



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 06, 2015

Our Front Cover Artwork for the Month of September 2015:

The engraving entitled “The Arrival of the Samaritan at the Inn” is by Gustave Doré, a 19th century artist and illustrator of biblical topics. In it, we see the Samaritan bringing the wounded man to an inn where he paid for his care and convalescence.

The Good Samaritan is a classic biblical story of undeserved, unexpected, and extravagant grace and kindness. The story is recorded in Luke 10:25-37. Jesus had told “an expert in the law” who was testing him that he was to love his neighbor as himself. Seeking to avoid the broad implications of this principle, the man replied, “Who is my neighbor?” The Good Samaritan story was Jesus’s answer. Jesus embodied this grace to others throughout his life and especially in his death for us. Having received such kindness and grace, we are to be gracious toward others. As we study the third chapter of the book of Colossians this month, we learn that as we seek the things that are above, we begin to live in harmony with Jesus’s call to the Good Samaritan’s path.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

hersheypca.com

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

A **nursery** is available for *infants through age 3*.

A **Junior Church** for young worshippers from *age 4 through 2nd grade* is available during the sermon time and begins during the Song of Preparation (page 10).

This week's **announcements and weekly schedule** are found on pp. 16-18.

Prelude

Use the prelude time to find a seat and to prepare for joining in with God's people to worship God with joy and gladness.

Praising God

Call to Worship

Psalms 105:1-3

*Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!*

*Sing to him, sing praises to him;
tell of all his wondrous works!*

*Glory in his holy name;
let the hearts of those who seek the LORD rejoice!*

Light, Black Text = Read by Leader
Bold, Blue Text = Read by Group

***Response of Praise:**

Come, People of the Risen King

Getty/Townend



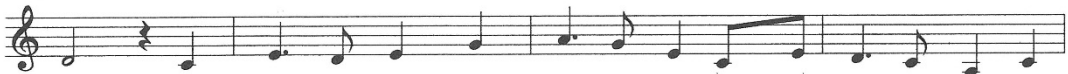
1. Come, peo - ple of the ri - sen King, who de - light to bring Him
2. Come those whose joy is morn-ing sun, and those weep-ing through the
3. Come, young and old from ev - 'ry land, men and wo - men of the



praise. Come all, and tune your hearts to sing to the Morn-ing Star of
night. Come, those who tell of bat - tles won, and those strug-ling in the
faith. Come, those with full or emp - ty hands; find the rich - es of His



grace. From the shift-ing sha-dows of the earth we will lift our eyes to
fight. For His per-fect love will nev - er change, and His mer-cies nev - er
grace. O - ver all the world His peo - ple sing; shore to shore we hear them



Him, where stead - y arms of mer - cy reach to gath - er child-ren
cease, but fol - low us through all our days with the cer - tain hope of
call the Truth that cries through ev - 'ry age: "Our God is all in



in. Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One
peace.
all."



heart, one voice; oh, Church of Christ, re - joice!



(2)
Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One



heart, one voice; oh, Church of Christ, re - joice!

***Prayer of Adoration & Invocation**

In our first prayer we respond to our Creator God's call to come and worship him as we call on his name, acknowledge the true God as the Trinitarian God revealed in Scripture, and as our God.

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.

I believe in **the Holy Spirit**,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

Facing Up to Our Sin before God

Reading of God's Standard

Hebrews 12:1-3

...since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Confession of Sin

After reading this part of God's standard for us, we recognize that we, like everyone, "have sinned and fall short of the glory of God." (Romans 3:23) Instead of pretending that everything is ok or making excuses, in this prayer we own up to our sin and confess it to God. Our confession of sin expresses "both sorrow over the sins we have committed and our revulsion at sin in general." (Hughes Oliphant Old, Leading in Prayer, 78)

Assurance of Pardon in Christ

Hebrews 12:18:24

The Assurance announces that the Scripture promises forgiveness to all those who repent and confess their sins to God and put their faith in Jesus Christ. If you have confessed your sins, joyfully receive the announcement of your pardon in Christ. Having heard this news, we follow this by singing a song of thanksgiving to God.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

***Song of Thanksgiving:**

And Can It Be that I Should Gain

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - ning
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in right - eous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

die for me?
 quire no more. A - maz - ing love! How can it
 • found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

REFRAIN

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Offering Our Prayers and Ourselves to God

Prayer of Intercession & the Lord's Prayer

See **page 19** for this week's prayer items.

