

Women's Bible Studies **Ephesians 3:14-21**

Lesson 7

Paul shared two prayers in his letter to the Ephesians. In his first prayer, in chapter one, we discover his desire that believers *know* what we have in Christ. Now, in chapter three, we find him praying that believers *know* the *love* we have in Christ. He closes with a doxology exalting the Lord, giving Him glory. *To Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen* (Ephesians 3:21).

DAY ONE: Read Ephesians 3:14-21

1. Read through this week's verses using both your Observation Worksheets and another Bible translation.

a. Ephesians 3:14-21 is one paragraph division. List below the subject(s) covered in this section.

OPTIONAL: From the list below record the key words and their symbols on your chart.

New to this lesson: *comprehend/know* and *that*

Term of conclusion: *for this reason*

OPTIONAL: Using the symbols you have chosen, mark each of the key words every time they are used in Ephesians 3:14-21. Remember, as you mark the words: *God, Jesus, and Holy Spirit*, to mark any personal pronouns that refer to Them.

In this section of Ephesians 3:14-21, Paul expresses his prayer for the Ephesians saints. The two prayers in Ephesians (here and in Ephesians 1:15-23) complement each other. The first is a prayer for **enlightenment**; and this second prayer is for **enablement**. Paul wants the Ephesians to **learn** all they have in Christ and then **live** what they have learned.

2. What do you think is the reason for the depth of Paul's prayers for the saints?

3. Look at the passages below in which Paul prays or mentions prayer in some way. Highlight or underline anything that seems significant to you at this time in your life.

Romans 8:26 "Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered."

Ephesians 6:17-20 "And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints — and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak."

Philippians 1:3-6 “I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ.”

Philippians 1:9-11 “And this I pray, that your love may abound still more and more in knowledge and all discernment, that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.”

Philippians 4:6-7 “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.”

Colossians 1:9-11 “For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy.”

Colossians 4:2-4 “Continue earnestly in prayer, being vigilant in it with thanksgiving; meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak.”

1 Thessalonians 5:16-17 “Rejoice always, pray without ceasing.”

2 Thessalonians 1:11-12 “Therefore we also pray always for you that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power, that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.”

2 Thessalonians 3:1-2 “Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, and that we may be delivered from unreasonable and wicked men; for not all have faith.”

4. What do you learn about prayer from these passages, and which one meant the most to you?

a. How would you like to be stretched in the area of prayer?

b. Do you have a prayer partner, if not are you interested in having one? (Maybe someone in your group would like one too!)

DAY TWO: Read Ephesians 3:14-15

1. Paul once again uses the phrase in verse 14, "***For this reason***" which we saw also in Ephesians 3:1. What is he referring to here?

Paul has spent three chapters telling the people of Ephesus what they have in the Lord Jesus Christ. He talked about the riches of their salvation, the reasons of their salvation and the revelation of their salvation. Now he says, since you are God's dwelling on this earth, for this reason, I bow my knees before the Father.

a. Do you realize what you have in Jesus Christ? If your answer is yes, are you living in the reality of what that means on a day by day basis? Explain.

2. Paul used the phrase in verse 14, *I bow my knees*. Look up the word *bow* in your Concordance and write out the English translation.

Bow-

Paul bent on his knees praying must have been quite an experience for the Roman soldier chained to Paul!

3. It is not so much the posture, but the attitude of our heart which is the important issue when seeking the face of our Father. What posture of prayer do you see from the following passages? Underline or highlight what you learn.

1Kings 8:22 "Solomon stood when he prayed to dedicate the temple."

1Chronicles 17:16 "David "sat before the Lord" when he prayed about the future of his kingdom."

2 Chronicles 6:13 "Now Solomon had made a bronze platform, five cubits long, five cubits wide, and three cubits high, and had set it in the midst of the court; and he stood on it, knelt on his knees in the presence of all the assembly of Israel, and spread out his hands toward heaven.

Matthew 26:39 "Jesus "fell on His face" when He prayed in the Garden of Gethsemane."

a. What does a bent knee suggest to you?

To bend one's knees as a symbol of religious devotion is not instructing us on a physical posture necessary for prayer, but instead, suggests an attitude of submission, reverence and passion.

