

# A Service of Worship and Covenant Renewal

Lord's Day Morning – October 4, 2020

Sola Gratia

## WELCOME

*We are very pleased to have you worship with us this morning. Parents, we welcome your children during the worship service, believing they should participate as well as witness you worshipping.*

*(The Scripture Reading And Prelude Are A Call To Silent, Personal Preparation For The Worship of God.)*

## PREPARATION

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**Romans 5:15**

## Greeting

**Pastor:** The Lord be with you!

**People:** And also with you!

## Our God Calls Us

Ephesians 1:3-6

We Worship in Song and Prayer

*Come, Oh Come, Thou Quickening Spirit* TH #331

## Our God Cleanses Us

Titus 2:11-14

We Confess Our Sins Silently (Worshippers are encouraged to kneel)

We Confess Our Faith

Westminster Confession of Faith, Chap XIV.I TH p. 856

God Assures us of Forgiveness Ephesians 2:4-9

We Celebrate God's Grace

*Rejoice the Lord is King* TH #310

## Our God Cares For Us

Acts 20:32

He Instructs Us from His Word

*Sermon Hymn: Blessed Jesus at Your Word* TH #303

Sermon Text: John 9

Sermon Title: A Deadly Blindness RE Steve Hollidge

\*Sermons are available through [sermonaudio.com](http://sermonaudio.com)

He Hears Our Petitions, Concluding with the Lord's Prayer

## Our God Commissions And Blesses Us

We Sing a Concluding Song of Praise and Wonder

*And Can It Be That I should Gain* TH #455

Dismissal and Benediction Ephesians 6:23-24

We Bless God in Response with (st. 5) TH #155

*All honor, laud, and glory be,*

*O Jesus, virgin-born, to thee;*

*whom with the Father we adore,*

*and Holy Ghost, forevermore.*

Please use the time following the Benediction for concluding personal meditation.

*At CRPC we observe the Lord's Supper most every Lord's Day as the climax of our covenant renewal worship. We invite to the Lord's Table all who are baptized disciples of the Lord Jesus Christ and under the authority of His body, the Church. By partaking of the bread and wine with us, visitors acknowledge to the elders of our congregation that they are repentant sinners trusting in Christ alone for their salvation and are also communicant members in good standing of an evangelical church. If you have any doubt about your participation, please speak to the Pastor or an elder.*

**About the Cover** Blue Banner

On special occasions in biblical times God's people covenanted together to obey the Lord (2 Chr.15:12; 23:16; 29:10; 34:31; Neh. 9:38). Presbyterians in Scotland adopted this practice for mutual protection and for the advancement of Biblical Christianity on at least three occasions: 1581, 1638, and 1643. The blue banner bearing the motto "For Christ's Crown and Covenant" originated in 1639 as a battle flag for these "Covenanters." Since then, the "Blue Banner" has continued to serve as a symbol of the Reformed faith, especially in its Presbyterian expression.

*Christ Reformed  
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