

... from last time, an Outward Reflection ...
Am I living in the Fullness of the Father's Forgiveness?

¹³John 2:12-17 [NKJV] - ¹²I write to you, little children, because your sins are forgiven you for His name's sake.
¹³I write to you, fathers, because you have known Him who is from the beginning.

I write to you, young men, because you have overcome the wicked one.
¹⁴I write to you, little children, because you have known the Father.

Because you have written to you, fathers,
¹⁴I have written to you, fathers, because you have known Him who is from the beginning.
¹⁵I have written to you, young men.

Because you are strong, and the word of God abides in you,

And you have overcome the wicked one.

¹⁵Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶For all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world. ¹⁷And the world is passing away, and the lust of it; but he who does the will of God abides forever.

the intimacy of
Foundations
communion with God and
 community with others
for Fellowship
The Epistle of 1 John

from last time...

The Basis of Our Fellowship (*1 John 2:12-4*):

- ❖ The Forgiveness of Our Sins – For His Name's Sake! (2:12)
- ❖ An Intimate Knowledge of Our God (2:13a, 13c, 14a)
- ❖ A Personal Application of His Word (2:14b)
- ❖ The Overcoming of the Wicked One (2:13b, 14c)

An Enduring Question: Am I Living in the Fullness of the Freedom of the Father's Forgiveness?

THE BASIS OF OUR FELLOWSHIP ("I write to you..." / "I have written to you..."):

Little Children	Fathers	Young Men
^{2:12} ... because your sins are forgiven you for His name's sake.	^{13a} ... because you have known Him who is from the beginning.	^{13b} ... because you have overcome the wicked one.
^{13c} ... because you have known the Father.	^{14a} ... because you have known Him who is from the beginning.	^{14b} ... because you are strong, and the word of God abides in you, and you have overcome the wicked one.

THE FOREMOST CHALLENGE:

^{15a}Do not love the world or the things in the world.

THE WARNINGS:

^{15b}If anyone loves the world, the love of the Father is not in him.

¹⁶For all that is in the world – is not of the Father but is of the world.
 • the lust of the flesh
 • the lust of the eyes
 • the pride of life –
^{17a}And the world is passing away, and the lust of it;

The True Path to Continued Fellowship (*1 John 2:17b*):

- ❖ B _____ C _____ to W _____ in O _____ to
 God's W _____ for M _____ L _____

THE CONCLUDING BLESSING:

^{17b}but he who does the will of God abides forever.

An Eternal Question: On the B _____ S _____ of M _____ L _____,
am I D _____ More T _____ and E _____ into P _____ the
W _____ of the W _____, or the W _____ of G _____ ?

Outline on the back . . . →