We will close our time of intercession with the Lord's Prayer:

*"Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.*

Presentation of Our Tithes & Offerings

Tithes and Offerings are an expression of our worship of God. Through them we demonstrate that we trust in God for our provision and that we are thankful that he will provide for us as we trust in him. "...whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver." (2 Corinthians 9:6-7)

Offertory

*Doxology

In this ascription of praise to God comes as a response to God's provision for us. Through it we call everyone in the created order to celebrate and praise our Provider God.

Praise God from whom all bless-ings flow:
praise him, all crea-tures here be-low;
praise him a-bove, ye heav'n-ly host:
praise Fa-ther, Son, and Ho-ly Ghost.
A-men.

During this song, children from 4 years old to 2nd grade are invited to attend Junior Church.

Listening to God's Word

***Song of Preparation:**

Christ Is the One Who Calls

The musical score is written for piano and voice. It features a key signature of one sharp (F#) and a 4/4 time signature. The piano accompaniment consists of a treble and bass staff. The vocal line is written on a single staff with lyrics underneath. The lyrics are arranged in three systems, each corresponding to a vocal line. The first system contains three lines of lyrics, the second system contains two lines, and the third system contains one line. The music is a hymn-style song with a simple melody and accompaniment.

p

1 Christ is the One who calls, the One who loved and
2 Christ is the One who seeks, to whom our souls are
3 Christ is the One who died, for - sak - en and be -

came, to whom by right it falls to bear the high - est
known. The word of love He speaks can wake a heart of
- trayed; who, mocked and cru - ci - fied, the price of par - don

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Music: © Trustees of the John Ireland Trust

name: and still to - day our hearts are
stone; for at that sound the blind can
paid. Our dy - ing Lord, what grief and

stirred to hear His word and walk His way.
see, the slave is free, the lost are found.
loss, what bit - ter cross our souls re - stored!

4 Christ is the One who rose
in glory from the grave,
to share His life with those
whom once He died to save.
He drew death's sting
and broke its chains,
who lives and reigns
our risen King.

5 Christ is the One who sends,
His story to declare;
who calls His servants friends
and gives them news to share.
His truth proclaim
in all the earth,
His matchless worth
and saving name.

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word. "The Holy Spirit who inspired the authors of these sacred texts must inspire those who read and those who preach and those who listen. Otherwise those texts will fail to move us. Revelation is from beginning to end a work of God's Spirit." (Hughes Oliphant Old, Leading in Prayer, 140)

***Reading of Scripture**

Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

***Leader:** This is the Word of the Lord.

***Congregation:** Thanks be to God.

Sermon: The Gospel-Based Community (11):

“A New Culture (Part 1): A New View”

Pastor David Kertland

*The sermon is a time to consider the Scripture that was read,
learning what it means and how it impacts our lives.*

1. Do we *desire* the new gospel culture?
 - a. Seek (3:1)
 - b. Set your minds on (3:2)
2. Why should we *choose* the new gospel culture?
 - a. Where *Christ* is (3:1)
 - b. Where *we* are (3:3)
 - c. Where *we* will be (3:4)

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer (See "Invitation" below.)

Distribution of the Elements

Prayer

Invitation to the Lord's Supper

"Holy Communion is at the heart of the Reformed worship and piety. ...For the Reformed...the Lord's Supper is more than symbolic memorialism. It is an objective means of grace through which a believer's faith is mysteriously and yet truly nourished and strengthened in Christ...." (Hughes Oliphant Old, *Holy Communion in the Piety of the Reformed Church*, Powder Springs, GA: Tolle Lege Press, 2013, xv)

Let this table and our communion together as we are seated as guests around his table each week, point you to Jesus—to receive grace from him—to regularly hold out your *empty and faltering* hands to him, to allow him to feed you and to strengthen you, and to remind you that He, *your Creator* and *your Head*, is for you and *will help you* as your purpose to follow him this week.

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who *actively trust in Jesus Christ for salvation*, who *are willing to forsake their sin and obey Christ*, and who *are members of an evangelical church that proclaims the gospel*.

