



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

November 29, 2015

## Front Cover Artwork for Advent

The term, “*The Annunciation*,” is often used in the church as a reference to the historical event when the angel Gabriel came to Mary to announce the coming birth of the long-promised deliverer of God’s people: “*Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end.*” (Luke 1:30-33 ESV)

Throughout December, as the sermons consider some of the great Old Testament promises of this coming deliverer, our worship booklet covers will highlight various artists’ conceptions of the moment when this promised one was announced to Mary. As we see these pieces of artwork from different periods in the history of the church, it is important to remember that these are not intended to be viewed as if they are photographic snapshots of the actual event. Instead, they are the artists’ explanation of that event showing what they believed to be important about the event. When looking at artwork about a biblical event, it is always helpful to ask yourself: “What is the artist communicating about this event? What do I learn about the event from the artist’s re-telling of the event in a pictorial way? Does the artist’s work reflect something true about the event? Do I agree with the artist’s explanation?”

### Today’s Cover:

Augsberg Psalter, *Annunciation*. mid-13<sup>th</sup> century

Illuminated Manuscript: ink and pigments on thick parchment

Walters Manuscript W.78.1r

Folio measurements: 8 15/16 (h) x 6 1/4 inches (w) (22.7 x 15.8 cm)

This week’s depiction of the Annunciation is from an illuminated manuscript held by the Walters Art Museum in Baltimore, MD. The golden sky and halos remind us of the importance of the moment; Mary receives the announcement with an open gesture of welcome and acceptance.



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

# Preparing to Worship God

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## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available for *infants through age 3*.

A **Junior Church** for young worshippers from *age 4 through 2<sup>nd</sup> grade* is available during the sermon time and begins during the Song of Preparation (page 10).

This week's **announcements and weekly schedule** are found on pp. 16-18.

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## Prelude

*Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness.*

*My Hope Is in the Lord  
I Greet Thee, Who My Sure Redeemer Art  
Crown Him with Many Crowns*

Clayton  
Genevan Psalter  
Elvey

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## Lighting of the Advent Wreath Candle

## Isaiah 11:1-5

*The season of Advent, celebrated on the four Sundays leading up to Christmas, "is a time to remember the promise of the peace of Christ and to yearn for the full measure of the hope that his coming brings."*

*Believers in the Old Testament period longed for many years for the coming of the promised deliverer. The Gospel accounts announce that Jesus was the one who had been promised by God from the beginning and that on the cross he has accomplished that deliverance for his people. Today, the church continues to long for his return. During this busy season, take some time to reflect on your certain hope in Christ and your desire for him to come to complete what he has begun!*

*Candles on the advent wreath are lit each week as one of the Old Testament Scripture passages about Jesus's coming is read. As the candlelight shines throughout the service, let it remind you that there is only one true light in this dark world—Jesus. "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." (John 8:12 ESV)*

Today's Advent Readers:

*The Kitchens Family – Michael, Jenny, Evan and Alice*

# Praising God

## Call to Worship

Isaiah 59:20

*We turn to the Scriptures to hear God's call to worship him. As the Scripture is read this morning, let this reminder call you to come with a heart prepared, and a mind ready, to praise, love, and glorify God—Father, Son, and Holy Spirit.*

*"...a Redeemer will come to Zion,  
to those in Jacob who turn from transgression,'  
declares the Lord."*

## \*Response of Praise:

## Come, Thou Long-Expected Jesus

*Waiting for the consolation of Israel. Luke 2:25*

1. Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;  
2. Joy to those who long to see thee, Day-spring from on high, ap - pear;  
3. Come to earth to taste our sad - ness, he whose glo - ries knew no end;  
4. Born thy peo - ple to de - liv - er, born a child and yet a king,

from our fears and sins re - lease us; let us find our rest in thee.  
come, thou prom - ised Rod of Jes - se, of thy birth we long to hear!  
by his life he brings us glad - ness, our Re - deem - er, Shep - herd, Friend.  
born to reign in us for - ev - er, now thy gra - cious king - dom bring.

Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
 O'er the hills the an - gels sing - ing news, glad tid - ings of a birth:  
 Leav - ing rich - es with - out num - ber, born with - in a cat - tle stall;  
 By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

dear De - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.  
 "Go to him, your prais - es bring - ing; Christ the Lord has come to earth."  
 this the ev - er - last - ing won - der, Christ was born the Lord of all.  
 by thine all - suf - fi - cient mer - it, raise us to thy glo - rious throne.

St. 1, 4, Charles Wesley, 1744

St. 2-3, Mark E. Hunt, 1978

Text of stanzas 2 & 3 © 1978, InterVarsity Christian Fellowship. Used by permission.

HYFRYDOL 8.7.8.7.D.  
 Rowland Hugh Pritchard, 1855

## \*Prayer of Adoration & Invocation

*In our first prayer we respond to our Creator God's call to come and worship him as we call on his name, acknowledge the true God as the Trinitarian God revealed in Scripture, and as our God.*

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## **\*Confession of Faith:**

## **Apostles' Creed**

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,  
Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty,  
From there he will come to judge the living and the dead.

I believe in **the Holy Spirit**,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Amen.

# Facing Up to Our Sin before God

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## Reading of God's Standard

Romans 5:12-14

*"Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—<sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come."*

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## Confession of Sin

*After reading this part of God's standard for us, we recognize that we, like everyone, "have sinned and fall short of the glory of God." (Romans 3:23) Instead of pretending that everything is ok or making excuses, in this prayer we own up to our sin and confess it to God. Our confession of sin expresses "both sorrow over the sins we have committed and our revulsion at sin in general." (Hughes Oliphant Old, Leading in Prayer, 78)*

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## Assurance of Pardon in Christ

Romans 5:8-11

*The Assurance announces that the Scripture promises forgiveness to all those who repent and confess their sins to God and put their faith in Jesus Christ. If you have confessed your sins, joyfully receive the announcement of your pardon in Christ. Having heard this news, we follow this announcement by singing a song of thanksgiving to God.*

*"God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation."*

## Song of Thanksgiving:

## What Blessedness



1. <sup>1</sup>What bless-ed-ness be-longs to him Who has for-giv-en been,
2. <sup>3</sup>I lan-guished, si-lent in my guilt; My days were filled with groans.
3. Then You re-leased me from my sin, And took its guilt a-way.



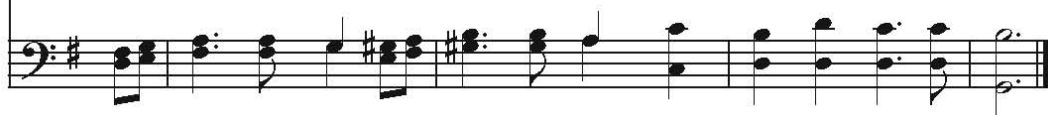
- For whom trans-gres-sions have been cleared, And cov-ered is his sin.  
<sup>4</sup>On me Your hand pressed day and night, And heat dried up my bones.  
<sup>6</sup>And there-fore while You may be found, Let all the god-ly pray.



- <sup>2</sup>Blessed is the one for whom the LORD Counts no in-iq-ui-ty,  
<sup>5</sup>My sin I then con-fessed to You, Not hid-ing guilt-i-ness;  
They'll not be harmed by ris-ing floods. <sup>7</sup>In You I hide in peace;



- And in whose spir-it is no taint Of in-sin-cer-i-ty.  
I said, "I will be-fore the LORD Trans-gres-sions now con-fess."  
You keep me safe, sur-round-ing me With songs of my re-lease.



# Offering Our Prayers and Ourselves to God

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## Prayer of Intercession & the Lord's Prayer

See page 19 for this week's prayer items.

We will close our time of intercession with the Lord's Prayer:

*"Our Father who art in heaven, Hallowed be Thy name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our debts, as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil."*

*For Thine is the kingdom, and the power, and the glory, forever.*

*Amen*

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## Presentation of Our Tithes & Offerings

*Tithes and Offerings are an expression of our worship of God. Through them we demonstrate that we trust in God for our provision and that we are thankful that he will provide for us as we trust in him. "...whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver." (2 Corinthians 9:6-7)*

## Offertory

*The Battle Belongs to the Lord* Arr. Douglas

During this song, children from 4 years old to 2nd grade are invited to attend Junior Church.

