

... from last time, an **Outward Reflection** ...  
**What type of impact am I having on those around Me?**

1 John 2:12-17 [NKJV] - <sup>12</sup>I write to you, little children,

Because your sins are forgiven you for His name's sake.

<sup>13a</sup>I write to you, fathers,

Because you have known Him *who* is from the beginning.

I write to you, young men,

Because you have overcome the wicked one.

I write to you, little children,

Because you have known the Father.

<sup>14</sup>I have written to you, fathers,

Because you have known Him *who* is from the beginning.

I have written to you, young men,

Because you are strong, and the word of God abides in you,

And you have overcome the wicked one.

<sup>15</sup>Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup>For all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world. <sup>17</sup>And the world is passing away, and the lust of it; but he who does the will of God abides forever.

**THE BASIS OF OUR FELLOWSHIP** (“I write to you...” / “I have written to you...”):

**Little Children**

<sup>2:12</sup>... because your

sins are forgiven

you for His name's

is from the beginning

sake.

<sup>13c</sup>... because you

have known the

Father.

is from the beginning.

and you have overcome the

wicked one.

**THE FOREMOST CHALLENGE:**

<sup>15a</sup>Do not love the world or the things in the world.

**THE WARNINGS:**

- <sup>15b</sup>If anyone loves the world,
  - the love of the Father is **not** in him.
- <sup>16</sup>For all that is in the world –
  - is **not** of the Father but is of the world.
  - <sup>17a</sup>And the world is passing away, and the lust of it;
  - and the pride of life –

**THE CONCLUDING BLESSING:**

<sup>17b</sup>but he who does the will of God abides forever.

## Staying on the Path

**The Basis of our Fellowship** (2:12-4):

- ❖ The **F** \_\_\_\_\_ of **O** \_\_\_\_\_ **S** \_\_\_\_\_ – for **H** \_\_\_\_\_ **N** \_\_\_\_\_  
**S** \_\_\_\_\_! (2:12)
- ❖ An **I** \_\_\_\_\_ **K** \_\_\_\_\_ of Our **G** \_\_\_\_\_ (2:13a, 13c, 14a)
- ❖ A **P** \_\_\_\_\_ **A** \_\_\_\_\_ of **H** \_\_\_\_\_ **W** \_\_\_\_\_ (2:14b)
- ❖ The **O** \_\_\_\_\_ of the **W** \_\_\_\_\_ **O** \_\_\_\_\_ (2:13b, 14c)

**The Obstacles that Hinder Our Fellowship** (2:15-17a):

- ❖ The **O** \_\_\_\_\_ of our **L** \_\_\_\_\_ –
- ❖ The **L** \_\_\_\_\_ of the **F** \_\_\_\_\_ –
- ❖ The **L** \_\_\_\_\_ of the **E** \_\_\_\_\_ –
- ❖ The **P** \_\_\_\_\_ of **L** \_\_\_\_\_ –
- ❖ The **B** \_\_\_\_\_ of this **W** \_\_\_\_\_ –

**The True Path to Continued Fellowship** (2:17b):

- ❖ **W** \_\_\_\_\_ in **O** \_\_\_\_\_ to God's **W** \_\_\_\_\_ for **M** \_\_\_\_\_ **L** \_\_\_\_\_
- ❖ An **Enduring Question**: Am **I** **L** \_\_\_\_\_ in the **F** \_\_\_\_\_ of the **F** \_\_\_\_\_ of the **F** \_\_\_\_\_ **F** \_\_\_\_\_?

**Outline on the back** ... →