

Delighting in God's Glory | Demonstrating His Grace | Declaring His Gospel

PRELUDE

*CALL TO WORSHIP

*PRAYER OF INVOCATION

*HYMN

“Lord, Our Lord, Thy Glorious Name”

Evening Praise



1. Lord, our Lord, thy glo - rious name all thy won - drous works pro - claim; in the heav'ns with
2. What is man that he should be loved and vis - it - ed by thee, raised to an ex -
3. With do - min - ion crowned he stands o'er the crea - tures of thy hands; all to him sub -



ra - dient signs ev - er - more thy glo - ry shines. How great thy name! Lord, our Lord, in all the earth,
alt - ed height, crowned with hon - or in thy sight!
jec - tion yield in the sea and air and field.



how great thy name! Thine the name of match - less worth, ex - cel - lent in all the earth; how great thy name!

COMMISSIONING OF MISSIONARY

NEW TESTAMENT READING

Hebrews 2:5–16

⁵ For it was not to angels that God subjected the world to come, of which we are speaking. ⁶ It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰ For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹ For he who sanctifies and those who are sanctified all have one source That is why he is not ashamed to call them brothers, ¹² saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.” ¹³ And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.” ¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶ For surely it is not angels that he helps, but he helps the offspring of Abraham.

READING OF THE LAW

The Third Commandment

Exodus 20:7

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.”

CONFESSION OF SIN

Psalms 51:7–9

For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name.

ASSURANCE OF PARDON

HYMN OF RESPONSE

“Arise, My Soul, Arise”

Lenox

My God is reconciled; his pard'ning voice I hear;
He owns me for his child, I can no longer fear;
With confidence I now draw nigh,
With confidence I now draw nigh,
And “Father, Abba, Father!” cry.

OLD TESTAMENT READING

Job 38–39

SERMON

“Out of the Whirlwind”

Rev. Thomas Myrick

12th in a series on the Book of Job

*HYMN

“O God Beyond All Praising”

Thaxted



1. O God be - yond all prais - ing we wor - ship you to - day and sing the love a -
2. The flow'r of earth - ly splen - dor in time must sure - ly die, its fra - gile bloom sur -



maz - ing that songs can - not re - pay; for we can on - ly won - der at ev - ery gift you
ren - der to you, the Lord Most High; but hid - den from all na - ture the e - ter - nal seed is



send, at bless - ings with - out num - ber and mer - cies with - out end; we lift our hearts be -
sown—though small in mor - tal - stat - ure, - to heav' en's - gar - den - grown; for Christ, your gift from



fore you and wait u - pon your word, we hon - or and a - dore you, our great and might - y Lord.
heav - en, - from death has set us free, and we through him are giv - en - the fi - nal - vic - to - ry.

CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER

*AFFIRMATION OF FAITH–NICENE CREEED

We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father; by whom all things were made.

Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; the third day he rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the forgiveness of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

INVITATION TO THE TABLE

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SHARING OF THE SUPPER

PRAYER OF THANKSGIVING

*HYMN

“Let Thy Blood in Mercy Poured”

Jesus, Meine Zuversicht



1. By the thorns that crowned thy brow, by the spear wound and the nail - ing, by the pain and death, I now
2. Wilt thou own the gift I bring? All my pen - i - tence I give thee; thou art my ex - alt - ed King,



claim, O Christ, thy love un - fail - ing. Thou didst give thy-self for me, now I give my-self to thee.
of thy match-less love for - give me.

*BENEDICTION

POSTLUDE

*Congregation standing as able

Exiting the service

- All congregants must exit through the front ramp door.
- Following the benediction, the congregation is asked to exit using only the center aisle of the Sanctuary.
- Exit pew-by-pew, beginning with the pews closest to the front.
- Please maintain at least six feet of physical distancing at all times.

Face Coverings

Face coverings are required inside the building.

Assistance and Prayer Support

Deacons provide assistance and prayer support to those in our congregation facing difficult circumstances. Contact an individual deacon directly or call the deacons' phone line at 301-320-3600, x223, or email deacons@4thpres.org.

Giving

If you would like to leave an offering, please place it in the offering basket at the Sanctuary entrance or exit. You can give online at 4thpres.org/giving.

Fourth Updates

Subscribe to Fourth Updates to stay informed about ministry opportunities and activities at Fourth. Call the church office, look for the word "Subscribe" in the footer of 4thpres.org, or bookmark 4thpres.org/updates.

NEXT SUNDAY, OCTOBER 4

MORNING SERVICE

8:00, 9:30, 11:00 a.m.

"The Joy of Jesus"

Luke 15:1-10

Dr. Todd M. Smedley

*Sacrament of the Lord's Supper
will be celebrated.*

EVENING SERVICE

6:00 p.m.

"Things Too Wonderful for Me"

Job 40-42

Rev. Tommy Myrick

STEWARDSHIP & FINANCE

General Giving

2020 Annual Budget \$ 5,164,765

2020 Year-to-Date Received \$ 2,987,271

5500 River Road, Bethesda, Maryland 20816

301-320-3600 | 4thpres.org

Fourth Presbyterian Church is a member congregation of the Evangelical Presbyterian Church.