



# Norman J. Hubner Athletic Hall of Fame

**Return to:**  
Office of Athletics  
La Porte High School  
602 F Street  
La Porte, IN 46350

## NOMINATION FORM

Fill out this form using additional page(s) with this format as necessary.  
Please remember selection of your nomination may be solely dependent on the information you provide.

Please type or print

1. Candidate's Name \_\_\_\_\_  
(Last Name) (First) (Middle) (Nickname/Maiden) (Phone)

2. Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Email \_\_\_\_\_

3. Birth \_\_\_\_\_  
(Date) (Place) (Date of Death)

4. High School \_\_\_\_\_  
(Year of Graduation)

Varsity sports nominee excelled in \_\_\_\_\_ Varsity letter years \_\_\_\_\_

5. High School Athletic Record: (Please list team regular season and post-season record, by year; highlight details such as statistics and honors such as All-State, All-American, etc.; summarize records and awards.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Colleges attended \_\_\_\_\_  
(Year) (Degree) (Field) (College)

\_\_\_\_\_  
(Year) (Degree) (Field) (College)

\_\_\_\_\_  
(Year) (Degree) (Field) (College)

7. College Athletic Record: (Please list team regular season and post-season record, by year; list when available; summarize records and awards.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. College Coach: Name \_\_\_\_\_

Address \_\_\_\_\_



12. Military Service Record \_\_\_\_\_  
 \_\_\_\_\_
13. Clubs and Lodges \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
14. Civic Organizations \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
15. Martial Status (Name of Spouse) \_\_\_\_\_  
 Home Town \_\_\_\_\_ State \_\_\_\_\_
16. Children (List Names & Year of Birth) \_\_\_\_\_  
 \_\_\_\_\_  
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17. Hobbies \_\_\_\_\_  
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TO BE COMPLETED BY INDIVIDUAL SUBMITTING APPLICATION

1. Individual \_\_\_\_\_
2. Address \_\_\_\_\_  
(Street) (City) (State) (Zip)
3. Phone \_\_\_\_\_
4. Suggested category of nominee: Coach \_\_\_\_\_ Player/Manager \_\_\_\_\_  
(Please check one) \*Contributor \_\_\_\_\_
5. Supplemental Documentation: Programs or other printed materials that document some of the records and achievements listed herein. Letters of recommendation from peers, family and meritorious service, other significant athletic information that would be valuable to the selection committee (newspaper articles, stats, etc.) may also be enclosed. Please attach a separate sheet if necessary.

\*Please provide a brief, but complete biographical sketch of this nominee. Include all significant information as it pertains to his/her contribution to La Porte Athletics. PLEASE NOTE: This information needs to be complete and accurate as it will be the largest determining factor for selection.

**NORMAN J. HUBNER  
ATHLETIC HALL OF FAME  
PROCESS AND PROCEDURES**

The process for election into the LPHS Athletic Hall of Fame is as follows:

- A. Proper completion of the nomination form.
- B. Nomination forms are available to in the Athletic Director's office or you can make your nomination online by going to the LaPorte Community Schools website. A printable form may also be downloaded from this site which can be completed and returned to the Athletic Directors office at LPHS.
- C. A selection committee consisting of the High School Principal, Athletic Director, Assistant Athletic Director and community representatives, one of whom represents the Hubner family, shall meet and select, **based on the nomination forms**, those individuals that shall be selected each year. Consensus of the committee shall determine who is inducted each year.
- D. A biographical sketch of each nominee must be sent, along with the nomination form, **by the nominator**. The names of those elected, along with their biographical material will be forwarded to the media. A press release will be created by the Athletic Director and sent to media outlets in the inductees area of residence. The Athletic Director will then have plaques created for each inductee.
- E. Induction of members into the Hall of Fame will take place at an appropriate home basketball game (after the first of the year), prior to the varsity contest.
- F. A plaque will be presented at the induction presentation and then put on display in a prominent location in the LPHS commons area. After being on display for one year, the plaque will be sent to the inductee or his / her representative and the inductees name and year inducted will be inscribed on the permanent Hall of Fame plaque on display in the commons area at LPHS.
- G. Once nominated, an individual will remain on the active list Immediately.

**DEADLINES:**

Nomination forms due to the Athletic Office by October 1st each year.

Selection will be made by the end of October.

Notification of those selected to Hall of Fame and the media will be completed during November and December.

**CRITERIA FOR INDUCTION TO THE NORMAN J. HUBNER ATHLETIC HALL OF FAME**

- I. **GENERAL REQUIREMENTS**  
General Statement  
All members will have been associated with LaPorte High School athletics and / or have reflected honor and achievement unto the athletic program(s) at LaPorte High School
- II. **HALL OF FAME CATEGORIES AND REQUIREMENTS FOR EACH**
  - A. **Player / Manager**  
A player / manager will be eligible for induction a minimum of five (5) years after his / her high school playing career is finished.
  - B. **Coaches**  
A coach will be eligible after having made outstanding athletic contributions to the LaPorte High School athletic department for a significant period of years.
  - C. **Contributors**  
Anyone, living or deceased, who has made meaningful contributions to the athletic program(s) and / or the athletic department.
- III. **SELECTION COMMITTEE**  
The selection committee shall consist of the High School Principal, Athletic Director, Assistant Athletic Director and community representatives, one of whom represents the Hubner family.
- IV. **NOMINATION PROCESS**  
Anyone can nominate a player / manager, coach or contributor as long as the nominee meets the necessary requirements and the nominator properly completes the nomination form.