

2020 BMTA Summer League Registration Form

Summer Session: June 3rd – July 29th (8 weeks)

www.bmta.usta.com

Name		
Street Address		
City	State	Zip code
Home Phone	Work Phone	Cell Phone
Email Address		
<i>All schedules will be sent via email and posted on BMTA's website. If you don't have internet access, please indicate it by checking the box <input type="checkbox"/></i>		

Please don't send money with your registration form. I will collect money the first week of league

	<u>Fees</u>	<u>Check box(s)</u>
BMTA Membership	Free	
Initial League	\$20	<input type="checkbox"/>
Additional Leagues	\$15	<input type="checkbox"/>
Substitute	Free	<input type="checkbox"/>
Make checks payable to BMTA	Total	

*There is **NO** charge to be a substitute if you play in a league*

BMTA will only use your personal information for leagues and other BMTA events.

Mail registration form to Rich Frye, at 2502 Water Park Loop SE. Mandan, ND 58554

For any questions or concerns please contact Rich Frye at 425-1026 or by email at richard_frye@bismarckschools.org.

Doubles Leagues

Tuesday Morning	Wednesday Night	Wednesday Night
Level (2.5 – 3.5) Please circle one	Advanced (3.5 – 4.5) Please circle one	Intermediate (2.0 – 3.0) Please circle one
Regular player	Regular player	Regular player
Substitute player	Substitute player	Substitute player

Eight players are required for a league

Singles League (Check your preference)

Advanced	Intermediate
[]	[]

Players are responsible for scheduling their match with their opponent for the week

Waiver and Release of Claims

I recognize and acknowledge that there are certain risks of physical injury to participants in these leagues, and I agree to assume the full risk of any such injuries, damages, or loss, regardless of severity which I may sustain as a result of participating in any activities associated with these leagues. I waive and relinquish all claims that I or my insurer may have against the BMTA and its officers, agents, servants and employees from any and all claims from injuries, damages, or loss which I may have or which may accrue to me on account of my participation in these summer leagues.

Signature _____

Date _____



Bismarck-Mandan Tennis Association

"To promote & support tennis in the Bismarck-Mandan communities"