4. What do these passages reveal about the attitude of prayer in submission, reverence and passion?

1 Samuel 1:10-13a ¹⁰"And she was in bitterness of soul, and prayed to the LORD and wept in anguish. ¹¹Then she made a vow and said, "O LORD of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a male child, then I will give him to the LORD all the days of his life, and no razor shall come upon his head." ¹²And it happened, as she continued praying before the LORD, that Eli watched her mouth. ¹³Now Hannah spoke in her heart; only her lips moved, but her voice was not heard."

Psalms 95:6 ⁶"Oh come, let us worship and bow down; Let us kneel before the LORD our Maker."

Luke 22:41-42 ⁴¹And He (Jesus) was withdrawn from them about a stone's throw, and He knelt down and prayed, ⁴²saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

5. Who does Paul direct his prayer to?

The idea of having a heavenly father is very common to us. But in the days of the Apostle Paul, it was not common at all! In the Old Testament, there are so few instances in which an individual prayed to God as his Father. So when the Jesus said *after this manner therefore pray, our Father which art in heaven*, he was giving something that was astoundingly new. Paul was still living in the newness and uniqueness of this, and we should never lose the force of that as well. The fact that we can get down upon our knees and call upon God in heaven, "Father", is a most amazing thing.

6. What does Paul say about the Father in verse 15?

7. Paul is not teaching that God is the **spiritual Father of every** being in the universe, nor does he teach the universal brotherhood of man. The scriptures teach that there are two spiritual families, with two spiritual fathers. From the passages below, how do you come into the family of God? What makes you not a member of His family?

John 8:42-44 ⁴²Jesus said to them, "If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. ⁴³Why do you not understand My speech? Because you are not able to listen to My word. ⁴⁴You are of *your* father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own *resources*, for he is a liar and the father of it."

John 1:11-13 "He (Jesus) came to His own (Jews), and those who were His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God."

1 John 3:10 ¹⁰In this, the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor *is* he who does not love his brother."

a. What thoughts come to mind when you think about being in God's *family*?

DAY THREE: Read Ephesians 3:16

1. The first word that begins Paul's prayer is the word **that**. **That** (2443) (**hina**) expresses purpose, in this case the purpose for which Paul is bowing and interceding. There are four "**thats**" that are important in Paul's prayer. The first one we have already given to you. Look up the other three and write them below. Notice also that the Trinity is involved.

Verse 16 "**That** he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man."

Verse 17

Verse 17

Verse 19

2. Paul's first request in this inspiring prayer can be found in verse 16. What does he pray for?

Grant (1325) (didomi) means to give as a favor. The grant is based on the decision of the will of the Giver (in this case God) and not on any supposed merit of the recipient.

3. Read Ephesians 1:7 and Philippians 4:19. Highlight or underline three other things God gives according to His riches?

Ephesians 1:7 “⁷In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace.”

Philippians 4:19 “¹⁹And my God shall supply all your need according to His riches in glory by Christ Jesus.”

Dr. H. A. Ironside unfolds the deep meaning of the words "according to" in a simple illustration: "It does not say 'out of His riches, but 'according to' His riches. Here is a millionaire to whom you go on behalf of some worthy cause. He listens to you and says, 'Well, I think that I will do a little for you,' and he takes out his pocketbook and selects a ten-dollar bill. Perhaps you had hoped to receive a thousand from him. He has given you 'out of' his riches, but not 'according to' his riches. If he gave you a book of signed blank checks all numbered, and said, 'Take this, fill in what you need,' that would be 'according to' his riches." This is precisely what the King of glory has done for us. He has given according to the sublime measurement of own **immeasurable** riches.

4. According to **what** in Verse 16 does God grant us *strength*?

5. The **riches** describe God's endowment, His infinite wealth and resources. You can't possibly ask too much from God. **Paul** in essence is saying "*I desire for you to get your hands on your wealth, realize how vast it is, and start to use it.*" Obviously Paul is not speaking about the wealth the world thinks about day in and day out. What are some of the spiritual riches you want to get your hands on and to utilize in your life?

CHALLENGE: Look up the word *to be strengthened* in your Concordance and write out the English translation.

To be strengthened-

a. What does Isaiah 40:29-31 & Colossians 1:11 say about His *strength*?

Isaiah 40:29-31 “²⁹He gives power to the weak, And to *those who have* no might He increases strength. ³⁰Even the youths shall faint and be weary, And the young men shall utterly fall, ³¹But those who wait on the LORD Shall renew *their* strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint.”

