

USTA Nebraska Community Tennis Development Grant Application

☐ Cycle Two: May 1 - November 15

☐ Cycle One: January 1 - April 30

| NEBRASKA | ASKA | • | |
|--|--|----------------------|-----------|
| | hich grant are you applying for? | | |
| Please Check One: ☐ Junior Team Tennis ☐ Tennis on Campus ☐ 10 and Under Tennis ☐ Junior Recreation ☐ Adaptive ☐ Diversity ☐ Other | | | |
| *Grants are up to \$500 | | | |
| Organization Affiliation: | | | |
| USTA Organization Membership ID#: | | | |
| Tele | elephone: Organiza | ition Federal Tax II | D: |
| Ema | mail (required): | | |
| Organization Address: | | | |
| City: | ity: State: Zip: | | |
| | | | |
| | Describe in the space below how your program will utilize funding specific. | | ruona. Bo |
| • | Planned program dates: | | |
| • | Number of players included in this program: | | |
| • | Inclusion of 8 & Under or 10 & Under programs utilizing QuickStart format: | | |
| • | Will TennisLink be utilized for Team Tennis or QST Tournaments? | | |
| • | Promotion materials and methods (describe): | | |
| • | Community Partners/Sponsors (List schools, P&R, Boys & Girls C | Club, YMCA/YWCA, e | tc): |

Return to TROY SAULSBURY Email: troysulz@frontiernet.net 2014 W. 37th Street,

Kearney NE 68845 Questions: (308) 440-5967