:1-11

As we listen to this reading of Scripture today we remember that our God is a holy God, "a consuming fire" (Hebrews 12:29), and so we are to "see that [we] do not refuse him who is speaking" (Hebrews 12:25).

As this ancient Israelite woman living in Canaan (Hannah) celebrates God's answer to her desperate prayer, let her praise move you to confess times that you have not sought the Lord in prayer because of a more limited and insufficient view of God.

"And Hannah prayed and said, 'My heart exults in the LORD; my horn is exalted in the LORD. My mouth derides my enemies, because I rejoice in your salvation. ² There is none holy like the LORD: for there is none besides you; there is no rock like our God. ³ Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by his actions are weighed. ⁴ The bows of the mighty are broken, but the feeble bind on strength. ⁵ Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn. ⁶ The LORD kills and brings to life; he brings down to Sheol and raises up. ⁷ The LORD makes poor and makes rich; he brings low and he exalts. ⁸ He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD's, and on them he has set the world. ⁹ He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail. ¹⁰ The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king and exalt the horn of his anointed."

Confession of Sin

Our confession of sin expresses "both sorrow over the sins we have committed and our revulsion at sin in general." (Hughes Oliphant Old, Leading in Prayer, 78)

***Song of Appeal:**

Hear Our Prayer, O Lord

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; in - cline thine ear to us, and grant us thy peace. A - men." The score consists of two systems of staves. The first system contains the first two lines of the song, and the second system contains the next two lines. The music is written in a clear, legible style with standard musical notation.

Anon.

WHELPTON 5.5.6.5.
George Whelpton, 1897

Assurance of Pardon in Christ

Ephesians 2:8-9

The Assurance announces that the Scripture promises forgiveness to all those who repent, confessing their sins to God and putting their faith in Jesus Christ.

"[B]y grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast."

Offering Our Prayers & Ourselves to God

Prayer of Intercession & the Lord's Prayer

See page 19 for this week's prayer items.

Our time of intercession will close with the Lord's Prayer:

"Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil." For Thine is the kingdom, and the power, and the glory, forever. Amen.

Presentation of Our Tithes & Offerings

Tithes and Offerings are an expression of our worship of God. Through them we demonstrate that him. "...whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver." (2 Corinthians 9:6-7)

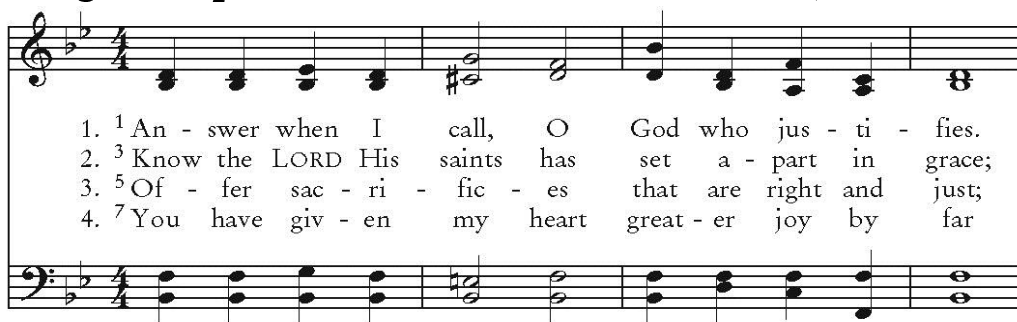
Offertory

During this song, children from 4 years old to 2nd grade are invited to attend Junior Church.

Listening to God's Word

*Song of Preparation:

Answer When I Call (from Psalm 4)