Colossians 1:11a “¹¹strengthened with all might, according to His glorious power.”

b. Verse 16 continues to say, “*to be strengthened with might through His Spirit in the inner man.*” Look up the word *might* in your Concordance and write out the English translation.

With Might- (Power)

c. Where does the *strength of might* come from?

d. Share how you have experienced God's *mighty strengthening*.

In this context this (dunamis) power is not necessarily the power to perform spectacular, sensational miracles, but the spiritual power necessary to live as mature, stable, wise Christians in the midst of a crooked and perverse generation. It is by *dunamis* power that a believer is enabled to say "Yes" to his Lord and "No" to his flesh. Daily victory of sin (the world, the flesh and devil) is one of the greatest "miracles" a believer can experience.

6. Although physical strength is a great asset, this is not the focus of Paul's prayer. What kind of *strength* does he pray for?

a. Describe someone you know who has exhibited *strength in the inner man*. What did you learn from them?

b. What does 2 Corinthians 4:16-18 say about this *strength* regarding the inner man?

Paul has been talking about suffering, and this is probably why he begins his prayer with a request that the believers at Ephesus might be strengthened by God's Spirit. It is in suffering that the grace of God is manifested in our lives. But who of us has natural strength for suffering? We do not choose suffering. Most often we shrink from it! Like Christ in the garden we inevitably draw back and ask that, *if it is possible, this cup might pass from us*. It is not only in times of suffering that we need to be strengthened. We need strength every day of our lives and in every circumstance.

7. Finally we see in Verse 16, *that we may be strengthened with power through His Spirit in the inner man*. **In (eis)** marks out the destination of the gift. **In** is literally "into". **Eis** is an interesting preposition to use in this context for it is a preposition which marks motion into a place or thing. Here the force of the preposition pictures *dunamis* - power entering into the inmost personality, into the "control room" so to speak. What does Paul say about the inner man in 2 Corinthians 4:16?

2 Corinthians 4:16

a. So many people neglect the cultivation of the inner life. God wants to strengthen us in our interior, to pump His strength into our hearts and souls. Spiritual growth can be defined as the decreasing frequency of sin. The more we exercise our spiritual muscles, yielding to the Spirit's control of our lives, the less sin is present. Where the strength of God increases, sin decreases. The nearer we come to God, the further we go from sin! In what ways are you cultivating strength in the *inner man*?

OBSERVATION: Paul is praying for **every** saint to possess genuine spiritual power in the inner man, which ultimately is a mark of every believer who submits to God's Word and His Spirit.

Question: - Do you lack spiritual power in your Christian life? **Let's do a simple inventory:**

Look at your "obedience quotient" – is it immediate or delayed [delayed = disobedience] or non-existent?

Look at your intake of sound doctrine (the Word) vs other literature.

Do you spend more time reading Christian novels, magazines, even devotionals, etc than you do studying and meditating on His Word?

Finally look at your surrender to the Spirit.

Is it partial surrender, halting surrender, & willfully resistant to His voice? Or is it sweet surrender?

8. What area from the above statement would you like God to help you in?

DAY FOUR: Read Ephesians 3:17-19

1. Paul's next request is that *Christ may dwell in your (our) hearts through faith*. Christ dwells in the heart of every believer. Jesus takes up His personal residence in a believer at the time of conversion (John 14:23). But that is not the subject of this prayer. Here it is not a question of Christ being *in* the believer, but rather of His feeling **at home** there! Yet, there are various degrees of *dwelling*. The New Living Translation records the first phrase of verse 17 as: *And I pray that Christ will be more and more at home in your hearts as you trust in him*. How does *trust/faith* affect Christ's being *at home* in the heart of the believer?

PERSONAL: He is a permanent Resident in **every** saved person, but this is a request that He might have full access to every room and closet; that He might not be grieved by sinful words, thoughts, motives, and deeds; that He might enjoy unbroken fellowship with the believer. The Christian's heart becomes the home of Christ, the place where He loves to be. The heart, of course, means the center of the spiritual life; it controls every aspect of behavior. Paul prays that the lordship of Christ might extend to the books we read, the work we do, the food we eat, the money we spend, the words we speak—in short, the minutest details of our lives. Are there any places in your life that in which Christ might be grieved? Is there a room or closet He hasn't been invited in because of fear and embarrassment? Are you allowing Him to extend His lordship over every area? Selah~ (Pause and think about it)

2. From the last part of verse 17 through verse 19, Paul's prayers revolve around the subject of *love*. What does he pray? Verse 17: that we be *rooted and _____ love*. Verse 18: that we *may be _____ with all the saints what is the _____ and _____ and _____ and _____ (of His love)*. Verse 19: that we *know the _____ which _____*;

3. Here Paul mixes his metaphors (as in 1Cor 3:9), drawing one from agriculture (**rooted**) and the other (**grounded**) from architecture or building industry. Look up the words *rooted* in your Concordance and write out the English translation.

