FOR OUR GUESTS

Welcome to Christ the King Presbyterian Church

CHRISTIAN EDUCATION:
Adult and children's Christian education classes meet from 9:15-10:15 a.m.

FOR CHILDREN:
Nursery: Infant nursery is located in room #111 and toddler nursery is located in room #119.
Cry Room/Nursing Mothers Room: For crying infants/nursing moms, room #112 has rocking chairs and audio/video of the service.

COMMUNITY GROUPS:
These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email office@ctkroanoke.org or check out our website at www.ctkroanoke.org.

SERMONS:
Sermons can be downloaded from our website, www.ctkroanoke.org or through our podcast on iTunes, “Sermons - Christ the King Presbyterian Church.”

REALM:
Realm is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email office@ctkroanoke.org to request an invitation to Realm.

QUESTIONS OR MORE INFORMATION:
Please contact the church office at 540-725-5835 or office@ctkroanoke.org.

STATEMENT OF FAITH
Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.
WELCOME AND ANNOUNCEMENTS

REFLECTION AND PREPARATION

“Union with Christ is . . . the central truth of the whole doctrine of salvation. . . . It is not simply a phase of the application of redemption; it underlies every aspect of redemption.”
- John Murray

*CALL TO WORSHIP | Colossians 1:15-18; Psalm 32:11

(Leader) [Christ] is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

(All) And he is before all things, and in him all things hold together.

(Leader) And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

(All) Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

*Congregation standing
1. Praise to the Lord, the Almighty, the King of creation!
   O my soul, praise him, for he is thy health and salvation!

2. Praise to the Lord, who o’er all things so wondrously reigneth.
   Sheltered under his wings, yea, so tenderly sustained!

3. Praise to the Lord, who doth prosper thy work and dehree.
   Surely his goodness and mercy here attended thee!

4. Praise to the Lord, who with marvelous wisdom hath made thee.
   Decked thee with health, and with loving tenderness stayed thee.

5. Praise to the Lord! O let all that is in me adore him!
   All that hath life and breath, come now with thanksgiving!

Based on Psalm 103
Neander, 1680 | Gesangbuch, 1665

*HYMN OF ADORATION (NO. 53) | Praise to the Lord, the Almighty

Neander, 1680 | Gesangbuch, 1665
*PRAYER OF ADORATION  
Mr. Chuck Brinkman

CORPORATE CONFESSION  
Mr. Tobias Riggs

Let us pray:

Merciful Father, you have chosen us in Christ to belong to you, to worship you as our God. Apart from your grace, we would still be your enemies and strangers to your love. In our sin, we often turn away from your love and live as orphans rather than your children. We sin against you with lustful thoughts, idle hands, and wandering hearts. Forgive us. Forgive the ways we resist your law and the times we live outside of your reign. Turn our hearts toward you and teach us the goodness of your rule. Captivate our hearts with your kindness and help us to live as your subjects - citizens of your kingdom. Fill us with thanksgiving for the grace you have shown us in Christ. And it is in his name we pray, Amen.

SILENT CONFESSION

ASSURANCE OF PARDON | Zephaniah 3:14-17  
Mr. Tobias Riggs

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The L ORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the L ORD, is in your midst; you shall never again fear evil. On that day it shall be said to Jerusalem: “Fear not, O Zion; let not your hands grow weak. The L ORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.”
O Love that will not let me go, I rest my weary soul in thee;  
I give thee back the life I owe, that in thine ocean depths its flow,  
May richer, fuller be.

O light that followest all my way, I yield my flickering torch to thee;  
My heart restores its borrowed ray, that in thy sunshine’s blaze its day,  
May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;  
I trace the rainbow through the rain, and feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;  
I lay in dust life’s glory dead, and from the ground there blossoms red,  
Life that shall endless be.

SERMON | Union With Christ | Romans 6:1-14  
Rev. Bob Willetts

1 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 For the death he died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

12 Let not sin therefore reign in your mortal body, to make you obey its passions. 13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace.
(Pastor) This is the Word of the Lord.
(All)    Thanks be to God.

1. United

2. Consider

3. Reign
Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia, alleluia!  
Praise him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!

Propounding of Constitutional Questions

Questions for the Candidate

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?

2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative, make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?

3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?

4. Do you promise subjection to your brethren in the Lord?

5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?

6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace and unity of the Church, whatever persecution or opposition may arise unto you on that account?