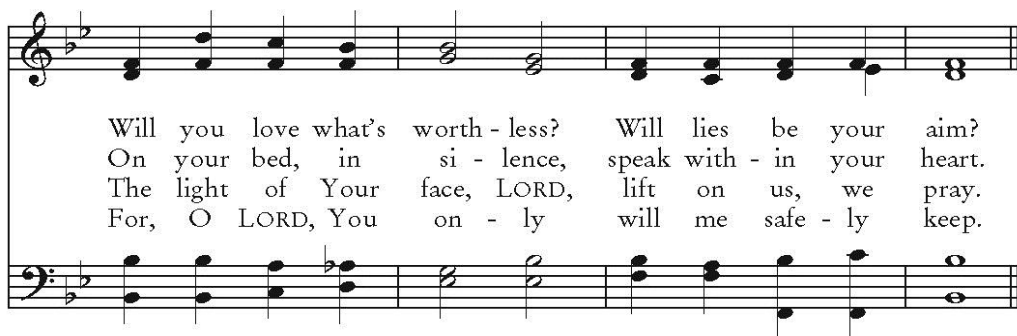
1. ¹ An - swer when I call, O God who jus - ti - fies.
2. ³ Know the LORD His saints has set a - part in grace;
3. ⁵ Of - fer sac - ri - fic - es that are right and just;
4. ⁷ You have giv - en my heart great - er joy by far



In my stress You freed me; hear in grace my cries.
And the LORD will hear me when I seek His face.
On the LORD re - ly - ing, in Him place your trust.
Than when grain and new wine most a - bun - dant are.



² Sons of men, how long will you my glo - ry shame?
⁴ Trem - ble in your an - ger, yet from sin de - part;
⁶ "Who will show us good - ness?" man - y peo - ple say;
⁸ So in peace I lie down; I will rest and sleep,



Will you love what's worth - less? Will lies be your aim?
On your bed, in si - lence, speak with - in your heart.
The light of Your face, LORD, lift on us, we pray.
For, O LORD, You on - ly will me safe - ly keep.

PENITENCE I.I.I.I.I.I.I.I (Trochaic)

Spencer Lane

From The Book of Psalms for Worship. Copyright 2010, Crown and Covenant Publications. Used by permission.

Prayer for Illumination

In this prayer, we ask the Lord to open our eyes and hearts to his Word. "The Holy Spirit who inspired the authors of these sacred texts must inspire those who read and those who preach and those who listen. Otherwise those texts will fail to move us. Revelation is from beginning to end a work of God's Spirit." (Hughes Oliphant Old, Leading in Prayer, 140)

*Reading of Scripture

Luke 18:1-8

The Scriptures, the Word of God written, informs us of God's revealed will. In it we learn what we are to believe concerning God, and the duty he requires of us (Westminster Shorter Catechism, Q&A 3). As it is read, remember what the Lord said through Isaiah: "...this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word." (Isa. 66:2)

And he told them a parable to the effect that they ought always to pray and not lose heart. ² He said, "In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴ For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

*Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:***“Our Better Condition”***

Luke 18:1-8

Pastor David Kertland

*The sermon is a time to consider the Scripture that was read,
learning what it means and how it impacts our lives.*

1. The Widow & the Judge

2. The Judge & God

3. The Widow & You

You can watch a movie short (17:32 minutes) of this parable from the series
Modern Parables entitled “*The Widow & Judge*” at <https://vimeo.com/67152820>.

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Please wait until all are served before eating.

Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or wine (see diagram).

Prayer

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who *actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate* (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together as guests around the Lord's table each week, point you to Jesus—to receive grace from him, to regularly hold out your *empty and faltering* hands to him, to allow him to feed and strengthen you, and to remind you that He, *your Creator and your Head, is for you and will help you* as you seek to follow him this week.

If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. Today, even as the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

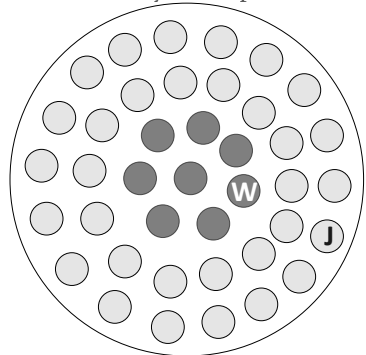
Prayer of Belief:

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.