Rooted-

a. We are firmly rooted into Christ the moment He comes into our life. Nobody can rip or pluck us from His hold. We can't lose our salvation because we are firmly established in Him the moment we exercise our faith in Him and He comes into our life. Underline the promise we are given in John 10:28-29.

John 10:28-29 ²⁸“And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. ²⁹My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand.”

b. Let's look at the metaphor of **rooted** for a moment. Think of a tree which must sink its roots deep into the soil if it is to have nourishment and stability. Then thank God that as believers at the moment of salvation we have been permanently and completely rooted deeply into the love of God! Amazing love, how can it be?! An important question we must ask ourselves is, “Where are we drawing our nourishment and stability from?” How would you answer this?

4. Read Psalm 1 and Jeremiah 17:5-8. What do you learn from these passages about being rooted and grounded?

Psalm 1:1-6 “Blessed *is* the man Who walks not in the counsel of the ungodly, Nor stands in the path of sinners, Nor sits in the seat of the scornful, But his delight *is* in the law of the LORD, And in His law he meditates day and night. He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper. The ungodly *are* not so, But *are* like the chaff which the wind drives away. Therefore the ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous. For the LORD knows the way of the righteous, But the way of the ungodly shall perish.”

Jeremiah 17:7-8 “Blessed is the man who trusts in the Lord, And whose hope is the Lord. For he shall be like a tree planted by the waters, Which spreads out its roots by the river, And will not fear when heat comes; But its leaf will be green, Nor will cease from yielding fruit.”

5. Look up the word grounded in your Concordance and write out the English translation.

Grounded

a. How did Jesus use this word *grounded* in His Sermon on the Mount in Matthew 7:24-25?

Matthew 7:24-25 “Therefore everyone who hears these words of Mine, and acts upon them, may be compared to a wise man, who built his house upon the rock. And the rain descended, and the floods came, and the winds blew, and burst against that house; and yet it did not fall, for it had been **founded** (themelioo) upon the rock.

b. What happens to the person who is *rooted and grounded* when the storms of life hit?

c. List words that are opposite of *rooted* and *grounded*.

6. Moving along to Ephesians 3:18-19a, what does Paul want us to *comprehend*?

a. Look up the word *love* from your Concordance and write out the English translation.

Love-

b. Paul wants us to *comprehend* (grasp) the vastness of Christ's *love*. What are a few words or phrases that come to your mind when you think about the *love of Christ*?

c. What is one of the first things as a New Believer did you *comprehended* about the *love of Christ*?

7. In Ephesians 3:19, the word *know* in is the Greek word *ginosko* – a knowledge gained by experience. What does Paul want us to *know*?

a. How does verse 19 describe the *love of Christ*?

CHALLENGE: Paul is not suggesting that we can *know* what is really unknowable, but that we might experience the *love of Christ* in a much **deeper** way; to *know* it as much as it is knowable. What are some things that can be *known* about the *love of Christ*? Use Scripture to support your answers.

b. From verse 19b, what is Paul's heart for the believers?

DAY FIVE: Read Ephesians 3:20-21

1. Paul supposes his prayer to be answered, and all its requests honored. He wraps up the first three chapters of Ephesians with words of **praise**. What did He say God is *able* to do according to Ephesians 3:20?

The basis for Paul's confidence that God is able to do far beyond what he had prayed for or could even imagine, was God's bringing Jews and Gentiles together in one body. With God's provision of love, both groups could function harmoniously together in the church. Glory would come to God in the church for uniting these two previously irreconcilable groups and for enabling them to love and to work together as fellow members of the same body. What can God not do?

2. There are **numerous** Scriptures that reveal to us what God is *able* to do. Read the following and underline what speaks personally to you. These are important verses to tuck away!

