15th Annual

JANA HUNSAKER MEMORIAL



June 4th - 7th 2015 REGISTRATION

FAX: (718) 592-9488 PH: (718) 760-6251 www.ntc.usta.com

Wheelchair Tennis Tournament

Name:			_ USTA#	[‡] :						
Address:		ITF#:			_ Ma _	Mail or Fax to: Attn: Hunsaker Memorial				
			_DOB:			_			is Tourna	ment
			_TDD: [yes 🗆	no				King NTC	
Ph Day:	Eve	: (requir	ed)			_	_		s Corona	Park
E-mail: (required)							Flushing	, NY 113	68-1443	
		en Doubles	Wo: Singles	men Doubles	Qu Singles	ad Doubles		nior Doubles	Se: Open/A	nior B/C
Open/Main										
Open/Second/A Division*										
B Division										
C Division							*	The Open/S	Second and A	Division
D Division									nbined (ITF ru	
Do you intend to play Do Note: This form does not guar		•								
Do you need hotel accom Will you share a room? If yes, do you have a ro Is that person a: pl If coach or guest, uses a	☐ ye omma ayer	es 🔲 te? 🔲	no yes ch	no ro guest						
Travel information: please Method:			ane (airl	ine	fligh	t #)	☐ Otl	her	
Date of Arrival:		Day: _		Tin	ne		If by air,	Airport:		
Date of Departure: Note: We will provide transport John F. Kennedy International Jersey is not included. Full Fli	tation o Airport	nly from/ (JFK) to tl	to airports he hotel for	in the City r players ar	of New Yor riving by ai	k, LaGua r. Newa	ardia Intern rk Internati	ational Ai onal Airpo	rport (LGA)	and
Number of chairs	Type(s)			_ Use o	of chai	r: 🔲 Fu	ıll-time	Part	-time
If there are any special ne	eds th	at we sl	nould be	aware o	f, please	list th	nem belov	w:		

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Wheelchair Tennis Tournament

Entry Deadline: Friday, May 8, 2015



June 4th - 7th 2015 PAYMENT

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Ple	ease che	ck applicable fee(s).	For Accounting use	Mail or Fax to:						
	\$135	Letter Division Tournament Entry Fee	: :	Attn: Hunsaker Memorial Wheelchair Tennis Tournament						
	\$360*	All Inclusive Letter Division:		USTA Billie Jean King NTC						
	\$160	Open Division Tournament Entry Fee	::	Flushing Meadows Corona Park						
	\$385*	All Inclusive ITF/Open Division:		Flushing, NY 11368-1443						
	\$300*	Single Room Supplement:								
	\$360*	Guest/Coach rooming with player:	(Incl	ides meals at NTC)						
	\$ 75	Meals at NTC:	(Gue	(Guests or coaches not staying at hotel)						
	\$25	Extra Banquet tickets: x # =	tickets: x # = (Saturday, June 6 th)							
Payment total:			: \$ Please	Please use separate form for each registrant						
*Please note: After May 8th the hotel room rates double. Please don't delay. All hotel incidentals are the responsibility of the hotel guest. IE: phone, courtesy bar, etc.										
M	ethod	of Payment:								
☐ Check ☐ Money Order Payable to: Wheelchair Sports Federation										
or	complet	te credit card info								
	VISA/Ma	sterCard/AMEX: Card #		Expiration Date:						
	Cardhol	der Name (printed):								
	Cardhol	der Signature:		Date:						
Agreement: I here by agree to abide by the ITF/USTA Rules of Wheelchair Tennis and pay the entry fee as required by the tournament. I further agree to abide by the Code of Conduct enforced by the tournament. To be eligible for entrance to the 15 th Annual Jana Hunsaker Memorial Wheelchair Tennis Tournament, every participant or his or her legal guardian must sign the Waiver of Claims at the bottom of this form. Your tournament package fees and registration form must be received by May 8, 2015.										
Na	ıme:	Sign	ned:	Date:						
For unctour for the res	r and in dersigne irnamen loss or de wheelch iponsibil try, parti	consideration of, the USTA, ITF and tourned, for myself, my heirs, successors and as t site and host and their officers, employed damage resulting from any injury or damage tennis tournament circuit. I also consisty for payment of any fees incurred as a recipation or attendance during the tournament comotional or media purposes and constitutions.	signs, agree to release and agents from any age which may be sustain the medical treatment result of necessary medical treatment constitutes permissing the same agent constitutes permissing agents.	and forever discharge the USTA, ITF and and all liabilities, demands or claims and on account of my participation in the in case of emergency. I agree to full all treatment. ion to be photographed for possible						
•	onsoring ime:	agencies.	ned:	Date:						