

# *Time After Pentecost*

*8:00 & 9:30 a.m. June 20, 2021*

*St. John Evangelical Lutheran Church, Dickinson, ND*



## ~ Welcome To Worship ~

Here, God prepares us for a life of  
*Showing Up With Love for the Neighbor Near and Far*

If you are new here, **welcome!** We are so glad you've come to worship in-person or online. If you are worshipping online, you may find it helpful to prepare a worship space around you. Light a candle and gather bread and wine (or juice). If you are in the church building, here are some helpful tips:

**Bathrooms** are located out the side doors. A handicap bathroom (with a changing table) is across from the nursery.

**Children** are always welcome. Worship activity bags are in the entryway. The nursery is open but not staffed.

**Hearing-impaired.** If it is difficult to hear any of the service, please ask an usher for a personal amplifier.

**Holy Communion** is celebrated at each worship service. The table is open to all who believe in the redeeming power of Christ's love. Please ask the server if you need a gluten-free wafer.

**Livestream Worship (9:30 am).** Audio / Video are "live" on our Facebook page before and after service. A reminder that conversations may be heard on the internet.

**To protect and welcome all people** - every other pew is reserved to maintain social distancing and face coverings are *strongly recommended* for people who are not fully vaccinated.

*Worship all week by liking "Devotions from the Badlands" on Facebook, provided by area ELCA clergy.*

***St. John's Mission Statement: Living in Service to Christ***

**Presiding & Preaching:** Pastor Joe Natwick

**Organists:** Cheryl Hewson

**- Gathering -**

*The Holy Spirit calls us together as the people of God.*

PRELUDE

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**A: Amen.**

L: Drawn to Christ and seeking God's abundance, let us confess our sin.

*(Silence is kept for reflection.)*

L: God, our provider,

**A: it is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished by Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**A: Amen.**

## GATHERING HYMN: #756 Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
calm a - mid the storm didst sleep: oh, hear us when we  
give, for wild con - fu - sion, peace: oh, hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.  
Music: MELITA, John B. Dykes, 1823–1876

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

## PRAYER OF THE DAY

L: O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

A: Amen.

## GLORY TO GOD

### Refrain *(may be sung continuously)*

*Congregation:*

Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. *to Verses*

### Verse 1

*(Refrain begins)*

1. You are God: we praise you. You are Lord;  
we ac - claim you. You are God e - ter - nal;  
all cre - a - tion wor - ships you. *to Refrain*

### Verse 2

*(Refrain begins)*

2. All the an - gels in the heav - ens chant your  
praise in end - less song! Ho - ly, ho - ly,  
ho - ly, God of pow - er and might. *to Refrain*

### Verse 3

*(Refrain begins)*

3. The a - pos - tles all praise you. All the  
proph - ets ac - claim you. All the mar - tyrs and your  
faith - ful peo - ple wor - ship you. *to Refrain*

### Verse 4

*(Refrain begins)*

4. God, Cre - a - tor, we praise you. Je - sus the  
Christ, we a - dore you. Spir - it of the  
Liv - ing God, we wor - ship you. *to Refrain*

## – Word –

*God speaks to us in Scripture, reading, preaching and song.*

### **First Reading: Job 38:1-11 (p. 533 OT)**

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

L: The Word of the Lord

**A: Thanks be to God.**

### **Psalm: Psalm 107:1-3, 23-32**

- <sup>1</sup>Give thanks to the LORD, for the | LORD is good,  
for God's mercy en- | dures forever.
- <sup>2</sup>**Let the redeemed of the | LORD proclaim  
that God redeemed them from the hand | of the foe,**
- <sup>3</sup>gathering them in | from the lands;  
from the east and from the west, from the north and | from the south.
- <sup>23</sup>**Some went down to the | sea in ships,  
plying their trade | in deep waters.**
- <sup>24</sup>They beheld the works | of the LORD,  
God's wonderful works | in the deep.
- <sup>25</sup>**Then God spoke, and a stormy | wind arose,  
which tossed high the waves | of the sea.**
- <sup>26</sup>They mounted up to the heavens and descended | to the depths;  
their souls melted away | in their peril.
- <sup>27</sup>**They staggered and | reeled like drunkards,  
and all their skill was of | no avail.**
- <sup>28</sup>Then in their trouble they cried | to the LORD,  
and you delivered them from | their distress.
- <sup>29</sup>**You stilled the storm | to a whisper  
and silenced the waves | of the sea.**
- <sup>30</sup>Then were they glad when | it grew calm,  
when you guided them to the harbor | they desired.
- <sup>31</sup>**Let them give thanks to you, LORD, for your | steadfast love  
and your wonderful works | for all people.**
- <sup>32</sup>Let them exalt you in the assembly | of the people;  
in the council of the elders, let them sing | hallelujah!