## Listening to God's Word

### \*Song of Preparation:

### *Speak, O Lord*

Kristyn and Keith Getty



Speak, O Lord, as we come to You to re - ceive the food of Your  
Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -  
Speak, O Lord, and re - new our minds; help us grasp the heights of Your



ho - ly Word. Take Your truth, plant it deep in us; shape and  
- mi - li - ty. Test our thoughts and our at - ti - tudes in the  
plan for us. Truths un - changed from the dawn of time that will



fa - shion us in Your like - ness, that the  
ra - di - ence of Your pur - i - ty. Cause our  
ech - o down through e - ter - ni - ty. And by



light of Christ might be seen to - day in our acts of love and our  
faith to rise, cause our eyes to see Your ma - je - stic love and au -  
grace we'll stand on Your prom - mi - ses, and by faith we'll walk as You



deeds of faith. Speak, O Lord, and ful - fill in us all Your  
- thor - i - ty. Words of power that can ne - ver fail; Let their  
walk with us. Speak, O Lord, till Your church is built and the



pur - po - ses, for Your glo - ry.  
truth pre - vail ov - er un - be - lief.  
earth is filled with Your glo - ry.

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## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word. "The Holy Spirit who inspired the authors of these sacred texts must inspire those who read and those who preach and those who listen. Otherwise those texts will fail to move us. Revelation is from beginning to end a work of God's Spirit." (Hughes Oliphant Old, Leading in Prayer, 140)*

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## **\*Reading of Scripture**

**Genesis 2:15-17; 3:1-7, 14-15, 21**

*The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."*

*...Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.*

*...The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."*

*...And the LORD God made for Adam and for his wife garments of skins and clothed them.*

**\*Leader: This is the Word of the Lord.**

**\*Congregation: Thanks be to God!**

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**Sermon:**  
**The Promised One: “He Will Overcome”**  
**Pastor David Kertland**

*The sermon is a time to consider the Scripture that was read,  
learning what it means and how it impacts our lives.*

**Victory *Announced*:** the Protoeuangelion

1. Victory through enmity.
  
  
  
  
  
  
  
  
  
  
2. Victory through the offspring.
  
  
  
  
  
  
  
  
  
  
3. Victory through suffering.

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**Prayer of Application**

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

# Receiving Provision from God

## Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Distribution of the Elements

Our communion bread is gluten-free.

The tray of communion cups provides a choice of grape juice or wine (see diagram).

Please hold the elements until all are served; we will then partake together.

*Stricken, Smitten, and Afflicted*

Geistliche Volkslieder

*Rock of Ages* medley

Prayer

### Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who *actively trust in Jesus Christ for salvation*, who *are willing to forsake their sin and obey Christ*, and who *are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate* (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together as we are seated as guests around the Lord's table each week, point you to Jesus—to receive grace from him, to regularly hold out your *empty and faltering* hands to him, to allow him to feed and strengthen you, and to remind you that He, *your Creator and your Head*, is *for you* and *will help you* as you seek to follow him this week.

If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. Today, even as the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

#### **Prayer of Belief:**

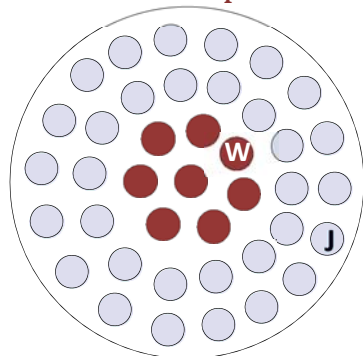
Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

For a full statement of our invitation to the Lord's Supper, see the handout on the back table of our worship space.

