

# JESUS:

## OUR GOOD AND RIGHTEOUS JUDGE

REVELATION 2:18-29

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- In our everyday choices, do we see Jesus as our righteous judge?
  
- In our everyday choices, do we strive for an unpolluted relationship with Jesus?
  
- In our everyday choices, do we hold fast to our Savior's promises?



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DEAR CHURCH

## FURTHER UP, FURTHER IN

1. In our society, it seems the truth is more difficult to discover every day. Why is that? Why are judgements of right and wrong so obscure and full of debate?
2. In verse 18 we see a description of Jesus. What does each of these descriptive phrases say about Him? (1 Sam 16:7b, Heb. 4:12–13 as relates to eyes of fire), (Isa. 63:1–4 and Rev. 19:15b as relates to feet of burnished bronze). Should this description of Him cause you to fear Him?
3. Jesus commends the church of Thyatira in verse 19. How are these things important to maintaining an unpolluted relationship with Jesus? (see also 1 Cor. 13:4–8a).
4. In verse 20, why is the teaching of Jezebel so destructive? Also why are these particular sins so often brought up as sins we are to stay away from? How do they pollute our relationship with Jesus? (Rev. 2:14, Acts 15:28–29)
5. Ephesians 5:22–32 describes a godly relationship between a husband and wife. How does that relate to Christ and you? How **does being Jesus' betrothed change the way you understand your current relationship with Him as together, yet apart?** John 14:1–3.
6. What are the things we have that Jesus asks us to hold fast to until He comes in verse 25? Who or what is the morning star Jesus promises to give those who hold fast in verse 28? (see also Revelation 22:16 and 1 Cor. 13:12)
7. As you consider both the commendation and the rebuke to the church of Thyatira, what are some personal takeaways that you can apply to the everyday choices you make?

"I have come home at last! This is my real country! I belong here. This is the land I have been looking for all my life, though I never knew it till now. . . . Come further up, come further in!" — C.S. Lewis, The Last Battle