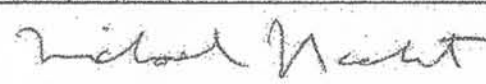


## Executive Branch Personnel PUBLIC FINANCIAL DISCLOSURE REPORT

|                                                                                                                                                                                                                       |                                                                                                                                                          |                                                                                                                               |                                                     |                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Appointment, Candidacy Election or Nomination (Month, Day, Year)                                                                                                                                              | Reporting Status (Check appropriate boxes)<br><input type="checkbox"/> Incumbent<br><input type="checkbox"/> New Entrant, Nominee or Candidate           | Calendar Year Covered by Report                                                                                               | Termination Date (If Applicable) (Month, Day, Year) | Fee for Late Filing<br>Any individual who is required to file this report and does so more than 30 days after the date the report is required to be filed, or, if an extension is granted, more than 30 days after the last day of the filing extension period shall be subject to a \$200 fee.              |
| Reporting Individual's Name                                                                                                                                                                                           | Last Name<br>Nacht                                                                                                                                       | First Name and Middle Initial<br>Michael                                                                                      |                                                     |                                                                                                                                                                                                                                                                                                              |
| Position for Which Filing                                                                                                                                                                                             | Title of Position<br>Assistant Secretary of Defense for Global Security Affairs                                                                          | Department or Agency (If Applicable)<br>Department of Defense                                                                 |                                                     |                                                                                                                                                                                                                                                                                                              |
| Location of Present Office (or forwarding address)                                                                                                                                                                    | Address (Number, Street, City, State, and ZIP Code)<br>University of California, Berkeley, CA 94720                                                      | Telephone No. (Include Area Code)<br>510-526-4444                                                                             |                                                     |                                                                                                                                                                                                                                                                                                              |
| Position(s) Held with the Federal Government During the Preceding 12 Months (If Not Same as Above)                                                                                                                    | Title of Position(s) and Date(s) Held<br>none                                                                                                            |                                                                                                                               |                                                     |                                                                                                                                                                                                                                                                                                              |
| Presidential Nominees Subject to Senate Confirmation                                                                                                                                                                  | Name of Congressional Committee Considering Nomination<br>Senate Armed Services Committee                                                                | Do You Intend to Create a Qualified Diversified Trust?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                     | Termination Filers: The reporting period begins at the end of the period covered by your previous filing and ends at the date of termination. Part II of Schedule D is not applicable.                                                                                                                       |
| Certification<br>I CERTIFY that the statements I have made on this form and all attached schedules are true, complete and correct to the best of my knowledge.                                                        | Signature of Reporting Individual<br>                                  | Date (Month, Day, Year)<br>APR 21 2009                                                                                        |                                                     | Nominees, New Entrants and Candidates for President and Vice President:<br>Schedule A--The reporting period for income (BLOCK C) is the preceding calendar year and the current calendar year up to the date of filing. Value assets as of any date you choose that is within 31 days of the date of filing. |
| Other Review (If desired by agency)                                                                                                                                                                                   | Signature of Other Reviewer                                                                                                                              | Date (Month, Day, Year)                                                                                                       |                                                     | Schedule B--Not applicable.                                                                                                                                                                                                                                                                                  |
| Agency Ethics Official's Opinion<br>On the basis of information contained in this report, I conclude that the filer is in compliance with applicable laws and regulations (subject to any comments in the box below). | Signature of Designated Agency Ethics Official/Reviewing Official<br> | Date (Month, Day, Year)<br>4/21/09                                                                                            |                                                     | Schedule C, Part I (Liabilities)--The reporting period is the preceding calendar year and the current calendar year up to any date you choose that is within 31 days of the date of filing.                                                                                                                  |
| Office of Government Ethics Use Only                                                                                                                                                                                  | Signature<br>                                                        | Date (Month, Day, Year)<br>4/22/09                                                                                            |                                                     | Schedule C, Part II (Agreements or Arrangements)--Show any agreements or arrangements as of the date of filing.                                                                                                                                                                                              |
| Comments of Reviewing Officials (If additional space is required, use the reverse side of this sheet)                                                                                                                 |                                                                                                                                                          |                                                                                                                               |                                                     | Schedule D--The reporting period is the preceding two calendar years and the current calendar year up to the date of filing.                                                                                                                                                                                 |
| (Check box if filing extension granted & indicate number of days _____) <input type="checkbox"/>                                                                                                                      |                                                                                                                                                          |                                                                                                                               |                                                     | Agency Use Only                                                                                                                                                                                                                                                                                              |
| (Check box if comments are continued on the reverse side) <input type="checkbox"/>                                                                                                                                    |                                                                                                                                                          |                                                                                                                               |                                                     | OGT Use Only<br>APR 21 2009                                                                                                                                                                                                                                                                                  |