#### Communion Cup Tray Layout

Light Blue = Grape Juice

Maroon = Grape Wine



# Renewing Our Devotion to God

## \*Song of Dedication & Service: O Come, O Come Emmanuel

*"The Redeemer will come to Zion, to those in Jacob who repent of their sins,"  
declares the LORD. Is. 59:20*

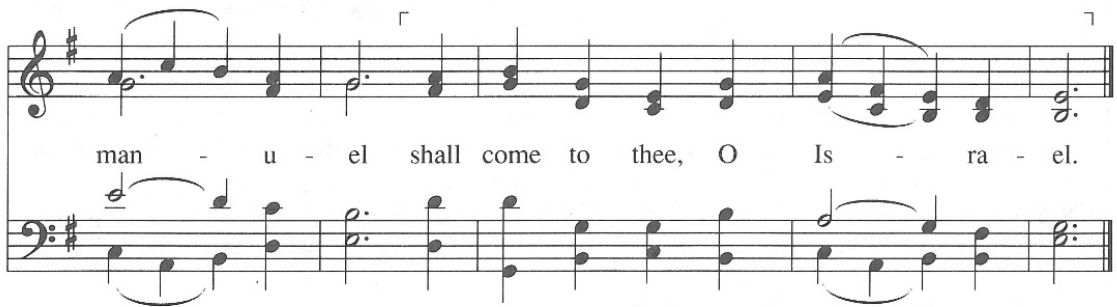
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of music. The first system contains five verses of lyrics. The second system contains a single line of lyrics. The third system is labeled 'REFRAIN' and contains a single line of lyrics. The music is written on a grand staff with a treble clef for the Soprano and Alto parts and a bass clef for the Tenor and Bass parts. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes, with some words hyphenated across lines. The score includes various musical notations such as notes, rests, and bar lines.

1. O come, O come, Em - man - u - el, and ran - som cap - tive  
2. O come, O come, thou Lord of might, who to thy tribes, on  
3. O come, thou Rod of Jes - se, free thine own from Sa - tan's  
4. O come, thou Day - spring from on high, and cheer us by thy  
5. O come, thou Key of Da - vid, come and o - pen wide our

Is - ra - el, that mourns in lone - ly ex - ile here,  
Si - nai's height, in an - cient times didst give the law  
• tyr - an - ny; from depths of hell thy peo - ple save,  
draw - ing nigh; dis - perse the gloom - y clouds of night,  
heav'n - ly home; make safe the way that leads on high,

un - til the Son of God ap - pear.  
in cloud and maj - es - ty and awe.  
• and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -  
and death's dark shad - ows put to flight.  
and close the path to mis - er - y.

REFRAIN



Latin antiphons, 12th cent.  
Latin hymn, 1710  
Tr. by John Mason Neale, 1851; alt. 1961

VENI EMMANUEL L.M.ref.  
Plainsong, 13th cent.  
Arr. by Thomas Helmore, 1856

## Being Sent to Serve God

### \*Benediction

*The benediction is a pronouncement of blessing on God's people in Christ. It is usually a biblical blessing. Let it remind you that if you are in Christ, you can leave with confidence to live this week knowing that the Lord Himself is your Shepherd and that you will lack no needful thing (Psalm 23).*

*Grace, mercy, and peace be with you,  
from God the Father and from Jesus Christ the Father's Son,  
in truth and love.*

(Adapted from 2 John 1:3)

### \*Postlude

*Joy to the World! The Lord Is Come*

Handel

**Use this time to greet someone** that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

**If you would like prayer:** please come to the front area on the piano side and a church officer will try to meet with you to pray, or talk to Pastor Kertland.

**To our guests:** We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for coffee and conversation with our pastor and other Hershey PCA members. Coffee is in the lobby area.

**To our members:** After a time of fellowship and greeting (half hour), please assist our tear down team by stacking the chairs in stacks of five. If you would like to help on one of our facility preparation teams, talk to Keith Dolon or Josh Franklin. We would love your help!

\* Congregation standing

## Announcements for Week of November 29 - December 5

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### This Week at Hershey PCA / Trinity PCA\*

