## **Family Doubles Tournament**

(Spouses, partners, parent-child, siblings, cousins, etc.)

**Who**: Immediate & Extended Family

Members

<b>When</b> : Saturday, April 1, 2017		
DEADLINE- MONDAY MARCH 27		
<b>Where</b> : Capital Racquet and Fitness Center		
When: 8 am-5 pm; Lunch will be provided.	2	s. \ '
How much:		
BMTA members and youth: \$20/person Non BMTA members: \$25/person		
Name:		
Partner/(Relationship):		
Contact Phone & Email:		
Division: A B		
Number of entrants will determine if draw or divisions within each overall division. Tourna divisions are of approximate playing level.		•
For more information, contract tournament of kallan@umary.edu.	director Kevin Allan at 701.52	7.5990 or
Entry forms and payments can be mailed to 1204 4 <sup>th</sup> Ave. NE, Mandan, ND 58554		
Waiver and Release of Claims		
I recognize and acknowledge that there are certain risks of physic risk of any such injuries, damages, or loss, regardless of severity vactivities associated with this tournament. I waive and relinquish tournament and its officers, agents, and employees from any and have or which my accrue to me or my child/ward on account of new parts.	which I or my child/ward may sustain as a all claims that I, my insurer, or my child/v d all claims from injuries, damages, or loss	result of participating in any ward may have against the which I or my child/ward may
Signature	<del></del>	Date
Signature of Parent or Guardian		 Date

Special Thanks to the following families for their support of the tournament: Mike and Judy Swanberg, Tom and Sherri Dickson, and Glenn and Judy Bosch