



PLAYERS' CHOICE OPEN

USTA PRO CIRCUIT EVENT

BIRMINGHAM, ALABAMA

OCTOBER 31 - NOVEMBER 9, 2014



TOTAL PRIZE MONEY: \$10,000

ITF CODE: USA F30

SINGLES: MAIN DRAW-32

DOUBLES: MAIN DRAW-16

QUALIFYING-128

TOURNAMENT INFORMATION

SITE: HIGHLAND PARK TENNIS CENTER
3300 HIGHLAND AVENUE S.
BIRMINGHAM, AL 35205
PHONE: 205-251-1965
FAX: 205-251-1864
PRO CIRCUIT WEB SITE: WWW.PROCIRCUIT.USTA.COM
FACILITY WEBSITE: WWW.ACADEMYTENNIS.COM
TWITTER: @HIGHLANDTENNIS
FACEBOOK: HIGHLAND PARKTENNIS
BALL: WILSON REGULAR DUTY
SURFACE: CLAY / OUTDOORS

USTA AND ON-SITE STAFF

TOURNAMENT DIRECTOR: JACK STANDIFER
DIRECTOR'S CELL: 205-835-8657
DIRECTOR'S EMAIL: JSTENNIS@CHARTER.NET
USTA SUPERVISOR: DAVID LITTLEFIELD
SUPERVISOR'S CELL: 914-673-4181
SUPERVISOR' EMAIL: LITTLEFIELD@USTA.COM
CHIEF UMPIRE: AIMEE JOHNSON
SPORTS MEDICINE THERAPIST: BRAD SKIFF

ENTRY DEADLINES

ENTRY DEADLINE: THURSDAY, OCTOBER 16 AT 14:00 HRS. GMT
W/DRAWAL DEADLINE: TUESDAY, OCTOBER 21 AT 14:00 HRS. GMT
ALL ENTRIES & WITHDRAWALS MUST GO THROUGH
WWW.ITFTENNIS.COM/IPIN

SIGN-IN INFORMATION

SINGLES QUALIFYING: THURSDAY, OCTOBER 30 FROM 4-6 PM AT THE TOURNAMENT SITE
ENTRY FEE: \$40 CASH ONLY
DOUBLES MD: MONDAY, NOVEMBER 3, CLOSING AT 12 NOON ON SITE

SCHEDULE OF PLAY

SINGLES QUALIFYING: FRIDAY, OCTOBER 31, AT 9 AM
SINGLES FINAL: SUNDAY, NOVEMBER 9
SINGLES MAIN DRAW: TUESDAY, NOVEMBER 4, AT 10 AM
DOUBLES FINAL: SATURDAY, NOVEMBER 8
DOUBLES MAIN DRAW: TUESDAY, NOVEMBER 4, AT A TIME TO BE DETERMINED

WILD CARD EVENT

TO ENTER: PLAY BEGINS AT 8:00 AM CST, OCTOBER 30
ENTRY FEE: \$40
SIGN-IN IS ON OCTOBER 29 FROM 4 - 6 PM CST AT THE TOURNAMENT SITE.

TOURNAMENT ACTIVITIES

PRO AM: NOVEMBER 2 FROM 2 - 5 PM. PLAYERS PARTICIPATING WILL RECEIVE \$40. IF INTERESTED CONTACT JACK STANDIFER @ JSTENNIS@CHARTER.NET. 8-10 PLAYERS ARE NEEDED.
PLAYERS'/SPONSOR PARTY: NOVEMBER 2 AT 5:00 PM

HOTEL INFORMATION

TOURNAMENT HOTEL: SPRINGHILL SUITES BY MARRIOTT AT UAB
2024 4TH AVENUE S.
BIRMINGHAM, AL 35223
PHONE: 205-322-8600
FAX: 205-322-9915
RATES: \$115 + TAX/NIGHT
WEBSITE: WWW.SPRINGHILLSUITES.COM/BHMSD
EMAIL: KAREN.REGULA@MARRIOTT.COM
RESERVATION LINK: http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=Academy%20Tennis%5Ebhm%60ACTACTA%7CACTACTB%60115.00%60USD%60false%6010/28/14%6011/11/14%6010/7/14&app=resvlink&stop_mobi=yes

HOTEL NOTES: RATE INCLUDES COMPLIMENTARY BREAKFAST, WIFI, FITNESS CENTER, POOL & BUSINESS CENTER.
ADDITIONAL HOTEL: SEE NEXT PAGE

AIRPORTS

RECOMMENDED AIRPORT: BIRMINGHAM (BHM) - 7 MILES
ALTERNATE AIRPORT: ATLANTA INTERNATIONAL (ATL) - 120 MILES

TRANSPORTATION

FROM BIRMINGHAM AIRPORT TO HOTEL : CALL 205-251-1965 OR EMAIL AT ACADEMYTENNIS@GMAIL.COM
FROM HOTELS TO SITE : STARTS AT 8:00 AM. TRANSPORTATION WILL BE PROVIDED THROUGHOUT THE DAY.

DIRECTIONS

FROM BIRMINGHAM AIRPORT TO SITE : SOUTHWEST ON MESSER HIGHWAY TOWARD TOWER VIEW DRIVE. MERGE ONTO 1-20/I-59 SOUTH TOWARD TUSCALOOSA/DOWNTOWN. MERGE ONTO US-280 EAST/US-31 SOUTH, VIA EXIT 126A. TAKE EXIT 8TH AVENUE SOUTH. TURN LEFT ONTO 8TH AVENUE SOUTH/UNIVERSITY AVENUE. ROAD BECOMES CLAIRMONT AVENUE SOUTH. TURN RIGHT ON HIGHLAND DRIVE. TURN LEFT ONTO HIGHLAND AVENUE SOUTH.

ADDITIONAL DIRECTIONS

<u>FROM BIRMINGHAM AIRPORT TO HOTEL</u> : EXIT AIRPORT & TURN RIGHT I-20 W/I-59 S. EXIT 126 A, US-280 E/US-31 S. EXIT AT 8TH AVE S/UNIVERSITY BOULEVARD. TURN RIGHT ONTO 8TH AVE S/UNIVERSITY BOULEVARD. TURN RIGHT ONTO 20TH STREET S. TURN RIGHT ONTO 4TH AVENUE S. HOTEL IS ON THE LEFT.		
<u>FROM HOTEL TO SITE</u> : HEAD NORTHEAST ON 4TH AVENUE S. TOWARD RICHARD ARRINGTON JR BOULEVARD S. TURN RIGHT ONTO 32ND STREET S. TURN LEFT ONTO CLAIRMONT AVENUE S. CONTINUE ONTO HIGHLAND AVENUE S.		
ADDITIONAL HOTEL INFORMATION		
ADDITIONAL HOTEL:	DOUBLETREE - BIRMINGHAM 808 SOUTH 20TH STREET BIRMINGHAM, AL 35205	PHONE: 205-933-9000 FAX: 205-933-0920 WEBSITE: WWW.BIRMINGHAM.DOUBLETREE.COM
RATES:	\$99 + TAX/NIGHT RATE INCLUDE POOL, FITNESS & BUSINESS CENTER & SHUTTLE TO SITE	EMAIL: Sophie.duquette-brown@columbiaessex.com
RESERVATION DEADLINE: OCTOBER 4, 2014		
RESERVATION CODE: http://doubletree.hilton.com/en/dt/groups/personalized/B/BHMDTDT-ST5-20141029/index.jhtml		
<u>2013 CUTOFFS:</u> MD SINGLES-1431 Q SINGLES-BYES MD DOUBLES-UnR		