# ime After Pentecosi St. John Evangelical Lutheran



# ~ Welcome To Worship ~

Here, God prepares us for a life of Showing Up With Love for the Neighbor Near and Far

If you are new here, **welcome**! We are so glad you've come to worship in-person or online. If you are worshipping online, you may find it helpful to prepare a worship space around you. Light a candle and gather bread and wine (or juice). If you are in the church building, here are some helpful tips:

**Bathrooms** are located out the side doors. A handicap bathroom (with a changing table) is across from the nursery.

**Children** are always welcome. Worship activity bags are in the entryway. The nursery is open but not staffed.

**Hearing-impaired**. If it is difficult to hear any of the service, please ask an usher for a personal amplifier.

**Holy Communion** is celebrated at each worship service. The table is open to all who believe in the redeeming power of Christ's love. Please ask the server if you need a gluten-free wafer.

**Livestream Worship (9:30 am).** Audio / Video are "live" on our Facebook page before and after service. A reminder that conversations may be heard on the internet.

**To protect and welcome all people** - every other pew is reserved to maintain social distancing and face coverings are *strongly recommended* for people who are not fully vaccinated.

Worship all week by liking "Devotions from the Badlands" on Facebook, provided by area ELCA clergy.

# St. John's Mission Statement: Living in Service to Christ

Presiding & Preaching: Pastor Joe Natwick
Organists: Cheryl Hewson

# - Gathering -

The Holy Spirit calls us together as the people of God.

# **PRELUDE**

#### **CONFESSION AND FORGIVENESS**

L: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

#### A: Amen.

L: Drawn to Christ and seeking God's abundance, let us confess our sin.

(Silence is kept for reflection.)

- L: God, our provider,
- A: it is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.
- L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished by Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

# A: Amen.

# **GATHERING HYMN: #890 Mine Eyes Have Seen the Glory**



Text: Julia Ward Howe, 1819–1910 Music: BATTLE HYMN, North American, 19th cent

Glo - ry, glo - ry! Hal - le - lu -

## **GREETING**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

jah! His

truth is march-ing

on.

#### PRAYER OF THE DAY

L: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

A: Amen.

"Mine Eyes Have Seen the Glory" or "Battle Hymn of the Republic," was written during the American Civil Ward by Julia Ward Howe, a social activist for the abolitionist movement and women's suffrage. It is based on Isaiah 63:1–6 and Revelation 14:19.

# **GLORY TO GOD**



# - Word -

God speaks to us in Scripture, reading, preaching and song.

# First Reading: Ezekiel 2:1-5 (p. 858 OT)

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

L: The Word of the Lord A: Thanks be to God.

Psalm: Psalm 123

<sup>1</sup>To you I lift | up my eyes,

to you enthroned in the heavens.

<sup>2</sup>As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand <sup>1</sup> of her mistress,

so our eyes look to you, O Lord our God, until you show  $^{\rm I}$  us your mercy.

<sup>3</sup>Have mercy upon us, O | LORD, have mercy,

for we have had more than enough | of contempt,

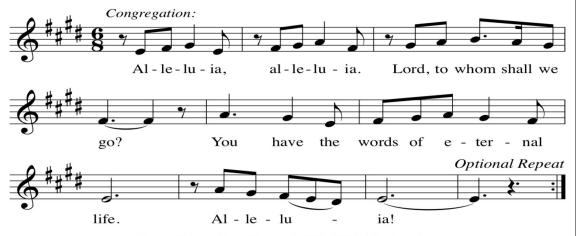
<sup>4</sup>too much of the scorn of the in- dolent rich, and of the derision of the proud.

# Second Reading: 2 Corinthians 12:2-10 (pp. 195-196 NT)

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

L: The Word of the Lord **A: Thanks be to God.** 

## **GOSPEL VERSE:**



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

# **GOSPEL READING: Mark 6:1-13**

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

L: The Holy Gospel according to Mark.