|                    | Time of Event   | Activity                                   | Location            |
|--------------------|-----------------|--------------------------------------------|---------------------|
| <b>Today</b>       | <b>10:00 AM</b> | <b>Hershey PCA Worship Service</b>         | <b>Hershey</b>      |
|                    | 10:15 AM        | Harrisburg (Trinity PCA) Worship Service   | Trinity             |
|                    | <b>5:00 PM</b>  | <b>Kitchens SGC</b>                        | <b>Sr. Shadel's</b> |
| <b>Tuesday</b>     | <b>6:30 PM</b>  | <b>Kearns SGC</b>                          | <b>Kearns's</b>     |
| <b>Wednesday</b>   | <b>1:00 PM</b>  | <b>Trumpower SGC</b>                       | <b>Trumpower's</b>  |
|                    | 5:30 PM         | Family Dinner                              | Trinity             |
|                    | 6:30 PM         | Middle School YG, Kids Club, and ESL       | Trinity             |
|                    | <b>7:00 PM</b>  | <b>Evening Prayer</b>                      | <b>Kanode's</b>     |
| <b>Thursday</b>    | <b>6:30 PM</b>  | <b>Bosworth SGC</b>                        | <b>Trinity</b>      |
| <b>Friday</b>      | <b>7:00 PM</b>  | <b>Moore SGC</b>                           | <b>Moore's</b>      |
| <b>Saturday</b>    | 2:00 PM         | Women's Ministries Christmas Party         | Trinity             |
|                    | 6:00 PM         | Youth Group Progressive Dinner             | Trinity             |
|                    | <b>6:30 PM</b>  | <b>Facility Preparation</b>                | <b>Hershey</b>      |
| <b>Next Sunday</b> | <b>10:00 AM</b> | <b>Hershey PCA Morning Worship Service</b> | <b>Hershey</b>      |
|                    | 10:15 AM        | Harrisburg (Trinity PCA) Worship Service   | Trinity             |
|                    | 5:30 PM         | High School Youth Group                    | Trinity             |

\*Trinity PCA is our other worship site at 6098 Locust Lane, Harrisburg, PA 17109. Trinity PCA's full weekly schedule and additional information can be found at [www.trinityhbg.com](http://www.trinityhbg.com). For questions about our youth groups and children's programs, contact Pastor Mike Wolcott at [mwolcott@trinityhbg.com](mailto:mwolcott@trinityhbg.com).

\*\*SGC stands for Shepherd Group Community, our small groups at Hershey PCA & Trinity PCA.

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### Christmas Caroling & Church Dinner, December 13<sup>th</sup>

On Sunday, December 13, we are planning an afternoon caroling outreach event along with a church dinner and Christmas get together. Those who would like to go caroling will meet at our worship site at 3:30 PM to divide into groups that will carol in local neighborhoods. At 5:30 PM, retuning carolers will join those who chose not to carol for a church dinner in the downstairs meeting room here at our worship site. Please sign up for this event on the back of today's "Welcome to Hershey Presbyterian" insert. Indicate there whether you would like to go caroling and what you plan to bring to the church dinner. Thank you!

### Christmas Eve Service, December 24<sup>th</sup>

Hershey PCA is planning our first Christmas Eve Lessons & Carols service this year here at our meeting facility on Christmas Eve, December 24 at 5:30 PM. This service provides a great opportunity for you to invite friends, neighbors, and family to our church! Invitations to hand out to neighbors, friends and family can be found in the lobby. Take some and hand them out!

## Evening Prayer, Wednesdays at 7 PM

Join us at the Kaonde's, 1536 Bachmanville Road, Hershey, for our Hershey PCA Wednesday Evening Prayer group. During our time together, we read Scripture and pray. *"Continue steadfastly in prayer, being watchful in it with thanksgiving."* (Colossians 4:2)

## Would you like a Mailbox Folder?

Would you like a personal folder in the lobby mailbox file? We would be happy to make one for you—you do not need to be a member to have a mail folder. To request one, email Nancy Eakin at [neakin@trinityhbg.com](mailto:neakin@trinityhbg.com). Also, if you have any mail that you would like put into a box of a member at Trinity, feel free to place it into the "Trinity Office" folder or stop by the Trinity office on weekdays from 9 AM to 3 PM.

## Join the Worship Preparation Team

Teams normally set up the facility on Saturday evenings (occasionally there may be a need to set up on a Sunday morning), prepare for communion on Sunday mornings, and reset the facility about a half-hour after the worship service completes. To join a team, contact either Keith Dolon ([keith.dolon@gmail.com](mailto:keith.dolon@gmail.com)) or Josh Franklin ([jjfranklin1239@aol.com](mailto:jjfranklin1239@aol.com)).

