

August 10-12, 2012

Players must be available to play all three days. However, we will work with all conflicts if noted in the registration ahead of time. Times will be posted online at our website and in the Johnson City Press no later than Wednesday, August 8, 2012.

Format is best (2) out of (3) sets; ten-point tie-breaker serves as the third set in the event of split sets. Default time is 15 minutes and will be enforced.

Matches will be scheduled on hard courts.

Email registration is preferred.

Registration deadline is Sunday,
August 4, 2012 @ 8:00pm

For more information, contact Josh/
Marley Woods at 423-330-8336/423-
773-5569 or visit our website at
www.meta-web.org.

tennisinjc@gmail.com

Special Thanks to Our 2012 Tournament Sponsors:

UPS

Chick-Fil-A

Food City

Hometown IGA

Windsor-Aughtry Co

Jim Woods Realty & Auction

Mountain Empire Tennis Association

All proceeds from this tournament are given as a direct gift to the American Heart Association. If you would like information on how to become a sponsor, please contact us for more information.

Snacks & Water will be provided throughout the tournament,

Participants are invited out on Saturday for lunch and Sunday for a championship cookout to be held at approx 5:00pm.

American Heart Association Fundraiser Tournament

Second Annual!!

August 10-12 2012

Liberty Bell Tennis
Complex. Located on
the campus of Science
Hill High School.

Divisions:

Men's/Women's Singles

Men's/Women's Doubles

Mixed Doubles

Jr singles/doubles

*Divisions will be based on
USTA ranking, some
divisions may be com-
bined*

Play begins at 6 p.m. on
August 10, 2012.

Singles Entry Form

(First Round Losers Consolation)

Name _____

Address _____

Tel. Nos. (including cell) _____

Please circle your division(s). Players may register in a maximum total of 3 events.

Mens 3.0

Mens 3.5

Mens 4.0

Mens Open (4.5 and up)

Womens 3.0

Womens 3.5

Womens 4.0

Womens Open (4.5 and up)

Fees: \$25.00 - 1 event

\$40.00 - 2 events

\$50.00 - 3 events

I hereby release, hold harmless, discharge and agree not to sue any sponsor its directors, officers, employees, officials, sponsors and owners/lessors for all liability from my participation in this activity.

Signature / Date: _____

Any special needs or considerations:

Doubles Entry Form

(First Round Losers Consolation)

Name _____

Address _____

Tel. Nos. (including cell) _____

Partner's Name and _____

Please circle your division(s). Players may register in a maximum total of 3 events.

Men's A Doubles

Men's B Doubles

Women's A Doubles

Women's B Doubles

Mixed A Doubles

Mixed B Doubles

Fees: \$25.00 - 1 event

\$40.00 - 2 events

\$50.00 - 3 events

I hereby release, hold harmless, discharge and agree not to sue any sponsor, its directors, officers, employees, officials, sponsors and owners/lessors for all liability from my participation in this activity.

Signature / Date: _____

Any special needs or considerations:

Youth Event Entry Form

We encourage all youth to register for double events. If you don't have a partner, we will find one for you!

Name _____

Address _____

Tel. Nos. (including cell) _____

Partner's Name and Tel Nos.:

Age: _____

Please circle your division(s). Players may register in a maximum total of 2 events.

Boys Doubles Boys Singles

Girls Doubles Girls Singles

Mixed Doubles

Youth will be charged a special low rate of \$15.00 per event.

I hereby release, hold harmless, discharge and agree not to sue any sponsor, its directors, officers, employees, officials, sponsors and owners/lessors for all liability from my participation in this activity.

Signature / Date: _____

Any special needs or considerations: