



**Notable athletic achievements following high school (list by year) (continued)**

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**In the space provided below, place list any additional information or reasons for this candidate's nomination as it relates to his or her contribution to the athletic programs at Jackson County Comprehensive High School.**

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**For individual submitting application, please complete the following:**

**Name** \_\_\_\_\_  
Last First Middle TITLE

**Address** \_\_\_\_\_  
\_\_\_\_\_

**Telephone Numbers (h)** \_\_\_\_\_ **(w)** \_\_\_\_\_ **(c)** \_\_\_\_\_

**Email** \_\_\_\_\_ **Year of Graduation** \_\_\_\_\_

**Candidate nominated as** **Player** **Coach** **Other (specify)** \_\_\_\_\_

**Please supply as many of the following additional materials as possible: feature articles, newspaper articles, media guides, promotional pieces, photographs, videos, etc. The Hall of Fame Committee is better able to assess a candidate's suitability if supplemental materials are supplied.**

\_\_\_\_\_  
**Signature of person making nomination** **Telephone Number**  
(please also print name)

**Date** \_\_\_\_\_

**Please return to: Athletic Director**  
**Jackson County Comprehensive High School**  
**1668 Winder Highway, Jefferson, GA 30549**

**Received by Hall of Fame Committee/Date** \_\_\_\_\_