## Join the Email Prayer List for Hershey PCA & Trinity PCA

Would you like to receive prayer requests by email throughout the week from the Hershey PCA & Trinity PCA (Harrisburg) worship sites? To join, email Nancy Eakin ([neakin@trinityhbg.com](mailto:neakin@trinityhbg.com)). Printed copies placed in your mailbox folder each Sunday are available by request—for these, email Nancy Eakin and request "paper prayer requests."

To have a prayer request placed onto the email prayer list, email the request to David Kertland ([dkertland@hersheypca.com](mailto:dkertland@hersheypca.com)) or Bob Eickelberg ([beickelberg@trinityhbg.com](mailto:beickelberg@trinityhbg.com)). If the request is for someone other than yourself, you need that person's permission to share the request. Requests will be put onto the prayer list at the discretion of the pastors.



## Donations for Angel Tree Ministry

Angel Tree is a program run by Prison Fellowship that reaches out to children whose parent(s) are in prison by giving them gifts purchased in the prisoner's name at Christmastime. Trinity PCA, our other worship site, has participated in this ministry for many years. Trinity's Angel Tree Coordinator has asked us to donate the following items: **bags of candy, packs of 8-10 AA batteries, and gift cards for up to \$25.00 to Giant or Weis.** These items will be included in the gift packages to eleven area families. Please place your donations in the box wrapped in Christmas paper in the lobby. **All donations need to be brought in by Sunday, December 13<sup>th</sup>.**

## Meet & Greet, Stay & Play

Attention parents at home with young children! Join us at 9:30 AM on Thursday, December 10 at Cocoa Castle at 9:30 **IF** it is sunny and above 45 degrees! If it is colder and/or rainy, we will meet at the Hershey Public Library. Come enjoy some fellowship time for both children and adults as we meet people in the Hershey community!

## Hershey Ladies Christmas Craft Night

Hey ladies! Come join us at 6:30 on Thursday evening, December 10, at Erin Fletcher's home, 57 E. Areba Ave., Hershey, to do some Christmas crafts. There won't be any one planned craft to do, so if there's a Pinterest project you've been wanting to try, now is your chance! Erin will have paintbrushes, some paints, and a variety of other craft supplies you can dig through. Just bring any big items you may want to use (like a canvas, mason jars, etc.). Questions? Contact Erin at (540) 219-3111.

## Women's Ministries (WIC)

**Christmas Party** - Join us on Saturday, December 5th at 2 PM at the Trinity worship site for a Christmas Party featuring the Central Dauphin Chamber Singers, an ornament exchange (optional; bring a wrapped ornament if you would like to participate), and sumptuous treats. Child care is provided. A sign-up sheet is in the lobby.

**Bible Studies** – The Women's Bible studies on Tuesday mornings and Wednesday evenings at Trinity PCA will be on hiatus throughout the holiday season. Studies will resume in January.

## AlertFIRST: Get Ready for Winter Weather & Other Schedule Changes

Sign up to receive emails, texts, and/or phone calls if we have to adjust Hershey PCA's regular schedules because of weather and other emergencies. To enroll, fill out the "AlertFIRST - Hershey PCA Emergency Notification System" form and turn in to Nancy Eakin (neakin@trinityhbg.com). Forms are on the table in the lobby.

## Weekly Kids Club

Held from 6:30 to 7:45 PM on Wednesday evenings at our Harrisburg worship site for ages 2 years through 5<sup>th</sup> grade. There will be no Kids Club this week due to the Thanksgiving Eve Service, but will resume on December 2. A family dinner will be held that night at 5:30 PM.

## Today's Service Information

- 1) Front Cover Artwork: "Annunciation" from the Augsburg Psalter, a 13<sup>th</sup> Century German Illuminated manuscript. Ink and pigments on thick parchment. The Psalter is in the collection of the Walters Art Museum in Baltimore, MD. The artwork is printed under the Creative Commons license. The JPEG used on the cover was downloaded from <http://art.thewalters.org/detail/13551/annunciation-6>.
- 2) Music: "Come, Thou Long Expected Jesus" (196) and "O Come, O come Emmanuel" (194) are reprinted from the *Trinity Hymnal* (Atlanta, GA): Great Commission Publications, 2000). "What Blessedness" (Psalm 32C) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). "Speak, O Lord" in hymnal form was purchased at [www.gettymusic.com](http://www.gettymusic.com). Music used by permission: CCLI License #703337.
- 3) Quotes: Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Page 3: from 2015 PCA Advent bulletin insert distributed on Sunday, November 29, 2015. Page 14: Hughes Oliphant Old, *Holy Communion in the Piety of the Reformed Church*, Powder Springs, GA: Tolle Lege Press, 2013, xv. Various quotes used to explain prayers in our worship service from: *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The "Invitation to the Lord's Supper" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).