Communion Cup Tray Layout

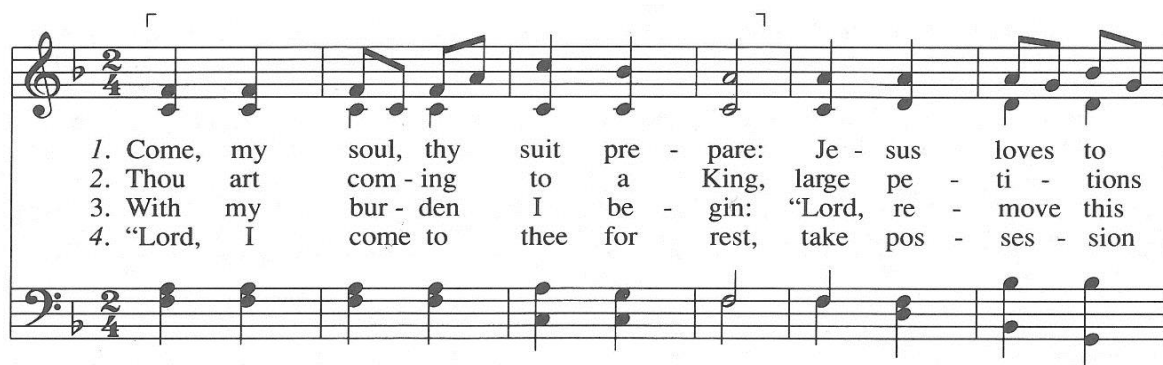
Light Gray = Grape Juice

Dark Gray = Grape Wine

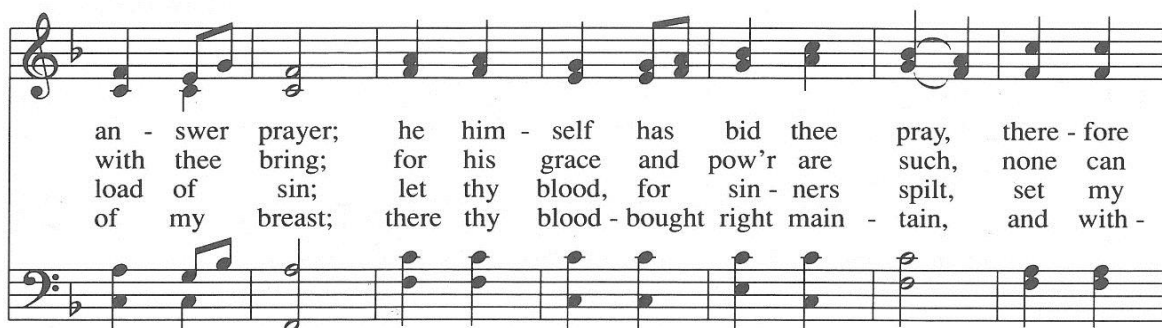


Renewing Our Devotion to God

*Song of Dedication & Service: *Come, My Soul, Thy Suit Prepare*



1. Come, my soul, thy suit pre - pare: Je - sus loves to
 2. Thou art com - ing to a King, large pe - ti - tions
 3. With my bur - den I be - gin: "Lord, re - move this
 4. "Lord, I come to thee for rest, take pos - ses - sion



an - swer prayer; he him - self has bid thee pray, there - fore
 with thee bring; for his grace and pow'r are such, none can
 load of sin; let thy blood, for sin - ners spilt, set my
 of my breast; there thy blood - bought right main - tain, and with -



will not say thee nay; there - fore will not say thee nay.
 ev - er ask too much; none can ev - er ask too much.
 con - science free from guilt; set my con - science free from guilt.
 out a ri - val reign; and with - out a ri - val reign.

5. "While I am a pilgrim here,
 let thy love my spirit cheer;
 as my Guide, my Guard, my Friend,
 lead me to my journey's end;
 lead me to my journey's end.

6. "Show me what I have to do,
 ev'ry hour my strength renew:
 let me live a life of faith,
 let me die thy people's death;
 let me die thy people's death."

Being Sent to Serve God

*Benediction

2 Corinthians 13:14

The benediction is a pronouncement of blessing on God's people in Christ. It is usually a biblical blessing. Let it remind you that if you are in Christ, you can leave with confidence to live this week knowing that the Lord Himself is your Shepherd and that you will lack no needful thing (Psalm 23).

*"The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all."
Amen.*

*Postlude

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for conversation with our pastor and other Hershey PCA members.

To our members: As an act of fellowship and service, please help to tear down today. We would love your help!