|                                              |                   |                  |
|----------------------------------------------|-------------------|------------------|
| Reporting Individual's Name<br>Michael Nacht | <b>SCHEDULE A</b> | Page Number<br>2 |
|----------------------------------------------|-------------------|------------------|

| Assets and Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         | Valuation of Assets<br>at close of<br>reporting period |                    |                     |                      |                       |                       |                         |                    |                           |                            | Income: type and amount. If "None (or less than \$201)" is checked, no<br>other entry is needed in Block C for that item. |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           |                                   |                                                            |                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|---------------------|----------------------|-----------------------|-----------------------|-------------------------|--------------------|---------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|----------------|-----------------|-----------|--------------------|----------|---------------|---------------------------|-----------------|-------------------|-------------------|--------------------|---------------------|----------------------|-------------------------|--------------------|---------------------------|-----------------------------------|------------------------------------------------------------|--------------------------------------------------------|--|
| BLOCK A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                         | BLOCK B                                                |                    |                     |                      |                       |                       |                         |                    |                           |                            | BLOCK C                                                                                                                   |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           |                                   |                                                            |                                                        |  |
| For you, your spouse, and dependent children,<br>report each asset held for investment or the<br>production of income which had a fair market<br>value exceeding \$1,000 at the close of the report-<br>ing period, or which generated more than \$200<br>in income during the reporting period, together<br>with such income.<br><br>For yourself, also report the source and actual<br>amount of earned income exceeding \$200 (other<br>than from the U.S. Government). For your spouse,<br>report the source but not the amount of earned<br>income of more than \$1,000 (except report the<br>actual amount of any honoraria over \$200 of<br>your spouse).<br><br>None <input type="checkbox"/> |                                                                                                                         | None (or less than \$1,001)                            | \$1,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000,000 * | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000                                                                                               | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust | Dividends | Rent and Royalties | Interest | Capital Gains | None (or less than \$201) | \$201 - \$1,000 | \$1,001 - \$2,500 | \$2,501 - \$5,000 | \$5,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$1,000,000 | Over \$1,000,000 * | \$1,000,001 - \$5,000,000 | Over \$5,000,000                  | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) | Date<br>(Mo., Day,<br>Yr.)<br><br>Only if<br>Honoraria |  |
| Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Central Airlines Common<br>Doe Jones & Smith, Hometown, State<br>Kempstone Equity Fund<br>IRA: Heartland 500 Index Fund |                                                        |                    | x                   |                      |                       |                       |                         |                    |                           |                            |                                                                                                                           |                   |                          |                |                 | x         |                    |          |               |                           | x               |                   |                   |                    |                     |                      |                         |                    |                           |                                   |                                                            |                                                        |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | University of California, Berkeley, CA                                                                                  |                                                        |                    |                     |                      |                       |                       |                         |                    |                           |                            |                                                                                                                           |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           | \$245,274.09<br>salary            |                                                            |                                                        |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Corporate Scenes, Inc.<br>San Mateo, CA                                                                                 |                                                        |                    |                     |                      |                       |                       |                         |                    |                           |                            |                                                                                                                           |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           | \$117,975.00<br>Consulting income |                                                            |                                                        |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sandia Corporation<br>Los Alamos, NM                                                                                    |                                                        |                    |                     |                      |                       |                       |                         |                    |                           |                            |                                                                                                                           |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           | \$68,854.57<br>Consulting income  |                                                            |                                                        |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Marriott International<br>Bethesda, MD                                                                                  |                                                        |                    |                     |                      |                       |                       |                         |                    |                           |                            |                                                                                                                           |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           | \$5,000.00<br>honorarium          | 3/12/08                                                    |                                                        |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The Analysis Corporation<br>McLean, VA                                                                                  |                                                        |                    |                     |                      |                       |                       |                         |                    |                           |                            |                                                                                                                           |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           | \$2,500.00<br>honorarium          | May 8, 2008                                                |                                                        |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Academy of Sciences<br>Washington, DC                                                                          |                                                        |                    |                     |                      |                       |                       |                         |                    |                           |                            |                                                                                                                           |                   |                          |                |                 |           |                    |          |               |                           |                 |                   |                   |                    |                     |                      |                         |                    |                           | \$500.00<br>honorarium            | 10/28/08                                                   |                                                        |  |

\* This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the asset/income is either that of the filer or jointly held by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate.