For a full statement of our invitation to the Lord's Supper, see the handout on the back table of our worship space. **Gluten-free bread is available at the back;** the Communion Tray Layout diagram is to help you to **distinguish between juice and wine**.

If you are not able to take Communion with us today, we invite you to stay and encourage you to meditate on and pray the following:

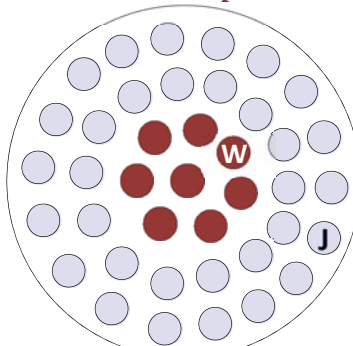
Prayer of Belief:

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Communion Tray Layout

Light Blue = Grape Juice

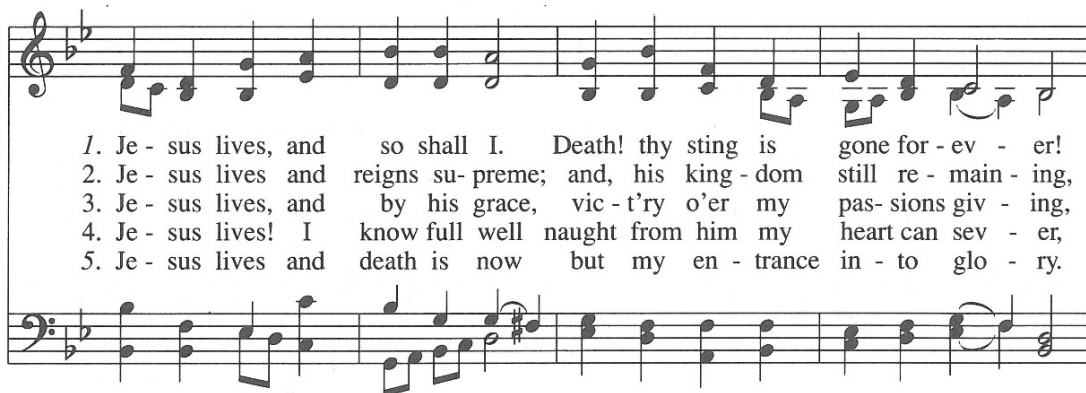
Maroon = Grape Wine



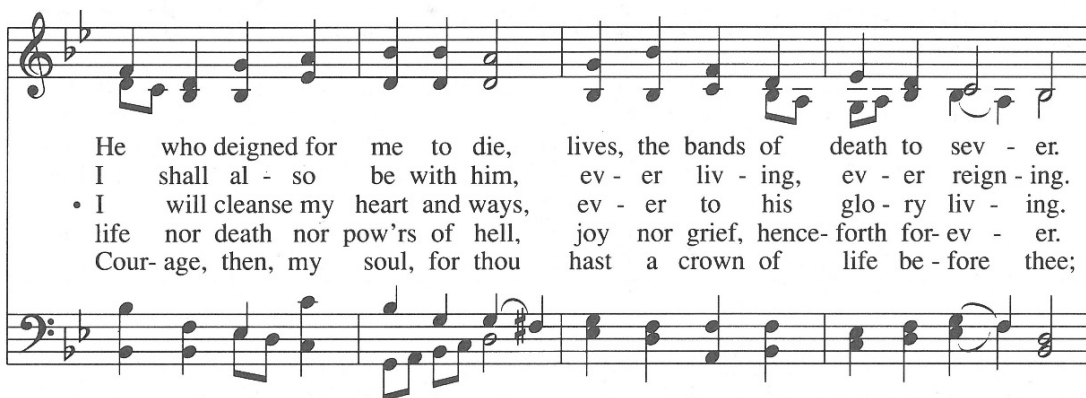
Renewing Our Devotion to God

*Song of Dedication & Service:

