



*The Arabian Horse Judges and Officials  
Guild of Australia Pty Ltd.*  
Post Office Box 415, Richmond NSW 2753  
Email: [theguild@ahsa.asn.au](mailto:theguild@ahsa.asn.au)  
Web: [www.ahsa.asn.au/the-judges-guild](http://www.ahsa.asn.au/the-judges-guild)

## BOOKING FORM for AHSa JUDGES & AFFILIATES CONGRESS

Name \_\_\_\_\_

**Attending** please state yes or no for each section

**SEMINAR** \_\_\_\_\_ **\$160.00 payable in advance**  
Seminar fee can be paid directly to the Guild bank account.

Direct Deposit - **Account Name** – AHSa Judges Conference  
**BSB: 034189 ACCOUNT: 447476 REFERENCE: USE SURNAME.**  
**"PLEASE ATTACH THE EFT CONFIRMATION RECEIPT"**

**Harbour Cruise Dinner** \_\_\_\_\_ **\$99.00 payable in advance** to bank  
account noted. Prior token purchase information - TBA.

**Land-Lovers Dinner** \_\_\_\_\_ **Pay on the night.**

**Affiliates Meeting:** \_\_\_\_\_ **FREE for affiliate delegates**  
**Sunday 7 July, 12;30pm**

**Affiliate Club Name** \_\_\_\_\_

Names of Delegates Attending - limit of 2 Delegates per club

Delegate 1: \_\_\_\_\_

Delegate 2: \_\_\_\_\_

**Credit Card Payments** can be made by completing this form and emailing to  
[bookkeeper@ahsa.asn.au](mailto:bookkeeper@ahsa.asn.au)

Card # \_\_\_\_\_ Expiry: \_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ CCV: \_\_\_\_\_

Signature: \_\_\_\_\_ Amount: \_\_\_\_\_

**Bookings must be made by Friday 21 June, 2019.**