Prior Editions Cannot be Used.





\* This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the asset/income is either that of the filer or jointly held by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate.

(Use only if needed)

Page Number

5

[illegible]

\* This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the asset/income is either that of the filer or jointly held by the filer with the spouse or dependent children, mark the other higher category.

### Prior Editions Cannot be Used

(Use only if needed)



**Do not Complete Schedule B if you are a new entrant, nominee, Vice Presidential or Presidential Candidate**

|                                               |                   |                  |
|-----------------------------------------------|-------------------|------------------|
| Reporting Individual's Name<br>Nacht, Michael | <b>SCHEDULE B</b> | Page Number<br>7 |
|-----------------------------------------------|-------------------|------------------|

**Part I: Transactions**None ☐

Report any purchase, sale, or exchange by you, your spouse, or dependent children during the reporting period of any real property, stocks, bonds, commodity futures, and other securities when the amount of the transaction exceeded \$1,000. Include transactions that resulted in a loss. Do not

report a transaction involving property used solely as your personal residence, or a transaction solely between you, your spouse, or dependent child. Check the "Certificate of divestiture" block to indicate sales made pursuant to a certificate of divestiture from OGE.

| Report any purchase, sale, or exchange by you, your spouse, or dependent children during the reporting period of any real property, stocks, bonds, commodity futures, and other securities when the amount of the transaction exceeded \$1,000. Include transactions that resulted in a loss. Do not report a transaction involving property used solely as your personal residence, or a transaction solely between you, your spouse, or dependent child. Check the "Certificate of divestiture" block to indicate sales made pursuant to a certificate of divestiture from OGE. |                                  | Transaction Type (x) |      |          | Date (Mo., Day, Yr.) | Amount of Transaction (x) |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|------|----------|----------------------|---------------------------|---------------------|----------------------|-----------------------|-----------------------|-------------------------|------------------|---------------------------|----------------------------|-----------------------------|-------------------|----------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | Purchase             | Sale | Exchange |                      | \$1,001 - \$15,000        | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000,000 | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Certificate of divestiture |
| Identification of Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                      |      |          |                      |                           |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Example: Central Airlines Common | x                    |      |          | 2/1/99               |                           |                     |                      | x                     |                       |                         |                  |                           |                            |                             |                   |                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                      |      |          |                      |                           |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |                            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                      |      |          |                      |                           |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |                            |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                      |      |          |                      |                           |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |                            |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                      |      |          |                      |                           |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |                            |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                      |      |          |                      |                           |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |                            |

\* This category applies only if the underlying asset is solely that of the filer's spouse or dependent children. If the underlying asset is either held by the filer or jointly held by the filer with the spouse or dependent children, use the other higher categories of value, as appropriate.

**Part II: Gifts, Reimbursements, and Travel Expenses**

For you, your spouse and dependent children, report the source, a brief description, and the value of: (1) gifts (such as tangible items, transportation, lodging, food, or entertainment) received from one source totaling more than \$260; and (2) travel-related cash reimbursements received from one source totaling more than \$260. For conflicts analysis, it is helpful to indicate a basis for receipt, such as personal friend, agency approval under 5 U.S.C. § 4111, or other statutory authority, etc. For travel-related gifts and reimbursements, include travel itinerary, dates, and the nature of expenses provided. Exclude anything given to you by

the U.S. Government; given to your agency in connection with official travel; received from relatives; received by your spouse or dependent child totally independent of their relationship to you; or provided as personal hospitality at the donor's residence. Also, for purposes of aggregating gifts to determine the total value from one source, exclude items worth \$104 or less. See instructions for other exclusions.