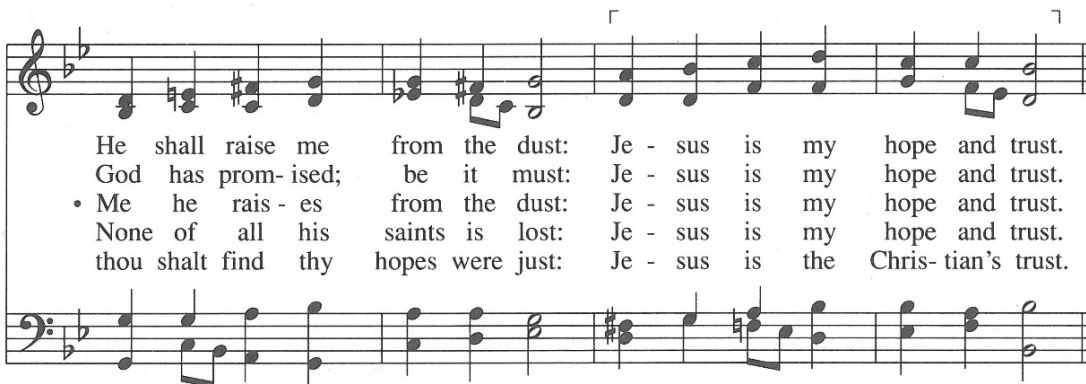
Jesus Lives, and So Shall I



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing,
3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
4. Je - sus lives! I know full well naught from him my heart can sev - er,
5. Je - sus lives and death is now but my en - trance in - to glo - ry.



He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
• I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
Cour - age, then, my soul, for thou hast a crown of life be - fore thee;



He shall raise me from the dust: Je - sus is my hope and trust.
God has prom - ised; be it must: Je - sus is my hope and trust.
• Me he rais - es from the dust: Je - sus is my hope and trust.
None of all his saints is lost: Je - sus is my hope and trust.
thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

Being Sent to Serve God

*Benediction

The benediction is a pronouncement of blessing on God's people in Christ. It is usually a biblical blessing. Let it remind you that if you are in Christ, you can leave with confidence to live this week knowing that the Lord Himself is your Shepherd and that you will lack no needful thing (Psalm 23).

“The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.”

Amen.

(from 2 Corinthians 13:14)

*Postlude

Use this time to greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

If you would like prayer: please come to the front area on the piano side and a church officer will try to meet with you to pray.

To our guests: We are glad that you have joined us for worship today. We would like to invite you to stay for a little while for coffee and conversation with our pastor and other Hershey PCA members. Coffee is in the lobby area.

To our members: After a time of fellowship and greeting (half hour), please assist our tear down team by stacking the chairs in stacks of five. If you would like to help on one of our facility preparation teams, talk to Keith Dolon or Josh Franklin. We would love your help!

* Congregation standing

Today's Service Information

- 1) Artwork: Front Cover Artwork: “The Arrival of the Samaritan at the Inn” by Gustave Doré. The image is in the public domain. The JPEG used was downloaded from *The Project Gutenberg EBook of The Doré Gallery of Bible Illustrations* at <http://www.gutenberg.org/files/8710/8710-h/images/074.jpg> on 02/05/2015.
- 2) Music: “And Can It Be that I Should Gain” (455), “Doxology” (731), and “Jesus Lives, and So Shall I” (706) are reprinted from the *Trinity Hymnal* (Atlanta, GA: Great Commission Publications, 2000). “Come, People of the Risen King” in hymnal form was purchased at www.gettymusic.com. “Christ is the One Who Calls” (No. 813) is reprinted from the *Complete Mission Praise Hymnal* (Collins, London, 2009). Used by permission: CCLI #703337.
- 3) Quotes: Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Page 14: Hughes Oliphant Old, *Holy Communion in the Piety of the Reformed Church*, Powder Springs, GA: Tolle Lege Press, 2013, xv. Various quotes used to explain prayers in our worship service from: *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Grand Rapids, MI: Eerdmans, 1995).
- 4) The “Invitation to the Lord’s Supper” on page 14 was, in part, modified from the 2008 practice of Redeemer PCA in NYC.

Announcements for Week of September 6-12

Weekly Worship Service Schedule: We hold Sunday (Lord's Day) Morning Worship each week at 10 AM. Evening Prayer is held weekly during the week.