A: Glory to you, o Lord

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

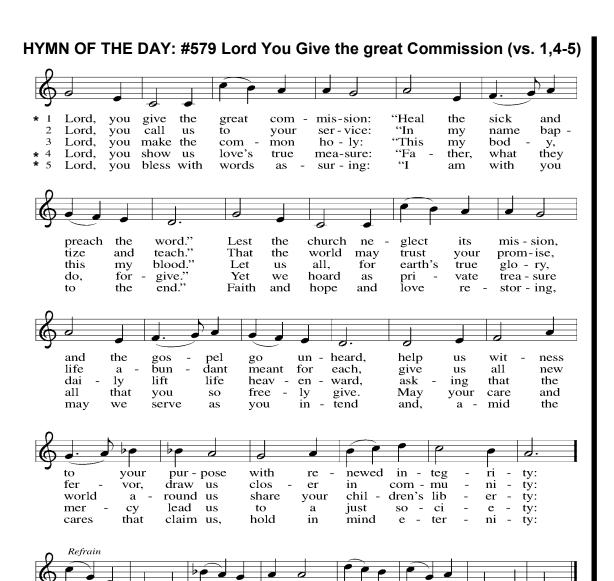
Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

L: The Gospel of our Lord.

A: Praise to you, o Christ.

**SERMON: Pastor Joe Natwick** 





Text: Jeffery Rowthorn, b. 1934
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907−1991
Text © 1978 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
Used by permission.

gifts em-pow'r us

Duplication in any form prohibited without permission or valid license from copyright administrator.

# Today at 8:00 we celebrate the Baptism of

With the Spir-it's

# Lucas Donald Hippe,

Son of Cailey and Logan Hippe

for

the

work of

min - is - try.

Sponsors: Jennifer Ellerkamp & Mark Rinas

# HYMN #677 This Little Light of Mine vs 1

This little light of mine,
I'm gonna let it shine;
This little light of mine,
I'm gonna let it shine;
This little light of mine,
I'm gonna let it shine,
Let it shine, let it shine,



# APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, Born of the virgin Mary, Suffered under Pontius Pilate, Was crucified, died, and was buried; He descended to the dead.

On the third day he rose again;

He ascended into heaven,

He is seated at the right hand of the Father,

And he will come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Prayer response: L: Lord in your mercy,

A: Hear our prayer

# SHARING THE PEACE

L: The peace of Christ be with you always.

A: And also with you.



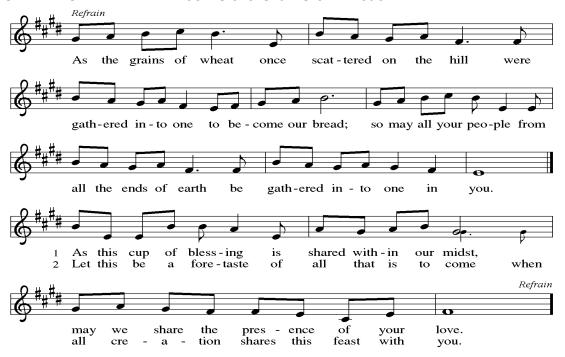
to make an electronic contribution!

# - Meal -

God feeds us with the presence of Jesus Christ.

**OFFERING** 

#### OFFERTORY HYMN: #465 As the Grains of Wheat



Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Music: AS THE GRAINS, Marty Haugen Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

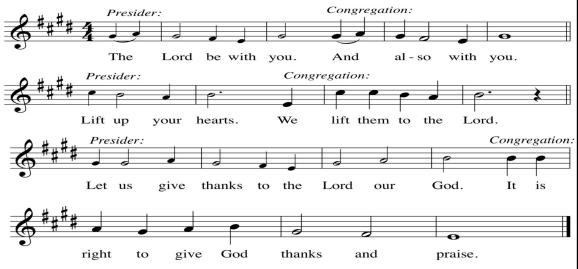
Duplication in any form prohibited without permission or valid license from copyright administrator.