Jeremiah 32:17 "Ah, Lord GOD! Behold, You have made the heavens and the earth by Your great power and outstretched arm. There is nothing too hard for You."

Jeremiah 32: 27 ²⁷"Behold, I *am* the LORD, the God of all flesh. Is there anything too hard for Me?"

Daniel 3:17 "that *is the case*, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver *us* from your hand, O king."

John 10:29 ²⁹"My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. ³⁰I and *My* Father are one."

Romans 4:21 ^{“21}and being fully convinced that what He had promised He was also able to perform.”

Romans 16:25 ^{“25}Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began.”

Hebrews 7:25 ^{“25}Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.”

Jude 1:24 ^{“24}Now to Him who is able to keep you from stumbling, And to present *you* faultless Before the presence of His glory with exceeding joy.”

a. Which one of the above verses encouraged you the most? Why?

3. Verse 20 says, “He is able to do exceedingly abundantly above...” Look up the word *abundantly beyond* in your Concordance and write out the English translation.

Abundantly Beyond-

a. Share a time when God did *exceedingly abundantly above what you asked*.

Not only is God able to do for us above or beyond what we can ask or think (which is an awful lot) but He is able to do it “immeasurably,” which means indefinitely.

4. Verse 20 continues saying, “*according to the power that works in us.*” **According to (2596) (kata)** means in proportion to one’s largeness! Not stingily. Not just a portion but a proportion! Do you believe that God’s capacity to meet **your** needs far exceeds anything you can either request in prayer or conceive by way of anticipation? If the answer is no, why do you feel this way?

a. How do the following passages speak to you about petitioning your Father?

Matthew 7:7-12 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives and he who seeks finds, and to him who knocks it will be opened. Or what man is there among you who, if his son asks for bread, will give him a stone? Or if he asks for a fish, will he give him a serpent? If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!”

John 15:7 “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.”

Romans 8:26 ²⁶“Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.”

James 4:3 “You ask and do not receive, because you ask amiss, that you may spend it on your pleasures.”

1 John 5:14 “Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us.”

Wuest’s thoughts from Ephesians 3:20...God is able to do for us, and answer our prayers according to the efficiency, the richness, and the power of the working of the Spirit in our lives. This latter is determined by the yieldedness of the believer to the Holy Spirit. Thus, the saint determines what God is able to do for him. In His inherent ability, there is no limit to what God can do in and through the saint. But the saint limits the working of God in and through him by the degree of his yieldedness to the Spirit.

Ruth Paxson writes...God has revealed our immeasurable wealth in Christ, and has led us to offer petition after petition for its realization. While the words have fallen from our lips have we been saying secretly in our hearts, "It cannot be done; it cannot be done in me"? Whoever looks within at himself for this power, or around at others, however spiritual they may be, may rightly say that it is impossible. Let’s look to Him who has promised that His mighty power will work in us, and the realization of our riches in Christ.

3:20
Able
Able to do
Able to do what we ask
Able to do what we think
Able to do what we ask or think
Able to do all that we ask or think
Able to do above all that we ask or think
Able to do abundantly above all that we ask or think
Able to do exceedingly abundantly above all that we ask or think

5. Paul closes the chapter in verse 21 writing, *to Him be glory*... The purposes of what God does is for His *glory*. Look back at the following verses in **Ephesians 1** and summarize what they say about glory:

Verse 6

Verse 12

Verse 14

Verse 18

a. After reading over these passages, who is at the heart of God’s glory?

b. Since *glorifying* God is so important, how are you challenged to **daily** live a life that will bring Him *glory*?

- c. What does it mean to *give God glory*?
- d. When do you give God glory?

DAY SIX: Review Ephesians 3:14-21

1. Paul began this section with the words *For this reason I bow my knees to the Father of our Lord Jesus Christ*. For what reasons do you bow your knees to Him?
2. Why is it important to be *rooted and grounded in love*?
 - a. What does a believer need to do to be *rooted and grounded in love*?
3. Record on your Worksheets “**Truths about God, Truths about Jesus, Truths about the Holy Spirit, Truths about the Believer, and Instructions.**”

Could we with ink the ocean fill, and were the skies of parchment made; were every stalk on earth a quill, and every man a scribe by trade, to write the love of God above would drain the ocean dry. Nor could the scroll contain the whole, though stretched from sky to sky. O love of God, how rich and pure! How measureless and strong! It shall forever more endure. - F.H. Lehman