This Week at Hershey PCA / Trinity PCA*

	Time of Event	Activity	Location
Today	10:00 AM	Weekly Hershey PCA Worship Service	Hershey
	10:15 AM	Harrisburg (Trinity PCA) Worship Service	Trinity
Tuesday	9:30 AM	Women's Bible Study	Trinity
Wednesday	6:30 PM	Kids Club and MS Youth Group	Trinity
	6:30 PM	Women's Bible Study	Trinity
	7:00 PM	Evening Prayer (see below)	Trinity
Thursday	9:30 AM	Meet & Greet, Stay & Play	Cocoa Castle
Saturday	10:00 AM	Youth Prayer Walk	Trinity
	6:30 PM	Facility Preparation	Hershey
Next Sunday	10:00 AM	Morning Worship Service	Hershey
	10:15 AM	Harrisburg (Trinity PCA) Worship Service	Trinity
	12:30 PM	Shepherd Group Kick-off & Pig Roast	Trinity
	5:30 PM	High School Youth Group	Trinity

*Trinity PCA is our other worship site at 6098 Locust Lane, Harrisburg, PA 17109. Trinity PCA's full weekly schedule and additional information can be found at www.trinityhbg.com. For questions about our youth groups and children's programs, contact Pastor Mike Wolcott at mwolcott@trinityhbg.com.

Evening Prayer, This Wednesday at 7 PM

This week Evening Prayer on **Wednesday will be** at Trinity PCA (6098 Locust Lane, Harrisburg). During our time together, we read Scripture, sing, and pray. Join us for this weekly time to seek the Lord together and to pray for others.

Meet & Greet, Stay & Play, This Thursday

Next meeting: **September 10 from 9:30-11:30 AM** at Cocoa Castle, 605 Cocoa Ave., Hershey, PA 17033. M&G, S&P is a play time held bimonthly on Thursday mornings. Children can play, have a snack, and do an activity while women can enjoy some time with each other. Invite your friends.



Shepherd Group Communities Kickoff, Next Sunday

See today's insert. Shepherd Group Communities (SGCs) provide a great way to connect with others in the congregation while studying God's Word with a SGC Leader. Groups meet twice a month in the homes of our members and friends. Our SGCs begin with a **Kickoff Celebration & Pig Roast** scheduled to follow our morning worship at **12:30 PM on Sunday, September 13, 2015** at our Trinity PCA location. Join us for this fun way

to kick off the new small group season (Sept to May)! Please sign up to indicate your interest on the sign-up sheet in the lobby or call the church office, 9 AM-3 PM, at (717) 545-4271.

Wanted: Sound Board Help

Interested in learning how to help run our sound board during morning worship? Rick Shadel is looking for volunteers to help set up and run the sound board. Please see or email Rick at rashadel@gmail.com if you are willing to help.

Facility Preparation for Sunday Worship

Teams normally set up the facility on Saturday evenings (occasionally on a Sunday morning), prepare for communion on Sunday mornings, and then reset the facility about a half-hour after the worship service completes. To join a team (scheduled to help once or twice per month), contact our Facility Preparation Managers: Keith Dolon (keith.dolon@gmail.com) and Josh Franklin (jjfranklin1239@aol.com).

Kids Club Starts This Wednesday at 6:30 PM

Our children's Wednesday night program, run at our Harrisburg worship site, will be begin on September 9. There are still several volunteer positions that need to be filled. If you would like more information, please contact Erica Colt at (717) 413-3178 or edcolt01@yahoo.om.

Combined Evening Worship Services with Trinity PCA

Mark your calendars for the following dates for these Combined Evening Worship Services with Trinity PCA (our other worship site in Lower Paxton Township). All services begin at 6:00 PM and will be held at 6098 Locust Lane, Harrisburg, PA 17109.

September 20	Stephen and Susan Beck , our missionaries with GEM in Germany
November 1	Reformation Day Evening Service with Peter Lillback , President of Westminster Theological Seminary in Philadelphia

WIC (Women in the Church) News

Email List – Would you like to be on an email list to receive information about Women in the Church events? Sign up at the WIC board in the lobby. **Bible Studies** - Tuesday morning and Wednesday evening women's studies on *The Wisdom Books*, by Nancy Guthrie will begin on Sept. 8 and 9. Child care is available. See the WIC (Women in the Church) display in the lobby. **Fall Brunch** - Mark September 26 on your calendars (9:30-11:30 AM) for the WIC Fall Brunch at Trinity. Our theme for the year – "Courage for the Journey" will be introduced.

