

Due by April 15

DONALD M. STEWART SCHOLARSHIP

I. General Information:

The Donald M. Stewart Scholarship was established in 1999, by the Kansas Health Foundation, in recognition of Donald M. Stewart's visionary leadership of their organization and his commitment to Kansas communities and to the young people of Kansas.

II. Description:

The scholarships, originating in 1999, as amended, will be awarded as follows:

1. These annual scholarships are now available to any graduates of any Dickinson County High School.
2. Four (4) nonrenewable scholarships, each in the amount of **\$3,000**, will be awarded annually, to apply toward tuition and fees to attend Kansas University, for undergraduate studies.
3. Potential recipients are not limited to currently graduating Dickinson County High School seniors. Applicants can also include former graduates who are now attending, or wish to attend, Kansas University, to pursue a degree in a health-related field.
4. Priority will be given to applicants who have not previously been awarded this scholarship; if there is a shortage of those applicants, previously qualified recipients, who elect to reapply, may be considered.

III Criteria:

A. Selection:

Applicants must demonstrate exceptional community spirit with a demonstrated commitment to learning and a desire to further his/or her education in the areas of health and to advance the well being of future generations.

Applicants must have a grade point average consistent with the KU admission requirement, and thereafter actually enroll at K.U.

Applicants must have previously exhibited community involvement and be willing to commit to perform at least thirty (30) hours of community service, during the scholarship award year.

Applications and reference must be completed and returned by **April 15** to:

Robert H. "Hank" Royer
P.O. Box 413
Abilene, Kansas 67410-0413, .

Due by April 15

THE DONALD M. STEWART SCHOLARSHIP

Name _____

Career Goal _____

ACT Composite _____

Grade Point _____

Class Rank _____

(High School students only)

Please attach a list of activities, your high school, and if applicable, college transcript and two letters of recommendation from non-relatives that you list below:

References: _____

Community Service Activities: _____

Please attach an essay explaining how you desire to improve the health and well-being of future generations. Please limit your response to 250 words.

Please return completed application, not later than April 15, to:

Robert H. "Hank" Royer
P.O. Box 413
Abilene, Kansas 67410-0413