None ☐

|   | Source (Name and Address)                        | Brief Description                                                                                                | Value |
|---|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------|
|   | Examples: Nat'l Assn. of Rock Collectors, NY, NY | Airline ticket, hotel room & meals incident to national conference 6/15/99 (personal activity unrelated to duty) | \$500 |
|   | Frank Jones, San Francisco, CA                   | Leather briefcase (personal friend)                                                                              | \$300 |
| 1 |                                                  |                                                                                                                  |       |
| 2 |                                                  |                                                                                                                  |       |
| 3 |                                                  |                                                                                                                  |       |
| 4 |                                                  |                                                                                                                  |       |
| 5 |                                                  |                                                                                                                  |       |

|                                              |                   |                  |
|----------------------------------------------|-------------------|------------------|
| Reporting Individual's Name<br>Michael Nacht | <b>SCHEDULE C</b> | Page Number<br>8 |
|----------------------------------------------|-------------------|------------------|

**Part I: Liabilities**

Report liabilities over \$10,000 owed to any one creditor at any time during the reporting period by you, your spouse, or dependent children. Check the highest amount owed during the reporting period. Exclude a mortgage on your

personal residence unless it is rented out; loans secured by automobiles, household furniture or appliances; and liabilities owed to certain relatives listed in instructions. See instructions for revolving charge accounts.

None ☐

Category of Amount or Value (x)

| Creditors (Name and Address)                  | Type of Liability                     | Date Incurred | Interest Rate | Term if applicable | \$10,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000,000 | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 |
|-----------------------------------------------|---------------------------------------|---------------|---------------|--------------------|---------------------|---------------------|----------------------|-----------------------|-----------------------|-------------------------|------------------|---------------------------|----------------------------|-----------------------------|-------------------|
| Examples: First District Bank, Washington, DC | Mortgage on rental property, Delaware | 1991          | 8%            | 25 yrs.            |                     |                     | x                    |                       |                       |                         |                  |                           |                            |                             |                   |
| John Jones, 123 J St., Washington, DC         | Promissory note                       | 1999          | 10 %          | on demand          |                     |                     |                      | x                     |                       |                         |                  |                           |                            |                             |                   |
| 1 Bank of America Quantum Master Card         | Revolving Credit Card                 | 2008          | 1.99%         | revolving          | x                   |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |
| 2                                             |                                       |               |               |                    |                     |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |
| 3                                             |                                       |               |               |                    |                     |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |
| 4                                             |                                       |               |               |                    |                     |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |
| 5                                             |                                       |               |               |                    |                     |                     |                      |                       |                       |                         |                  |                           |                            |                             |                   |

\* This category applies only if the liability is solely that of the filer's spouse or dependent children. If the liability is that of the filer or a joint liability of the filer with the spouse or dependent children, mark the other higher categories, as appropriate.

**Part II: Agreements or Arrangements**

Report your agreements or arrangements for: continuing participation in an employee benefit plan (e.g. 401k, deferred compensation); (2) continuation payment by a former employer (including severance payments); (3) leaves

of absence; and (4) future employment. See instructions regarding the reporting of negotiations for any of these arrangements or benefits

None ☐

| Status and Terms of any Agreement or Arrangement                                                                                                                                                                                                     | Parties                                | Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------|
| Example: Pursuant to partnership agreement, will receive lump sum payment of capital account & partnership share calculated on service performed through 1/00.                                                                                       | Doe Jones & Smith, Hometown, State     | 7/85 |
| 1 Upon appointment; I will take a leave of absence from my position at the University of California, Berkeley.                                                                                                                                       | University of California, Berkeley, CA | 1998 |
| 2                                                                                                                                                                                                                                                    |                                        |      |
| 3 For the period of my unpaid leave of absence, I will continue my defined contribution plan, tax deferred 403 b plan, 457 b deferred compensation plan, defined benefit plan, and TIAA Cref retirement plan. Neither the University nor I will make | University of California, Berkeley, CA | 1998 |
| 4 contributions during my Government service.                                                                                                                                                                                                        |                                        |      |
| 5                                                                                                                                                                                                                                                    |                                        |      |
| 6                                                                                                                                                                                                                                                    |                                        |      |



|                                              |                   |                  |
|----------------------------------------------|-------------------|------------------|
| Reporting Individual's Name<br>Michael Nacht | <b>SCHEDULE D</b> | Page Number<br>9 |
|----------------------------------------------|-------------------|------------------|

### Part I: Positions Held Outside U.S. Government

Report any positions held during the applicable reporting period, whether compensated or not. Positions include but are not limited to those of an officer, director, trustee, general partner, proprietor, representative, employee, or

consultant of any corporation, firm, partnership, or other business enterprise or any non-profit organization or educational institution. Exclude positions with religious, social, fraternal, or political entities and those solely of an honorary nature.

