

Delighting in God's Glory | Demonstrating His Grace | Declaring His Gospel

WELCOME

PRELUDE

Prelude in B Minor  
*Sarah Beall, piano*

J.S. Bach

\*CONGREGATIONAL INTROIT

“Rejoice, Ye Righteous, in the Lord”

Azmon

Rejoice, ye righteous, in the Lord, this work belongs to you;  
Sing of his name, his ways, his word, how holy, just, and true!  
Ye tenants of the spacious earth, with fear before him stand  
He spake, and nature took its birth, and rests on his command.

*Psalm 3:1-5, 8-9*

\*CALL TO WORSHIP

*The Triune God calls his church to worship him*

\*PRAYER OF INVOCATION

*Asking God to attend and bless the worship of his people*

\*HYMN

“Sing to the Lord of Harvest”

Ellacombe



1. Sing to the Lord of har vest, sing songs of love and praise; with joy - ful hearts and  
2. By him the clouds drop fat ness, the des - erts bloom and spring, the hills leap up in  
3. Heap on his sa - cred al - tar the gifts his good - ness gave, the gold - en sheaves of  
4. To God the gra - cious Fa - ther, who made us "ver - y good," to Christ who, when we



voic - es your al - le - lu - ias raise! By him the roll - ing sea - sons in  
glad - ness, the val - leys laugh and sing. He fill - eth with his full - ness all  
har - vest, the souls he died to save. Your hearts lay down be - fore him when  
wan - dered, re - stored us with his blood, and to the Ho - ly Spir - it, who



fruit - ful or - der move; sing to the Lord of har - vest a song of hap - py love.  
things with large in - crease; he crowns the year with good - ness, with plen - ty, and with peace.  
at his feet you fall, and with your lives a - dore him who gave his life for all.  
doth up - on us pour his bless - ed dew and sun - shine, be praise for - ev - er more.

SENIOR PASTOR Dr. Todd M. Smedley

PASTORS Rev. David Frerichs | Rev. Corey Gray | Rev. Ron Meyer | Rev. Thomas Myrick | Dr. Robert Norris

CONGREGATIONAL PRAYER OF CONFESSION

Eternal and Almighty Father, we confess without pretense before your holy majesty that we are poor sinners, conceived and born in iniquity and corruption. In our depravity we endlessly transgress your holy commandments. We are displeased with ourselves and now long for your grace to relieve our distress. Have mercy upon us, most gentle and faithful Father. As you blot out our trespasses and sins, extend and increase the graces of your Holy Spirit to us, that he might produce fruits of righteousness and holiness pleasing to you, through Jesus Christ our Lord, Amen.

SILENT PRAYER OF CONFESSION

*Acknowledging our sins before our Holy God and seeking his forgiveness in Christ*

ASSURANCE OF PARDON

*The Lord's declaration of our freedom from the guilt of sin and punishment of God's law*

HYMN OF THANKS

“The Love of God”

Love of God

The love of God is greater far than tongue or pen can ever tell,  
It does beyond the highest star and reaches to the lowest hell;  
The guilty pair, bowed down with care, God gave his Son to win:  
His erring child he reconciled and pardoned from his sin.  
O love of God, how rich and pure! How measureless and strong!  
It shall forevermore endure—the saints’ and angels’ song.

9:30 AND 11:00 DISMISSAL TO CHILDREN’S CHURCH

*Children age 2.5–3rd grade may be dismissed to be escorted to their classrooms. If your child does not have a name tag, please accompany them to their classroom. Children will be returned to their parents during the closing hymn.*

SHARING OF FAMILY NEWS

PRAYER OF INTERCESSION AND LORD’S PRAYER

8:00 *Rev. Corey Gray*

9:30 *Rev. Ron Meyer*

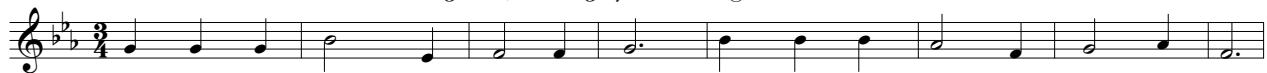
11:00 *Dr. Robert Norris*

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

\*HYMN

“Jesus, Thou Joy of Loving Hearts”

Quebec



1. Je - sus, thou Joy of lov - ing hearts, thou Fount of life, thou Light of men,  
2. Thy truth un - changed hath ev - er stood, thou sav - est those that on thee call;  
3. We taste thee, O thou liv - ing bread, and long to feast up - on thee still;  
4. O Je - sus, ev - er with us stay, make all our mo - ments calm and bright;



from the best bliss that earth im - parts, we turn un - filled to thee a - gain.  
to them that seek thee, thou art good, to them that find thee all in all.  
we drink of thee, the Foun - tain - head, and thirst our souls from thee to fill.  
chase the dark night of sin a - way, shed o'er the world thy ho - ly light.