* Congregation standing

Today's Service Information

- 1) **Artwork:** Front Cover: Eugène Burnand, *The Iniquitous Judge*. Early 1900s. Conté crayon drawing with charcoal, India ink, gouache, red chalk, and color pencils. [Public domain]. www.eugene-burnand.com/additional%20museum%20pics%20and%20images/the%20iniquitous%20judge.html (accessed on 04/21/2017 at 10:00 AM). See also www.eugene-burnand.com/Parables/unjust%20judge.htm.
- 2) **Music:** "Holy Lord, We Come to Worship" is an original hymn written by Anita Wood, 2016. "Gloria Patri" (735), "Hear Our Prayer, O Lord" (728), and "Come, My Soul, Thy Suit Prepare" (628) are reprinted from the *Trinity Hymnal* (Atlanta, GA: Great Commission Publications, 2000). "Answer When I Call" (4B) is reprinted from *The Book of Psalms for Worship* (Pittsburgh, PA: Crown & Covenant Publications, 2013). Music used by permission: CCLI License #703337.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995)." Page 2: Quotes about Eugène Burnand from https://en.wikipedia.org/wiki/Eug%C3%A8ne_Burnand (accessed 04/12/2017 at 9:30 PM) along with comments adapted from www.eugene-burnand.com/Parables/Parables.htm (accessed on 04/21/2017 at 10:00 AM). Page 18 on the PCA vision from www.pcanet.org/vision (accessed on 04/21/2017 at 10:00 AM).
- 4) The "Invitation to the Lord's Supper" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

Announcements for Week of April 23-30

This Week at Hershey PCA / Trinity PCA*

	Time of Event	Activity	Location
Today	10:00 AM	Hershey PCA Morning Worship Service	Hershey
	10:15 AM	Harrisburg (Trinity PCA) Worship Service	Trinity
	5:00 PM	Kitchens SGC**	Cope's
	5:30 PM	Intro to Hershey PCA Dessert and Class	Hershey Office
	5:30 PM	High School Youth Group	Trinity
	6:00 PM	Harrisburg Evening Worship Service	Trinity
Wednesday	6:30 PM	Kids Club, ESL Middle School Youth Group	Trinity
	7:00 PM	Evening Prayer	Hershey Office
Friday	6:30 PM	Franklin SGC**	Franklin's
	7:00 PM	Victa/Moore SGC**	Moore's
Saturday	5:00 PM	Life Explored Youth Class	Hershey Office
	6:30 PM	Facility Set-up and Preparation	Hershey
Next Sunday	10:00 AM	Hershey PCA Morning Worship Service	Hershey
	10:15 AM	Harrisburg (Trinity PCA) Worship Service	Trinity
	5:30 PM	Intro to Hershey PCA Dessert and Class	Hershey Office
	5:30 PM	High School Youth Group	Trinity
	6:00 PM	Harrisburg Evening Worship Service	Trinity

*Trinity PCA is our other worship site at 6098 Locust Lane, Harrisburg, PA 17109. Trinity PCA's full weekly schedule and additional information can be found at www.trinityhbg.com. For questions about our youth groups and children's programs, contact Pastor Mike Wolcott at mwolcott@trinityhbg.com.

**Shepherd Group Communities, our small groups at Hershey PCA & Trinity PCA, that meet each year from September to May. If you are interested in joining a shepherd group community, please see Pastor Kertland.

Interested in Joining Hershey PCA? New class begins **TONIGHT!**

An "Intro to Hershey PCA" class will be held **this evening** and next Sunday evening (**April 23 & 30**) at our new church office & ministry center. The class is for those who are interested in learning more about Hershey PCA and/or pursuing membership in the church. A dessert will begin each evening at 5:30 PM with the class to follow from 6:00-8:00 PM (class members attend both weeks). You do not have to join after taking the class, but attendance at the class is required for those who would like to join (unless another arrangement is made due to a conflict or hardship). If you did not have the opportunity to sign up, you are still welcome to attend!

Life Explored Class for Youth

All youth are invited to come *and bring friends* to *Life Explored* Saturdays from 5:00 PM to 6:30 PM. A light dinner will be provided each week. There is no cost to attend. For more information, please talk to Cisco Victa. There is also a sign-up sheet in the lobby for other adults to indicate an interest in a possible summer adult *Life Explored* course.

