

**DICKINSON COUNTY EXTENSION EDUCATION UNIT COUNCIL
FAMILY AND CONSUMER SCIENCES SCHOLARSHIP**

Attach Photo Here

Requirements: Any full-time student at any college or university maintaining residency in Dickinson County and majoring in any area of family and consumer sciences is eligible. Past scholarship winners are eligible to reapply. If any or all of the applicants do not meet all of the requirements the scholarship will not be awarded. The following year, two applicants could be selected, or if only one qualified, the second scholarship could be held over until the next year. Scholarship amount is determined by the selection committee.

Transcript(s) required -- high school and college if applicable.

Submit application, transcript(s), and reference by **April 1** to:

K-State Research and Extension - Dickinson County

712 South Buckeye Avenue

Abilene, KS 67410-3210

Phone: 785-263-2001

Please include billfold-size picture to be used for publicity.

Name _____

Address _____ Phone _____

Father's Name _____ Occupation: _____

Mother's Name _____ Occupation: _____

High School attended: _____ Year graduated: _____

Number in high school class: _____ Your rank in class: _____

School presently attending, if different than above _____

What year will be you in college? ___Freshman ___Sophomore ___Junior ___Senior ___Graduate School

What is your major? _____

List your grade point average: _____ last semester _____ overall GPA
(List point system used, for example 4.0 = A, etc.) _____

List your activities. (Give offices held and major committee responsibilities.)

School:

Church:

4-H, Scouts, and Others:

Why are you interested in pursuing a family and consumer sciences/human ecology career?

In the space below, outline your short and long term goals for your family and consumer sciences/human ecology education and career.

Please have a teacher, 4-H leader, or other adult with whom you have worked fill out the reference form and send to K-State Research and Extension, Dickinson County, 712 South Buckeye, Abilene, KS 67410-3210.

**Dickinson County Extension Education Unit Council
Family and Consumer Sciences Scholarship
Reference Form**

*Please return this form to the K-State Research and Extension, Dickinson County, 712 South Buckeye, Abilene, KS 67410-3210 by **April 1**.*

Applicant's Name _____

How long have you known this individual?

In what capacity have you worked with the applicant?

Briefly explain why you feel this individual would excel in a family and consumer sciences or human ecology career.

Date _____ Signed _____

Title _____