OLD TESTAMENT READING

Isaiah 60:1–3

page 619, pew Bible

<sup>1</sup> Arise, shine, for your light has come, and the glory of the Lord has risen upon you.

<sup>2</sup> For behold, darkness shall cover the earth, and thick darkness the peoples;  
but the Lord will arise upon you, and his glory will be seen upon you.

<sup>3</sup> And nations shall come to your light, and kings to the brightness of your rising.

ANTHEM

“Sonata No. 3 in F Major”  
*Joel Fuller, violin; Sarah Beall, piano*

G.F. Handel

NEW TESTAMENT READING

John 4:27–42

page 889, pew Bible

<sup>27</sup> Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” <sup>28</sup> So the woman left her water jar and went away into town and said to the people, <sup>29</sup> “Come, see a man who told me all that I ever did. Can this be the Christ?” <sup>30</sup> They went out of the town and were coming to him. <sup>31</sup> Meanwhile the disciples were urging him, saying, “Rabbi, eat.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Has anyone brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work. <sup>35</sup> Do you not say, ‘There are yet four months, then comes the harvest?’ Look, I tell you, lift up your eyes, and see that the fields are white for harvest. <sup>36</sup> Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” <sup>39</sup> Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

SERMON

“Jesus’ Diet”  
*10th in a series on the Book of John*

Rev. David Frerichs

\*HYMN

“Alleluia! Alleluia!”

Ebenezer

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;  
 2. Christ is ris - en, Christ the first-fruits of the ho - ly har - vest field,  
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;

sing to God a hymn of glad - ness, sing to God a hymn of praise; he who on the  
 which will all its full a - bun - dance at his sec - ond com - ing yield: then the gold - en  
 al - le - lu - ia to the Sav - ior, who has won the vic - to - ry; al - le - lu - ia

cross a vic - tim for the world's sal - va - tion bled, Je - sus Christ, the  
 ears of har - vest will their heads be - fore him wave, rip - ened by his  
 to the Spir - it, fount of love and sanc - ti - ty. Al - le - lu - ia!

King of glo - ry, now is ris - en from the dead.  
 glo - rious sun - shine from the fur - rows of the grave.  
 Al - le - lu - ia to the Trin - ity Maj - es - ty.

\*BENEDICTION

*Pronouncing God's blessing on his people*

POSTLUDE

Allegro Maestoso from “Organ Sonata No. 2”  
*Ted Bickish, organ*

Felix Mendelssohn

*\*Congregation standing as able*

**Face masks must be worn at the 11:00 service.**

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### **Family Room**

If your little ones need to vocalize or move about during the service and sermon, we invite you to take them to our Family Room where you can continue to follow the service via livestream. You'll find the Family Room out the back doors of the Sanctuary and to your right.

### **Summer Sunday Nights**

Following tonight's evening service, you are invited to enjoy fellowship and a sweet treat from a dessert food truck.

### **Deacons Support**

Deacons provide assistance and prayer support to those in our congregation facing difficult circumstances. Contact an individual deacon directly, call the deacons' phone line at 301-320-3600, x223, or email [deacons@4thpres.org](mailto:deacons@4thpres.org).

### **Giving**

If you would like to leave an offering, please place it in the offering basket at the Sanctuary entrance or exit. You can also give online at [4thpres.org/giving](http://4thpres.org/giving).

### **Fourth Updates**

Subscribe to Fourth Updates to stay informed about ministry opportunities and activities at Fourth. Call the church office, look for the word "Subscribe" in the footer of [4thpres.org](http://4thpres.org), or bookmark [4thpres.org/updates](http://4thpres.org/updates).

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*The Sanctuary flowers are given in memory of Ashby Chamberlin by his family.*

## **TONIGHT'S EVENING SERVICE**

6:00 p.m.

"Real Repentance"

James 4:7-12

Rev. Thomas Myrick

*Sacrament of the Lord's Supper  
will be celebrated.*

## **NEXT SUNDAY, JULY 4**

### **MORNING SERVICE**

8:00, 9:30, 11:00 a.m.

"Your Son Will Live"

John 4:43-54

Rev. Thomas Myrick

*Sacrament of the Lord's Supper  
will be celebrated.*

### **EVENING SERVICE**

6:00 p.m.

"Proud Planning"

James 4:13-17

Rev. David Frerichs

## **STEWARDSHIP & FINANCE**

General Giving

2021 Annual Budget                   \$ 5,146,626

2021 Year-to-Date Received       \$ 1,922,767

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301-320-3600 | [4thpres.org](http://4thpres.org)

*Fourth Presbyterian Church is a member congregation of the Evangelical Presbyterian Church.*