



SUNDAY, FEBRUARY 27, 2022

Evening Worship | 6:00 p.m.

Delighting in God's Glory | Demonstrating His Grace | Declaring His Gospel

PRELUDE

*CALL TO WORSHIP

*PRAYER OF INVOCATION

*PSALM 49

“Hear This, All You Peoples”

Arise

Hear this, all you peoples, listen, all who in the whole world dwell.
Low and high, both rich and needy, hear the message I will tell.

Why should I fear days of evil, when the wicked hem me in—
Those who boast of great possessions? Trusting in their wealth, they sin.

Surely none can pay the ransom price to save a soul from death;
None can give to God the ransom, none can buy another's breath.

Ransom for a life is costly—none sufficient price can pay,
So that one should live immortal, free forever from decay.

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CONGREGATIONAL PRAYER OF CONFESSION

O most gracious Father, you are of purer eyes than to behold iniquity; but you have promised mercy through Jesus Christ to all who repent and believe in him. We confess that we all have sinned and fallen short of the glory of God. We have failed to take seriously your holy law. We have dealt unjustly and uncharitably with our neighbors. We have not sought first your kingdom. But you have revealed your wonderful love to us in Christ and offered us pardon and grace in him. Have mercy upon us, most merciful Father. In your promise is our hope. In your Son is our salvation and in your Spirit is our security. Receive us now as your children and give us the Spirit of your Son that we might live hereafter with singleness of heart for his glory. Amen.

SILENT PRAYER OF CONFESSION

ASSURANCE OF PARDON

SENIOR PASTOR Dr. Todd M. Smedley

PASTORS Rev. David Frerichs | Rev. Corey Gray | Rev. Thomas Myrick | Dr. Robert Norris

*HYMN

“Grace Unmeasured”

Bob Kauffin

1. Grace un-meas-ured, vast and free that knew me from e - ter - ni - ty, that called me out be -
2. Grace a - bound - ing, strong and true, that makes me long to be like you, that turns me from my
fore my birth, to bring you glo - ry on this earth. Grace a - maz - ing, pure and deep, that
self - ish pride, to love the cross on which you died. Grace un - end - ing, all my days, you'll
saw me in my mis - er - y, that took my curse and owned my blame, so I could bear your right - eous
give me strength to run this race. And when my years on earth are through, the praise will all be - long to
name. Grace paid for my sins and brought me to life. Grace clothes me with pow'r to do what is right.
you.
Grace will lead me to heav'n where I'll see your face, and nev - er cease to thank you for your grace.

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*HYMN

“You Are My King (Amazing Love)”

Billy Foote

I'm forgiven because you were forsaken, I'm accepted, you were condemned;
I'm alive and well, your Spirit is within me because you died and rose again.

Amazing love, how can it be that you my King would die for me?

Amazing love, I know it's true; it's my joy to honor you. In all I do I honor you.

You are my King, you are my King; Jesus, you are my King; Jesus, you are my King.

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HEIDELBERG CATECHISM

Q16. Why must the mediator be a true and righteous man?

A. Because God's justice requires that human nature, which has sinned, must pay for its sin; but a sinner could never pay for others.

Q17. Why must he also be true God?

A. So that, by the power of his divinity, he might bear in his humanity the weight of God's wrath, and earn for us and restore to us righteousness and life.

Q18. Then who is this mediator—true God and at the same time a true and righteous man?

A. Our Lord Jesus Christ, who was given to us for our complete deliverance and righteousness.

Q19. How do you come to know this?

A. The holy gospel tells me. God himself began to reveal the gospel already in Paradise; later, he proclaimed it by the holy patriarchs and prophets and foreshadowed it by the sacrifices and other ceremonies of the law; and finally he fulfilled it through his own beloved Son.



1. What tongue could tell my Sav - ior's love what song of an - gels could de - scribe; could
2. What tune could car - ry on its wings the beau - ty of that fi - nal breath; what
3. And when in death this tongue is stilled, my song of life has reached the end; though



end - less prais - es be e - nough to e - cho full his sac - ri - fice? How
words dare paint the awe - some scene when God stood in the stead of man? When
as a flow - er I may wilt this ev - er - last - ing truth will stand. No



wor - thy is the Lamb of God be - yond all might or skill of pen; still
Je - sus Christ the ra - diant One took on the sha - dows of our hate; then
death or life could se - pa - rate me from the love of Christ my Lord; this



we con - fess and strain to - wards such mys - t'ry and mag - ni - fi - cence.
rose a - gain just as the sun with light and pow'r in full - est grace.
hope is sure from age to age my song will be for - ev - er - more.



My Sav - ior's love, my Sav - ior's love, what could com - pare, what tongue could tell my Sav - ior's love.

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CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER

*AFFIRMATION OF FAITH—APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INVITATION TO THE TABLE

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SHARING OF THE SUPPER

PRAYER OF THANKSGIVING

*HYMN

“There Is a Hope So Sure”

Graham Kendrick



1. There is a hope so sure, a pro-mise so se - cure: the mys-te - ry of God at last made
2. There is a life so true, a life of love so pure, for all our sin a per - fect sac - ri -
3. There is a life so strong, that a whole world of wrong, and all the pow'rs of hell could not de -



known. Trea-sures so vast ap - pear, all wisdom, know-ledge here: it's Christ in us the hope of glo -
fice. And when that life was nailed, on cru - el cross im - paled, our sin - ful flesh with him was cru - ci
feat. For Je - sus rose a - gain, and if we died with him, with him we'll rise to share his end-less



ry. And the life that I now live, no long-er is my own. Je - sus lives in me, the hope of
fied.
life.



glo - ry. And each day I live no long-er is my own. Je - sus lives in me, the hope of glo - ry.

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*BENEDICTION

POSTLUDE

**Congregation standing as able*

NEXT SUNDAY, MARCH 6

MORNING SERVICE

8:00, 9:30, 11:00 a.m.

“The High Priestly Prayer”

John 17:1-26

Dr. Robert Norris

*Sacrament of the Lord's Supper
will be celebrated.*

EVENING SERVICE

6:00 p.m.

“Saving Faith”

Romans 4:16-18

Rev. Thomas Myrick

STEWARDSHIP & FINANCE

General Giving

2022 Annual Budget \$ 5,346,077

2022 Year-to-Date Received \$ 449,215

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Fourth Presbyterian Church is a member congregation of the Evangelical Presbyterian Church.