

ELIZABETHTOWN TENNIS COMMISSION
2014 ADULT DOUBLES LEAGUES
www.etowntennis.usta.com

Location: Freeman Lake Tennis Complex
Women's Doubles: Tuesday 7:00 PM - 9:00 PM
Men's Doubles: Thursday 7:00 PM-9:00 PM
Mixed Doubles: Saturday 9:00AM - 11:00AM & Sunday 2:00 PM- 4:00 PM

Format: Doubles tennis will be played in a laddering sequence to insure a mixing of players while accommodating competitive play among all levels of players. Play will begin May 26th and end the last week of October. **Players should arrive early the first night to allow for instructions on league play.**

Rain: In case of rain (cancellation decision will be made by 6:00 PM) Call Pritchard Community Center at 765-5551.

Cost: \$30.00 / \$20 for USTA Members (Tennis Balls are furnished)

Please make check payable to Elizabethtown Tennis Commission. Return application to Pritchard Community Center or mail to: Bo O'Brien, 500A Washington St., E-town, Ky. 42701

Keep this portion of the application for future reference.

2014 ADULT DOUBLES LEAGUE

Name _____
Last First

Address _____
Street City State Zip

Work Telephone # _____ Home Telephone# _____

E-Mail _____ Cell Phone # _____

Based upon the information provided on the back of this sheet, please rank your skill level.

I am a(n) "A" ____ or "B" ____ or "C" ____ player USTA NUMBER _____

Women's Doubles: \$30 / \$20 Men's Doubles: \$30 / \$20 Mixed Doubles: \$30 / \$20
Check _____ Cash _____

I understand that the City of Elizabethtown, the City of Elizabethtown Department of Parks and Recreation, the Elizabethtown Tennis Commission, its respective officers, agents, representatives, and employees are not responsible for any accident and/or damages that may be sustained by me or my child while participating in or traveling to/from said activity. I give ETC the irrevocable right to use my name, picture, photograph or other likeness in all forms and media, and in all manners. This includes but is not limited to print and the web. I waive the right to inspect or approve the finished version (s) including any written copy that may accompany it.

Signature _____ DATE _____