

Time After Pentecost

8:00 & 9:30 a.m. June 27, 2021

St. John Evangelical Lutheran Church, Dickinson, ND



~ Welcome To Worship ~

Here, God prepares us for a life of
Showing Up With Love for the Neighbor Near and Far

If you are new here, **welcome!** We are so glad you've come to worship in-person or online. If you are worshipping online, you may find it helpful to prepare a worship space around you. Light a candle and gather bread and wine (or juice). If you are in the church building, here are some helpful tips:

Bathrooms are located out the side doors. A handicap bathroom (with a changing table) is across from the nursery.

Children are always welcome. Worship activity bags are in the entryway. The nursery is open but not staffed.

Hearing-impaired. If it is difficult to hear any of the service, please ask an usher for a personal amplifier.

Holy Communion is celebrated at each worship service. The table is open to all who believe in the redeeming power of Christ's love. Please ask the server if you need a gluten-free wafer.

Livestream Worship (9:30 am). Audio / Video are "live" on our Facebook page before and after service. A reminder that conversations may be heard on the internet.

To protect and welcome all people - every other pew is reserved to maintain social distancing and face coverings are *strongly recommended* for people who are not fully vaccinated.

Worship all week by liking "Devotions from the Badlands" on Facebook, provided by area ELCA clergy.

St. John's Mission Statement: Living in Service to Christ

Presiding: Pastor Dorothy Stein **Preaching:** Faith Simonieg

Organists: Barb Arneson

- Gathering -

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

A: Amen.

L: Drawn to Christ and seeking God's abundance, let us confess our sin.

(Silence is kept for reflection.)

L: God, our provider,

A: it is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished by Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

A: Amen.

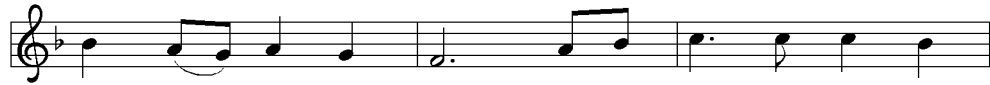
GATHERING HYMN: #641 All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

PRAYER OF THE DAY

L: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

A: Amen.

GLORY TO GOD

Refrain *(may be sung continuously)*

Congregation:

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. *to Verses*

Verse 1

(Refrain begins)

1. You are God: we praise you. You are Lord;
we ac - claim you. You are God e - ter - nal;
all cre - a - tion wor - ships you. *to Refrain*

Verse 2

(Refrain begins)

2. All the an - gels in the heav - ens chant your
praise in end - less song! Ho - ly, ho - ly,
ho - ly, God of pow - er and might. *to Refrain*

Verse 3

(Refrain begins)

3. The a - pos - tles all praise you. All the
proph - ets ac - claim you. All the mar - tyrs and your
faith - ful peo - ple wor - ship you. *to Refrain*

Verse 4

(Refrain begins)

4. God, Cre - a - tor, we praise you. Je - sus the
Christ, we a - dore you. Spir - it of the
Liv - ing God, we wor - ship you. *to Refrain*

– Word –

God speaks to us in Scripture, reading, preaching and song.

First Reading: Lamentations 3:22-33 (pp. 852-853 OT)

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

L: The Word of the Lord

A: Thanks be to God.

Psalm: Psalm 30

I will exalt you, O LORD, because you have lifted me up.

¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,
and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**

⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

⁶**While I felt se- | cure, I said,
"I shall never | be disturbed.**

⁷You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

⁸**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**

⁹"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?

¹⁰**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."** R

¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

¹²**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

Second Reading: 2 Corinthians 8:7-15 (pp. 192-193 NT)

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

L: The Word of the Lord

A: Thanks be to God.

GOSPEL VERSE:

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL READING: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

L: The Holy Gospel according to Mark.

A: **Glory to you, o Lord**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

L: The Gospel of our Lord.

A: Praise to you, o Christ.

SERMON: Faith Simonieg,

Assistant to the Bishop for Stewardship and Generosity

HYMN OF THE DAY: # 858 Praise to the Lord, the Almighty



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros-per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
And he will come to judge the living and the dead.
I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.

PRAYERS OF INTERCESSION

Prayer response: L: Lord in your mercy,

A: Hear our prayer

SHARING THE PEACE

L: The peace of Christ be with you always.

A: And also with you.