7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?
Questions for the Session

1. Do you, the session of Christ the King Presbyterian Church, continue to profess your readiness to receive Andrew Martin?

2. Do you promise to receive the word of truth from his mouth with meekness and love?

3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?

4. Do you engage to continue to him while he is your assistant pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

PRAYER OF ORDINATION AND INSTALLATION

PRONOUNCEMENT & DECLARATION
OF ORDINATION & INSTALLATION

I now pronounce and declare that Andrew Martin has been regularly elected, ordained, and installed assistant pastor of this session, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

CHARGE TO THE ASSISTANT PASTOR

CHARGE TO THE SESSION

THE LORD’S SUPPER | See comments below
1. Great is thy faithfulness, O God my Father; there is no

   shadow of turning with thee; thou changest not, thy com-

   stars in their courses above, join with all nature in

   presence to cheer and to guide, strength for today and bright

   passions, they fail not; as thou hast been thou forever wilt be.

   manifold witness to thy great faithfulness, mercy, and love.

   hope for tomorrow, blessings all mine, with ten thousand be-

   side!

REFRAIN

   Great is thy faithfulness! Great is thy faithfulness! Morning by

   morning new mercies I see: all I have needed thy hand hath pro-
vid-ed—Great is thy faithfulness, Lord, unto me!
1. Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art—thou my best thought by day or by night, waking or sleeping, thy presence my light. I thy true son; thou in me dwelling, and I with thee one.  

2. Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father, thou and thou only, heaven's joys, O bright heav'n's Sun! Heart of my own heart, what—thou my soul's shelter, thou and thou only, heart of my own heart, what—

3. Be thou my battle shield, sword for my fight; be thou my dignity, thou my delight, thou my soul's shelter, heri-tance, now and always: thou and thou only, heav-en's joys, O bright heav'n's Sun! Heart of my own heart, what—

4. Riches I heed not, nor man's empty praise, thou mine in—"Before, thou my de-light, thou my soul's shelter, heri-tance, now and always: thou and thou only, heaven's joys, O bright heav'n's Sun! Heart of my own heart, what—

5. High King of heaven, my victory won, may I reach first in my heart, High King of heaven, my treasure thou art. ever-be-fall, still be my vision, O Ruler of all.
1. Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

2. Perfect submission, perfect delight, visions of rapture now burst on my sight; angels descending, bring from above echoes of mercy, whispers of love. This is my story, filled with his goodness, lost in his love.

3. Perfect submission, all is at rest, I in my Savior am happy and blest; watching and waiting, looking above, this is my song, praising my Savior all the day long; this is my story, this is my song, praising my Savior all the day long.
Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flowers before Thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All Thy works with joy surround Thee,
Earth and heaven reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Singing bird and flowing fountain
Call us to rejoice in Thee.

Thou art giving and forgiving,
Ever blessing, ever blessed,
Wellspring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our Brother,
All who live in love are Thine;
Teach us how to love each other,
Lift us to the joy divine.

Mortals, join the happy chorus,
Which the morning stars began;
Father love is reigning over us,
Brother love binds man to man.
Ever singing, march we onward,
Victors in the midst of strife,
Joyful music leads us Sunward
In the triumph song of life.
*THE PEACE OF CHRIST*

The peace of Christ be with you.
**And also with you.**

*BENEDICTION*

*POSTLUDE*

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**THE COMMISSION OF BLUE RIDGE PRESBYTERY AND PARTICIPANTS IN THE SERVICE**

**Mr. Glen Berkel** is an Elder of Christ the King Presbyterian Church, Roanoke, Virginia

**Mr. Chuck Brinkman** is an Elder of Christ the King Presbyterian Church, Roanoke, Virginia

**Mr. John Collmus** is an Elder of Trinity Presbyterian Church, Charlottesville, Virginia

**The Reverend Doug Hart** is an Honorably Retired Minister of The Blue Ridge Presbytery.

**The Reverend Sean Morris** is the Associate Pastor of Westminster Presbyterian Church, Roanoke, Virginia

**Mr. Tobias Riggs** is an Elder of Christ the King Presbyterian Church, Roanoke, Virginia

**The Reverend John Pennylegion** is the Pastor at Christ the King Presbyterian Church, Roanoke, Virginia

**The Reverend Bob Willetts** is the Pastor at Grace Presbyterian Church, Chesapeake, Virginia