50+ Ministry News

50+ is a shared ministry of Hershey & Trinity providing fellowship for seniors. September's activity is an Italian dinner/ game night at Trinity on Sept 24th. For more information or to sign up, contact Joan Raab (717-545-8736).

Matthew Smith & Indelible Grace Concert

Join us for this time of fellowship and friendship with folks from Hershey PCA and Trinity PCA. There is no cost to attend. Matthew Smith is a Nashville-based singer-songwriter who writes brand new music to centuries-old hymn texts. Seminar on hymns with Q/A at 5 PM; Concert at 7 PM; Ice-cream reception to follow. We would like to know you are coming! Please reserve your free seats with Eventbrite: Seminar: <https://www.eventbrite.com/e/matthew-smith-and-indelible-grace-seminar-tickets-18332829988> Concert: <https://www.eventbrite.com/e/matthew-smith-and-indelible-grace-concert-tickets-18332140927>



Hershey PCA Prayer Guide for the Week of September 6-12, 2015

Tear off this page and post it in the place where you pray.

Intercession for the World:

- ♦ **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly Enews at www.derrytownship.org/community/weekly-eneews)
Derry Township Director of Public Works Thomas Clark
- ♦ **Civil Government** (those in authority over us): *Senator Robert Casey Jr.*
- ♦ **On Military Deployment** from Our Church Family:
Shannon (Shadel) Dill, Gerard Ngauss
- ♦ **Countries of Origin of our Church Family, Friends, and ESL Students**
(at both of our worship sites, Hershey and Locust Lane): *Bhutan*
- ♦ **Unreached People Group** (less than 2% evangelical and less than 5% Christian adherents—from www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Pashtun, North of India: Population: 47,089,000; Language: Hindi, Religion: Hinduism

Intercession for the Church (God's People):

- ♦ **Long-Term Health Needs:** *Ann Lowell*
- ♦ **Church Government:**
In Our Local Church (our ordained officers at Hershey PCA & Trinity PCA):
Deacon Rick Shadel (Sr.)
- ♦ **Our Denomination (PCA):**
Member Church in the Susquehanna Valley Presbytery (PCA):
Hanover Valley Presbyterian Church, Hanover, PA; Drew Derreth, pastor
- ♦ **Supported Missionary or Organizations:**
Stephen and Susan Beck, Greater Europe Mission, Germany

Additional Requests:

For additional announcements of events in common with Trinity PCA, including *a Kid's Club Program* (Sept. to May), *Junior High Youth Group* (Wednesday evenings), *Senior High Youth Group* (Sunday evenings), *an ESL Program* (Sept. to May), *Shepherd Group Communities* (Sept. to May), and *Women in the Church ministries*, go to Trinity PCA's website at www.trinityhbg.com.

The King and Head of the Church: Jesus Christ
Ministers of the gospel: All our members

Hershey PCA Oversight Committee of Our Session*:
Pastor / Teaching Elder: David O. Kertland, M.Div., D. Min.
dkertland@hersheypca.com
Ruling Elders: Chris Haynes, Dr. Greg Moore, Nick Yingst

Hershey Presbyterian Church (PCA) has been established as a second worship site of Trinity Presbyterian Church (PCA), a member of the **Susquehanna Valley Presbytery** of the **Presbyterian Church in America** (www.pcanet.org). We will continue to operate under the oversight of, and with the support of, Trinity Presbyterian Church (PCA) until the time when both worship sites (Hershey & Harrisburg) become fully self-supporting. We are *“one church in two locations becoming two churches in two locations.”*

Additional Members of Our Session & Pastoral Staff
who primarily worship at Trinity PCA, our other worship site:
Pastor / Teaching Elder: Bob Eickelberg
Ruling Elders: John McCurdy, George Parmer, Tom Seymour
Youth & Family Pastor / Teaching Elder: Michael Wolcott

*In the PCA, the Session is the governing body of the local church. Hershey Presbyterian Church (PCA) shares leadership and oversight with Trinity Presbyterian Church (trinityhbg.com).



Meeting Address: 1525 Sand Hill Road, 17036
(Hershey Christian School facility)

Mailing Address: PO Box 593, Hershey, PA 17033

Church Office (shared with Trinity PCA): Open from 9 AM–3 PM
at 6098 Locust Lane, Harrisburg, PA 17109
(717) 545-4271

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