

Menu Today: Cheese pizza, tossed salad, cherry tomatoes, orange, milk  
 Breakfast Monday: Mini waffles w/syrup, pineapple, fruit juice, milk  
 Lunch Monday: Super nachos, refried beans, shredded romaine, apple, milk

**TODAY: 10<sup>th</sup> Grade Math State Assessment testing in the Library 1<sup>st</sup>-4<sup>th</sup> hrs.**

**Monday: 11<sup>th</sup> Grade Science State Assessment testing in the Library 1st & 2<sup>nd</sup> hrs.**

**Monday: 7<sup>th</sup> Grade Math State Assessments 3<sup>rd</sup> thru 6<sup>th</sup> hrs.**

**Tuesday: 11<sup>th</sup> Grade Science State Assessment testing in the Library 1st & 2<sup>nd</sup> hrs.**

**Tuesday: 7<sup>th</sup> Grade Math State Assessments 3<sup>rd</sup> thru 6<sup>th</sup> hrs... you guessed it, in the Library!**

**Wed. & Thurs: 8<sup>th</sup> Grade Science State Assessments in the Library 1<sup>st</sup>-4<sup>th</sup> hrs.**

**Get a bag or two of FREE books in the Multi-purpose area before we have to pack them up for disposal!**

**LAST CHANCE!!!** Orders and payments for the 2018-2019 Yearbook are due to Miss Kearn by 3:22pm, Friday, April 12th. Order online at [www.jostens.com](http://www.jostens.com) or see Miss Kearn for another order form if you can't find yours.

**Club/Organization Photo Schedule for 2018-19 Yearbook**

Please report to the Northwest staircase outside the building (near Mr. Hinkle's & Mrs. Carlgren's rooms) at the appropriate time. In case of inclement weather, photos will be taken in the Holding Area.

|                  | Thursday (4-11) |                    | Friday (4-12)         |              |
|------------------|-----------------|--------------------|-----------------------|--------------|
|                  | Club 1          | Club 2             | Club 1                | Club 2       |
| <b>1:05-1:10</b> | Cat Scratch     | Inter-act          | HS STUCO              | JH STUCO     |
| <b>1:10-1:15</b> | Science Club    | Friends of Rachel  | NHS                   | Spanish Club |
| <b>1:15-1:20</b> | FBLA            | Debate & Forensics | Library Happy Helpers | Chess Club   |
| <b>1:20-1:25</b> | Journalism      | JAG-K              | HS Renaissance        |              |
| <b>1:25-1:30</b> | HS FCA          | Scholar's Bowl     | JH Renaissance        |              |
| <b>1:30-1:34</b> | FCCLA           | FFA                | Trap Shooting         | GSA          |

**The Rotary club will be able to sponsor 1 or 2 students to attend the Rotary RYLA camp this summer. It will be from May 29 to June 2 and it will be at Southwestern College in Winfield. Here is the link for additional information: <https://www.sckans.edu/undergraduate/leadership/rotary-camp/> . The one requirement from the club is that the student(s) that attend must present to the club about their experiences, etc.**

AuBurn Pharmacy has an opening for a part time delivery driver/clerk! Hours needed would be until 6pm Monday through Friday to perform daily deliveries, clerk duties, etc. More hours may be available, please call 785-243-1212 with any questions regarding the position. Applications may be filled out online at [auburnpharmacies.com](http://auburnpharmacies.com)

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## JR. HIGH...

- Friday: JH Track @ Minneapolis, 2:00pm – *Dismiss @ 12:15 Leave @ 12:30*
- **Attention Ladies: Volleyball meeting for next year's 8th graders. If you are interested in playing volleyball your 8th grade year, please meet in the auditorium on Monday the 15th during PAWS! See Mrs. Atwell if you are unable to attend.**
- Tuesday: JH Track @ Clay Center, 3:30pm. *Dismiss at 1:15PM Leave @ 1:30 PM*
- **Important End of Year Dates: Friday, May 10—ALL LIBRARY MATERIALS DUE; May 15—AR DEADLINE**
- 7th & 8th Graders----Safe Sitter class is scheduled for May 23, 2019 or May 24, 2019 from 8:00am - 2:30pm. If interested and need more information stop by the guidance office for a flyer.

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## HIGH SCHOOL:

**SENIORS:** Remember to contact your businesses about the Senior After Graduation Party. If you need more letters (or info) see Mrs. Meyer.

- **Seniors** - The Blade-Empire does a special addition on 2019 graduating students. Please stop by the guidance office and pick up a form. **The form needs to be returned to the GO no later than May 1st.**
- Local Scholarships available - pick up application in the Guidance office.
  - CCHC Auxiliary Scholarship: Deadline is April 19, 2019
  - Steven Williams Memorial Scholarship: This scholarship will be between CHS and Clifton/Clyde Students; Deadline is April 26, 2019Community Foundation Scholarships are also available. Contact the Guidance Office for info.

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## ACTIVITY:

- We can't spell fUn withoUt U so if YOU want to have a fUn time playing tennis this sUmmer at the city park or playing basketball in the gym then come to the meeting in the **varsity gym** dUring **PAWS on Monday**. We will set Up schedUles for open coUrts, open gyms and sUmmer leagUes. New philosophy, new attitUde, new resUlts. Come check it oUt!
- Wednesday: FHSU Art Show
- Thursday: **FCA** meets in the auditorium during PAWS.
- **Attention Foreign Language Club:** Happy Cinco de Mayo!! Come join us for our annual soccer match on the new football field May 2<sup>nd</sup> at 1:00! This year we have an extra surprise for you!! See you there!

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## PANTHERS ON THE PROWL:

- Friday: TR @ Smoky Valley, 4:00pm – *Dismiss at 1:00*
- Friday: JV/V SB @ Republic County, 4:30pm – *Dismiss at 2:15*
- Monday: V GF @ Republic County, 11:00am – *Gone all day*
- Monday: JV TN @ Salina Central, 3:00pm
- Tuesday: V GF @ Abilene, 9:00am – *Gone all day*
- Tuesday: TN @ Abilene, 3:00pm
- Tuesday: TR @ Republic County, 3:30pm
- Tuesday: JV/V BSB vs. Chapman (H), 4:30pm
- Tuesday: JV/V SF vs. Chapman (H), 4:30pm

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## FACULTY:

Hall Duty: Z3-Trost Z4-Bender Z2-Greene JVGym-Woosley/Timme MPR-Wahlmeier Halls-Roe/Poore

After School: Z1 Slipke Z2 Nelson Z3 Kearns Z5 McManus (4/15-19)

SUBS: Carlgren/Loring; Trost/Hamilton; Goodwin/Moon; Kingsbury/Smith; Slipke/Malette; K. Meyer/none