Congregational Dinner on May 7

Hershey PCA's 100th morning worship service is on May 7, 2017! To celebrate this milestone, we are planning a congregational dinner after the morning worship service in the school cafeteria. Look for more details and an opportunity to sign-up in future weeks. **Please sign up for this dinner on the back of the Welcome slip in this worship booklet.**

Women's Ministry News

Girls' Night Out: Join us on Monday evening, April 24, at 8:00 PM at Houlihan's in downtown Hershey for a time of conversation and fun. We'll order individually off the menu as we enjoy fellowshiping one another.

New Director of Connections & Administration P/T Position

We are seeking to hire a new, part-time staff position to connect people to one another, to the various ministries of our church, and to our community, as well as to help our worship site run with efficiency and excellence. Membership at Hershey PCA / Trinity PCA and attendance at Hershey PCA is required. If you are interested in learning more about this new position, a position description is on the table near the mailboxes or talk to Pastor Kertland.

Next Meet & Greet, Stay & Play – May 3

Our next Meet & Greet, Stay & Play will be on Wednesday, April 19, at Cocoa Castle, 605 Cocoa Ave., Hershey, from 9:30 to 11:30 AM. If it is raining that day, we will meet in the community room at Briarcrest Apartments. Meet & Greet provides a great opportunity for us to get to know women and their preschoolers in our community. We usually meet on the first and third Wednesdays of each month. Anyone is welcome to come help the children enjoy play time, a craft, and a snack. Please consider participating!

VBS 2017

Mark your calendars now for Hershey PCA's second Vacation Bible School, Monday-Thursday, July 24-27, from 5:30-7:00 PM here at our worship site. We need volunteers to serve as class guides, craft helpers, teachers, recreation leaders, music leaders, snack coordinators, nursery workers, and decorators. If you love children and would like to be a part of this year's VBS, please see Bonnie Kertland.

Parking Lot Use at LMS-Hershey Campus During School Day

The administration of Lancaster Mennonite School--Hershey Campus has asked us to abide by the following rules regarding their parking lot when the school is in session: 1. When entering the parking lot, please stay to the right and go around the building, as traffic flows in a counter-clockwise direction. 2. When parking, use the lined sections of the parking lot. (Do not park in the unlined section.)

Combined Ministries with Trinity PCA

Wednesday evenings during the school year provide opportunities to attend programs at Trinity, our sister congregation (6098 Locust Lane, Harrisburg). A **Kids Club** for children ages 3 through 5th grade, an **ESL class**, and our **Middle School Youth Group** all meet at 6:30 PM on Wednesday evenings; **High School Youth Group** continues on Sunday evenings at 5:30 PM. Hershey PCA is part of all of these ministries.

Ladies Spring Brunch at Trinity: Daughters of all ages are invited to the “Daughters of the King” Spring Brunch on Saturday, May 6, 2017, at 10:00 AM, at Trinity PCA. The *Storytellers* will share Biblical stories about Daughters of the King. Cost is \$10.00 for adults, \$5.00 for children age 4 - 12, children under age 4 are free. Sign up and payments can be made starting next Sunday at the Women’s Ministry table in the lobby. Please have your payment when you sign up. Deadline to sign up and make payment will be Sunday, April 30. Questions can be addressed to Bev Cox.



Faithful to the Scriptures,
True to the Reformed Faith,
Obedient to the Great Commission
of Jesus Christ

About the Presbyterian Church in America (PCA)

“As one communion in the worldwide church, the Presbyterian Church in America exists to glorify God by extending the kingdom of Jesus Christ over all individual lives through all areas of society and in all nations and cultures. To accomplish this end the PCA aims to fill the world with churches that are continually growing in vital worship, in theological depth, in true fellowship, in assertive evangelism and in deeds of compassion.

The distinctiveness of the PCA lies in our stress on both reformation and revival. Without an emphasis on revival, “reformation” may become either a mimicking of political ideologies or sterile doctrinalism. Without an emphasis on reformation, “revival” may become a shallow pietism or mysticism. Only reformation and revival together can accomplish the Great Commission of our Lord.

