

TOURNAMENT WAIVER

For, and in consideration of the USTA and Henry County Parks & Recreation, I the undersigned; my heirs; successors; and assigns, agree to release and forever discharge the USTA and Henry County Parks & Recreation; their officers; employees, volunteers, sponsors and agents from any and all liabilities; demands or claims for loss or damage resulting from any injury or damage which may be sustained on account of my participation in the 2019 America Wheelchair Tennis Championships. I also consent to medical treatment in case of emergency. I agree to full responsibility for payment of any fees incurred as a result of necessary medical treatment. Entry, participation or attendance during the tournament constitutes permission to be photographed for possible publicity, promotional or media purposes and constitutes a waiver of any and all claims for compensation from all sponsoring agencies. I hereby agree to abide by the USTA Rules of Wheelchair Tennis and the Wheelchair Tennis Code of Conduct and to pay the entry fee as required by the tournament. I further agree to abide by the code of conduct enforced by the tournament.

Signature of Player

Date

2019 PARTNERS



Burns Family Foundation



find yourself in the game



America's Premier Event

APRIL 26—28, 2019

McDonough, Georgia

**USTA
Category III
(450 national points)**

2019

PRIZE MONEY

TBD

Tournament Hotel

Courtyard by Marriott

**HOTEL RESERVATIONS WILL
BE MADE BY TOURNAMENT**
(part of all-inclusive fee)

- **ADDITIONAL HOTELS TO BE
USED TO ENSURE ACCESSIBLE
ACCOMMODATIONS**
- **SHUTTLE PROVIDED TO AND
FROM ALL HOTELS**

Amenities

- ♦ Tournament Shirt
- ♦ All Meals, Thursday to Sunday
- ♦ Player Bag
- ♦ Chair Storage and Repair
Station
- ♦ Transportation
(Airport/Hotel/Courts)
- ♦ Door Prizes

For more information contact:
HARLON MATTHEWS
770-288-7293 office, 404-308-2414 cell
hmatthews@co.henry.ga.us

Tournament Information

Tournament Site

Richard Craig Park
125 South Zack Hinton Pkwy.
McDonough, GA. 30253

Court Surface: Hard

Balls: US Open

Registration

\$275 all-inclusive
(entry fee & hotel)
**Entry Form and Payment
DUE by April 5, 2019**

After April 5th
\$350 all-inclusive
(entry fee & hotel)
DUE by April 12th, 2019

GUEST PASS: \$275 or \$350
(Includes 1/2 of room & meals)

**NO ENTRIES RECEIVED AFTER
APRIL 12, 2019**

★★★★★★★★★★★★★★★★

**FIRST 16 WOMEN,
16 QUADS & 12 VETS**

★★★**COMPLIMENTARY**★★★
HOTEL & ENTRY FEE
(entries DUE April 5th)

★★★★★★★★★★★★★★★★

Registration Form

Name: _____

Address: _____

City/State/Zip: _____

Home: _____

Cell: _____

Date of Birth: _____

Email: _____

USTA #: _____

Expiration: _____

Roommate: _____

Shirt size: S M L XL XXL

DIETARY: VEG, LACTOSE or GLUTEN?

Divisions of Play

Men _____ Women _____
Quad _____ Junior _____

Singles: A B C Novice

Doubles: A B C Novice

Partner: _____

Mail entries to:

Henry County Parks & Recreation
10 Cleveland Street
Locust Grove, GA. 30248
Attn: Harlon Matthews

Make checks payable to:

Henry County Parks & Recreation
(HCPRD)

SIGN WAIVER ON REVERSE SIDE