## Hershey PCA Prayer Guide for the Week of November 29-December 5, 2015

Tear off this page and post it in the place where you pray.

### Intercession for the World:

- ♦ **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly Enews at [www.derrytownship.org/community/weekly-eneews](http://www.derrytownship.org/community/weekly-eneews))  
*Derry Township Police Lieutenant Timothy Roche*
- ♦ **Civil Government** (those in authority over us):  
*US Senator Patrick Toomey*
- ♦ **On Military Deployment** from Our Church Family:  
*Shannon (Shadel) Dill, Gerard Ngauss*
- ♦ **Countries of Origin of our Church Family, Friends, and ESL Students**  
(at both of our worship sites, Hershey and Locust Lane): *South Korea*
- ♦ **Unreached People Group** (less than 2% evangelical *and* less than 5% Christian adherents—from [www.joshuaproject.net](http://www.joshuaproject.net)). “...pray earnestly to the Lord of the harvest to send out laborers into his harvest.” (Matt. 9:38) *Koreans of North Korea*  
Population: 77,108,000 Language: Korean; Religion: Non-religious

### Intercession for the Church (God’s People):

- ♦ **Long-Term Health Needs:** *Peter Moore*
- ♦ **Church Government:**  
In Our Local Church (our ordained officers at Hershey PCA & Trinity PCA):  
*Deacon Mark Robinson*
- ♦ **Our Denomination (PCA):**  
Member Church in the Susquehanna Valley Presbytery (PCA):  
*Providence Presbyterian Church, York*
- ♦ **Supported Missionary or Organizations:**  
*Jim and Claudia Jung, serving with MTW in Australia*

### Additional Requests:

**The King and Head of the Church:** Jesus Christ

**Ministers of the gospel:** All our members

**Hershey PCA Oversight Committee of Our Session\*:**

Pastor / Teaching Elder: David O. Kertland, M.Div., D. Min.  
dkertland@hersheypca.com

Ruling Elders: Chris Haynes, Dr. Greg Moore, Nick Yingst

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**Hershey Presbyterian Church (PCA)** has been established as a second worship site of Trinity Presbyterian Church ([www.trinityhbg.com](http://www.trinityhbg.com)), a member of the **Susquehanna Valley Presbytery** of the **Presbyterian Church in America** ([www.pcanet.org](http://www.pcanet.org)). We will continue to operate under the oversight of, and with the support of, Trinity Presbyterian Church (PCA) until the time when both worship sites (Hershey & Harrisburg) become fully self-supporting. We are *“one church in two locations becoming two churches in two locations.”*

**Additional Members of Our Session & Pastoral Staff**

who primarily worship at Trinity PCA, our other worship site:

Pastor / Teaching Elder: Bob Eickelberg ([beickelberg@trinityhbg.com](mailto:beickelberg@trinityhbg.com))

Ruling Elders: John McCurdy, George Parmer, Tom Seymour

Youth & Family Pastor / Teaching Elder: Michael Wolcott ([mwolcott@trinityhbg.com](mailto:mwolcott@trinityhbg.com))

\*In the PCA, the Session is the governing body of the local church. Hershey Presbyterian Church (PCA) shares leadership and oversight with Trinity Presbyterian Church (PCA).



**HersheyPresbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

**Meeting Address:** 1525 Sand Hill Road, 17036  
(the Lancaster Mennonite School, Hershey Campus facility)

**Mailing Address:** PO Box 593, Hershey, PA 17033

**Church Office** (shared with Trinity PCA): Open from 9 AM–3 PM  
at 6098 Locust Lane, Harrisburg, PA 17109  
(717) 545-4271

Like us on **Facebook** at **Hershey Presbyterian Church – PCA!**

[hersheypca.com](http://hersheypca.com)