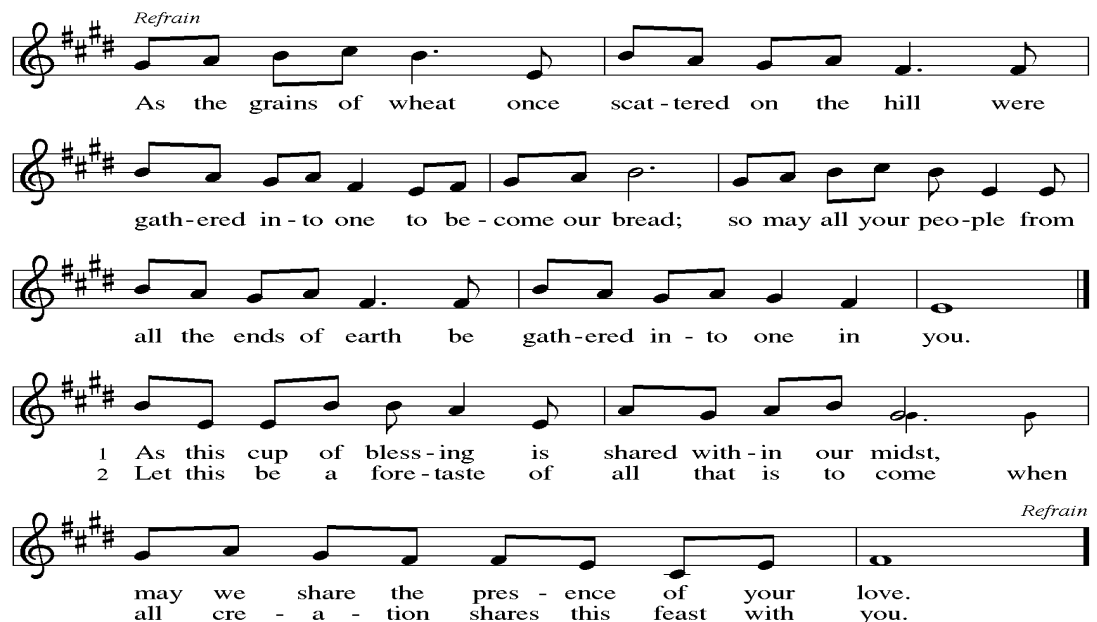
- Meal -

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY HYMN: #465 As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless - ing is shared with - in our midst, when
2 Let this be a fore - taste of all that is to come
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.



SCAN ME

to make an
electronic
contribution!

OFFERING PRAYER

L: L: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

A: Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al - so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

Holy, Holy, Holy

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

WORDS OF INSTITUTION

THE LORD'S PRAYER

**A: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen**

- Distribution of Bread & Wine -



The risen Christ invites us to this table.
Come, eat and be satisfied.

Please extend your hands to receive the sacrament or fold your hands for a blessing.

All are welcome to feast at the table

1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace;
4. Lamb of God, you are the way of mer - cy and love:

have mer-cy on us, mer-cy on us, mer-cy on us.

Lamb of God, you take a - way the sin of the world:

grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

POST COMMUNION BLESSING

L: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

A: Amen.

POST COMMUNION PRAYER

L: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

SENDING HYMN: Thanks Be to You



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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ANNOUNCEMENTS



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- Sending -

God blesses us and sends us in mission to the world.

BLESSING

Presider: May God bless and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and ☩ give us peace.



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

DISMISSAL

L: Go in peace. Serve the Lord.

A: Thanks be to God.

THANK YOU TO THE WORSHIP LEADERS TODAY:

Assisting Ministers:	8:00 am	Sydnee Anderson	9:30 am	Chip Poland
Ushers:	8:00 am	JD Thatcher	9:30 am	Mary Lewton
Camera:			9:30 am	Sam Lewton

- Are you a visitor?
- Interested in becoming a member?
- Need to talk with a pastor or update your information?



to complete a
Contact Card!



SUMMER DAY CAMP—AUGUST 9th—12th (12:00 pm—5:00 pm)

Visit www.stjohnelc.org for more information and registration.

Registration is limited to 100 children—register early!

DID YOU KNOW! You can make your contribution by texting? To “text-to-give”, simply enter **73256** and text “stjohngiving” “amount”. That’s it! Try it! You can also set up a recurring contribution by texting as well. (ex. For a \$50 contribution, enter stjohngiving 50)



SUMMER WORSHIP: We will continue the current worship schedule -

SUNDAYS 8:00 am (onsite)
 9:30 am (onsite, livestream, KDIX radio)

SUMMER OFFICE HOURS: (Memorial Day thru Labor Day)

Monday—Thursday 9:00 am—12:00 pm | 1:00 pm—4:00 pm

Learn more about St. John on our website at www.stjohnelc.org. We invite you to subscribe to the St. John E-News to receive weekly information in your email inbox on what is coming up for the current week, and to follow us on Facebook! (links to E-News & Facebook are available from our website)