#### OFFERING PRAYER

L: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

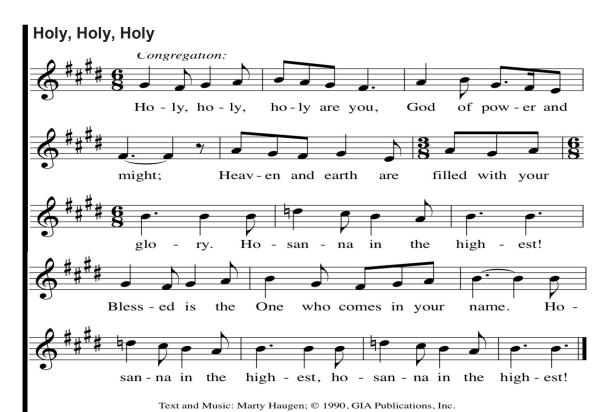
# A: Amen.

#### THE GREAT THANKSGIVING



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn



WORDS OF INSTITUTION

#### THE LORD'S PRAYER

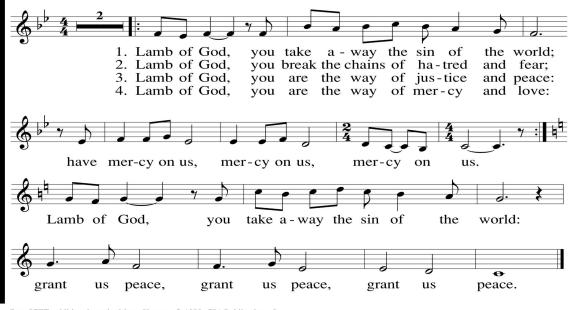
A: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

# - Distribution of Bread & Wine -





The risen Christ invites us to this table.
Come, eat and be satisfied.

Please extend your hands to receive the sacrament or fold your hands for a blessing.

All are welcome to feast at the table

9

#### POST COMMUNION BLESSING

L: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

#### A: Amen.

#### POST COMMUNION PRAYER

L: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

## **SENDING HYMN: Thanks Be to You**



Text and music: Now the Feast and Celebration, Marty Haugen, b. 1950
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358, All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



All printed music licensed through Evangelical Lutheran Worship: CCLI License #1536027

Are you a visitor?

Need to talk with a pastor or update your

SCAN ME

a member?

information?

Interested in becoming

# - Sending -

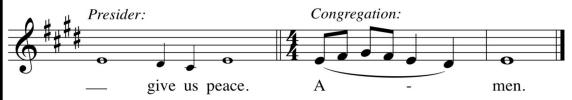
God blesses us and sends us in mission to the world.

# **BLESSING**

Presider: May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and ℜ give us peace.



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

# **DISMISSAL**

L: Go in peace. Serve the Lord.

A: Thanks be to God.

# THANK YOU TO THE WORSHIP LEADERS TODAY:

Assisting Ministers: 8:00 am Michael Stevenson 9:30 am Chris Hertler

Ushers: 8:00 am Austin Barnhart 9:30 am JD Thatcher

Brayden Barnhart

Camera: 9:30 am Sam Lewton

# COMING SOON ....

# MOMS MINISTRY GROUP: Tues., July 13th @ 9:00 am

(Pleasant Valley Park—875 4th Ave E)

Moms .... This time is for YOU! Come and have faith-filled conversations based on Pastor Lisa's book ("Spiritual Longing in a Woman's World") while your children enjoy a "play date"! Bring a blanket \ lawn chair and sunscreen.

#### INTERESTED IN MEMBERSHIP AT ST. JOHN?

Learn more about St. John and what it means to be a Lutheran! Join us at the

# WELCOME COFFEE on Sunday, July 11th @ 10:45 am

Tina Hanson, Stewardship & Trust Fund Director and let her know you will be coming! (<a href="mailto:themson@stjohnelc.org">themson@stjohnelc.org</a> or 701-225-6747)



SUMMER DAY CAMP: AUGUST 9th—12th (12:00 pm—5:00 pm)

Visit <a href="www.stjohnelc.org">www.stjohnelc.org</a> for more information and registration. Register early—there is a limit of 100 campers this year!

Learn more about St. John on our **website** at <u>www.stjohnelc.org</u>. We invite you to subscribe to the **St. John E-News** to receive weekly information in your email inbox on what is coming up for the current week, and to follow us on **Facebook!** (links to E-News & Facebook are available from our website)