We are committed to the Scriptures and the historic Westminster Standards based firmly on a biblical theology that answers the questions and issues of each culture and people to which we minister.

We are committed to worship that practices the presence and power of God within the church to the transformation of the surrounding culture through biblical application in population centers around the world.

We are committed to the winning of new converts and their incorporation into the church through the ministry of the Word and to significant ministry to the needy through deeds of mercy and service.

We are committed to the freedom of every member to minister through spiritual gifts and also to the responsibility to do so under spiritual authority and loving discipline.

We are committed to dynamic, prophetic confrontation on non-Christian thought forms and behavior and also to the demonstration of the truth through the practice of holiness and love in Christian fellowship.

We are committed to guarding and strengthening the biblical family and also to a ministry to the broken family forms such as the divorced, the widowed and the unwed parent.

We are committed to teaching and discipling men and women in the whole counsel of God and also to ministering to the needs of the whole person. True to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.”

From the PCA website: www.pcanet.org/vision.

Some of the PCA Committees and Agencies include:





Hershey PCA Prayer Guide for the Week of April 22-29, 2017

Tear off this page and post it in the place where you pray.

Intercession for the World:

- ♦ The Hershey Community (to learn about local township news, subscribe to the Derry Township Weekly Enews at www.derrytownship.org/community/weekly-eneews)
Derry Township Manager James Negley
- ♦ Civil Government (those in authority over us):
US Representative Charles Dent
- ♦ Countries of Origin of our Church Family, Friends, and ESL Students (at both of our worship sites, Hershey and Locust Lane) Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Germany
- ♦ Unreached People Group (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Acehnese of Malaysia
Population: 81,000; Language: Aceh; Religion: Islam

Intercession for the Church (God's People):

- ♦ Long-Term Health Needs (If you would like to be added to this list, let us know):
Janet Thompson
- ♦ Church Government:
In Our Local Church (our ordained officers at Hershey PCA & Trinity PCA):
Elder George Parmer
- ♦ Our Denomination (PCA):
Member Church in the Susquehanna Valley Presbytery (PCA):
Faith Presbyterian Church, Quarryville, PA
- ♦ Supported Missionary or Organizations:
Claire Larsen, Biblical Counselor

Additional Items for Prayer:

The King and Head of the Church: Jesus Christ

Ministers of the Gospel: All our members

Hershey PCA Committee of Our Session*:

Pastor / Teaching Elder: David O. Kertland, M.Div., D. Min.
dkertland@hersheypca.com

Ruling Elders: Chris Haynes, Dr. Greg Moore, Nick Yingst

Pastoral Intern: Francisco Victa, M.Div.
cvicta@hersheypca.com

Hershey Presbyterian Church (PCA) has been established as a second worship site of Trinity Presbyterian Church (www.trinityhbg.com), a member of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org). We will continue to operate under the oversight of, and with the support of, Trinity Presbyterian Church (PCA) until the time when both worship sites (Hershey & Harrisburg) become fully self-supporting. We are *“one church in two locations becoming two churches in two locations.”*

Additional Members of Our Full Session & Pastoral Staff

who primarily worship at Trinity PCA, our other worship site:

Pastor / Teaching Elder: Bob Eickelberg (beickelberg@trinityhbg.com)

Ruling Elders: John McCurdy, George Parmer, Tom Seymour

Youth & Family Pastor / Teaching Elder: Michael Wolcott (mwolcott@trinityhbg.com)

*In the PCA, the Session is the governing body of the local church. Hershey Presbyterian Church (PCA) shares leadership and oversight with Trinity Presbyterian Church (PCA).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

Meeting Address: 1525 Sand Hill Road, 17036
(the Lancaster Mennonite School, Hershey Campus facility)

Mailing Address: 1521 Sand Hill Road, Hummelstown, PA 17036
or PO Box 593, Hershey, PA 17033

Church Office & Ministry Center:
1521 Sand Hill Road, Hummelstown, PA 17036
(Trinity PCA's office is at 6098 Locust Lane, Harrisburg, PA 17109.)
You can reach us through Trinity's office at (717) 545-4271.

Like us on Facebook at Hershey Presbyterian Church – PCA!