### **Second Reading: 2 Corinthians 6:1-13 (p. 191 NT)**

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

L: The Word of the Lord

**A: Thanks be to God.**

## GOSPEL VERSE:

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## GOSPEL READING: Mark 4:35-41

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

L: The Holy Gospel according to Mark.

**A: Glory to you, o Lord**

<sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

L: The Gospel of our Lord.

**A: Praise to you, o Christ.**

SERMON: Pastor Joe Natwick

## HYMN OF THE DAY: #767 Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en and night has come,



di - rect, pro - tect, and feed me from day to day.  
 for you, the Rock of A - ges, are al - ways near.  
 I know that you will strength - en my steps toward home,



With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 then noth - ing can im - pede me, O bless - ed Friend!



so take my hand, O Sav - ior, and lead the way.  
 for when your hand is guid - ing, in peace I go.  
 So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*  
 Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**Who was conceived by the Holy Spirit,**

**Born of the virgin Mary,**

**Suffered under Pontius Pilate,**

**Was crucified, died, and was buried;**

**He descended to the dead.**

**On the third day he rose again;**

**He ascended into heaven,**

**He is seated at the right hand of the Father,**

**And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**The holy catholic church,**

**The communion of saints,**

**The forgiveness of sins,**

**The resurrection of the body,**

**And the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Prayer response: L: Lord in your mercy,

**A: Hear our prayer**

## SHARING THE PEACE

L: The peace of Christ be with you always.

**A: And also with you.**

## - Meal -

*God feeds us with the presence of Jesus Christ.*

## OFFERING



SCAN ME

to make an  
electronic  
contribution!

### OFFERTORY HYMN: #465 As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## OFFERING PRAYER

L: Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

**A: Amen.**



## THE GREAT THANKSGIVING

*Presider:* *Congregation:*

The Lord be with you. And al - so with you.

*Presider:* *Congregation:*

Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

## Holy, Holy, Holy

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

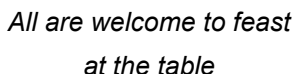
san - na in the high - est, ho - san - na in the high - est!

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# THE LORD'S PRAYER

## - Distribution of Bread & Wine -

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.  
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.



L: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

## SENDING HYMN: Thanks Be to You



1 Praise to you, O God of mer - cy: thanks be to you for -  
 2 From of old you loved and sought us: thanks be to you for -  
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⌞ Coda



ev - er! Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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## ANNOUNCEMENTS



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## - Sending -

*God blesses us and sends us in mission to the world.*

### BLESSING

*Presider:* May God bless and keep us.  
May God's face shine on us and be gracious.  
May God look on us with favor and ☩ give us peace.



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

### DISMISSAL

L: Go in peace. Serve the Lord.  
**A: Thanks be to God.**

### THANK YOU TO THE WORSHIP LEADERS TODAY:

Assisting Ministers:	8:00 am Michael Stevenson	9:30 am Chris Hertler
Ushers:	8:00 am JD Thatcher	9:30 am Milo Morris
	Nolan Weidner	Pam Morris
Camera:		9:30 am



**SUMMER DAY CAMP—AUGUST 9th—12th** (12:00 pm—5:00 pm)  
Visit [www.stjohnelc.org](http://www.stjohnelc.org) for more information and registration.  
Registration is limited to 100 children—register early!

- Are you a visitor?
- Interested in becoming a member?
- Need to talk with a pastor or update your information?



SCAN ME

to complete a  
Contact Card!

### **"MOM MINISTRY GROUP": Tuesday, June 22nd @ 9:00 am**

Moms (and kids!) are invited to Pleasant Valley Park (875 4th Ave E, Dickinson—next to St. Benedict's). Faith Formation Director, Christina Jorgensen will lead a meaningful discussion on motherhood and faith, based on excerpts from Pastor Lisa's new book, "Spiritual Longing in a Woman's World". Bring sunscreen and a blanket or lawn chair! All are welcome!

**"TEXT TO GIVE"** is a simple way to make your contribution at St. John! Simply enter **73256** and text "stjohnsgiving" "amount". That's it! Try it! You can also set up a recurring contribution by texting as well.  
(ex. For a \$50 contribution, enter stjohnsgiving 50)



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