

USTA / MISSOURI VALLEY SECTION — VOLUNTEER PROFILE FORM —

Volunteers are key to the success of the USTA/Missouri Valley Section as we pursue our mission "To promote and develop the growth of tennis". Thank you for offering to volunteer for our organization. Please take the time to complete both sides of the application below so that we may utilize your skills and knowledge while providing you with a positive volunteer experience.

I. CONTACT INFORMATION

MS/MRS/MR NAME DISTRICT

ADDRESS

CITY, STATE, ZIP

() () () ()
WORK PHONE HOME PHONE CELL PHONE FAX

EMAIL

BIRTH DATE: MONTH DAY BEST TIME TO CONTACT DAY/NIGHT TIMES

SPOUSE/SIGNIFICANT OTHER NAME:

ARE YOU A USTA MEMBER? ☐ YES ☐ NO USTA MEMBERSHIP NUMBER

EDUCATION (INSTITUTION, DEGREE, MAJOR)

CURRENT OCCUPATION

ETHNICITY (OPTIONAL): ☐ AMERICAN INDIAN ☐ ASIAN AMERICAN ☐ AFRICAN AMERICAN ☐ CAUCASIAN

☐ HISPANIC AMERICAN ☐ OTHER:

II. EXPERIENCE

ARE YOU OR WERE YOU ACTIVELY INVOLVED WITH YOUR LOCAL CTA/DISTRICT? ☐ YES ☐ NO

WHAT CTA/DISTRICT ARE/WERE YOU INVOLVED WITH AND WHAT IS/WAS YOUR ROLE:

CTA/DISTRICT NAME CTA/DISTRICT ROLE

IS THE CTA STILL IN EXISTENCE TODAY? ☐ YES ☐ NO

WHAT ARE YOU PRESENTLY DOING IN YOUR COMMUNITY TO PROMOTE AND DEVELOP THE GROWTH OF TENNIS?

III. AREAS OF EXPERTISE

HAVE YOU EVER HELD AN ELECTED LEADERSHIP POSITION IN A VOLUNTEER ORGANIZATION(S)?
IF YES, WHAT ORGANIZATION(S) AND WHAT POSITION(S)?

☐ Yes ☐ No

ORGANIZATION NAME

POSITION

ORGANIZATION NAME

POSITION

PLEASE LIST PRIOR VOLUNTEER POSITIONS AND RESPONSIBILITIES::

- ☐ DONE IN A DAY PROJECTS
- ☐ WEEKLY COMMITMENT
- ☐ YEARLY COMMITMENT
- ☐ MULTI-YEAR COMMITMENT

- ☐ SPECIAL EVENTS
- ☐ ORGANIZATION GOVERNANCE

- ☐ CHAIR
- ☐ CO-CHAIR
- ☐ OFFICER OF THE BOARD

☐ OTHER: _____

PLEASE LIST YOUR AREAS OF EXPERTISE:

- ☐ PLANNING AN EVENT
- ☐ ACCOUNTING
- ☐ INFORMATION TECHNOLOGY

- ☐ PUBLIC RELATIONS
- ☐ COMMUNICATION

- ☐ GRAPHIC DESIGN

☐ OTHER: _____

IV. INTERESTS

PLEASE LIST YOUR SPECIAL INTERESTS:

V. USTA COMMITTEE EXPECTATIONS

WHAT ARE YOUR EXPECTATIONS AS A MEMBER OF A USTA/MISSOURI VALLEY COMMITTEE?

1. _____
2. _____
3. _____

THANK YOU FOR YOUR TIME!
WE LOOK FORWARD TO WORKING WITH YOU OVER THE NEXT TWO YEARS!