None ☐

|           | Organization (Name and Address)                                                     | Type of Organization                 | Position Held        | From (Mo., Yr.) | To (Mo., Yr.)   |
|-----------|-------------------------------------------------------------------------------------|--------------------------------------|----------------------|-----------------|-----------------|
| Examples: | Natl Assn. of Rock Collectors, NY, NY<br>Doe Jones & Smith, Hometown, State         | Non-profit education<br>Law firm     | President<br>Partner | 6/92<br>7/85    | Present<br>1/00 |
| 1         | Goldman School of Public Policy, University of California, Berkeley<br>Berkeley, CA | University                           | Professor            | 7/1998          | Present         |
| 2         |                                                                                     |                                      | Dean                 | 7/1/1998        | 6/30/2008       |
| 3         | Sandia Corporation<br>Los Alamos, NM                                                | Department of Energy National Labora | Consultant           | 5/2002          | Present         |
| 4         | Corporate Scenes, Inc.<br>San Mateo, CA                                             | Private Consulting Firm              | Consultant           | 5/2004          | Present         |
| 5         | Marriott International, Bethesda, MD                                                | International Hotels                 | Lecturer             | 3/2008          | 3/2008          |
| 6         | The Analysis Corporation, McLean, VA                                                | Defense Consulting Firm              | Lecturer             | 5/2008          | 5/2008          |

### Part II: Compensation In Excess Of \$5,000 Paid by One Source

Report sources of more than \$5,000 compensation received by you or your business affiliation for services provided directly by you during any one year of the reporting period. This includes the names of clients and customers of any

corporation, firm, partnership, or other business enterprise, or any other non-profit organization when you directly provided the services generating a fee or payment of more than \$5,000. You need not report the U.S. Government as a source.

Do not complete this part if you are an Incumbent, Termination Filer, or Vice Presidential or Presidential Candidate.

None ☐

|           | Source (Name and Address)                                                                              | Brief Description of Duties                                                 |
|-----------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Examples: | Doe Jones & Smith, Hometown, State<br>Metro University (client of Doe Jones & Smith), Moncytown, State | Legal services<br>Legal services in connection with university construction |
| 1         | Sandia Corporation                                                                                     | Consultant on technical, management and policy issues                       |
| 2         | Corporate Scenes, Inc.                                                                                 | Consultant on management issues                                             |
| 3         | Marriott International                                                                                 | Lecturer in Marriott Executive Program                                      |
| 4         | University of California, Berkeley                                                                     | Professor (current) and Dean (through June 30, 2008)                        |
| 5         | National Council on Teacher Retirement<br>Sacramento, CA                                               | Lecturer on international affairs                                           |
| 6         | Pacific Maritime Association                                                                           | Consultant on port technologies                                             |
| 7         | Pacific Pension Institute                                                                              | Lecturer on international affairs                                           |

|                                              |                   |                    |
|----------------------------------------------|-------------------|--------------------|
| Reporting Individual's Name<br>Michael Nacht | <b>SCHEDULE D</b> | Page Number:<br>10 |
|----------------------------------------------|-------------------|--------------------|

**Part I: Positions Held Outside U.S. Government**

Report any positions held during the applicable reporting period, whether compensated or not. Positions include but are not limited to those of an officer, director, trustee, general partner, proprietor, representative, employee, or

consultant of any corporation, firm, partnership, or other business enterprise or any non-profit organization or educational institution. Exclude positions with religious, social, fraternal, or political entities and those solely of an honorary nature.

None ☐

|           | Organization (Name and Address)                                             | Type of Organization             | Position Held        | From (Mo., Yr.) | To (Mo., Yr.)   |
|-----------|-----------------------------------------------------------------------------|----------------------------------|----------------------|-----------------|-----------------|
| Examples: | Natl Assn. of Rock Collectors, NY, NY<br>Doe Jones & Smith, Hometown, State | Non-profit education<br>Law firm | President<br>Partner | 6/92<br>7/85    | Present<br>1/00 |
| 1         | New York University, NY, NY                                                 | University                       | consultant           | 10/07           | 10/07           |
| 2         | Jewish Federation of San Francisco<br>San Francisco, CA                     | Non-profit                       | Lecturer             | 5/07            | 5/07            |
| 3         | Harvard University, Cambridge, MASS                                         | University                       | Lecturer             | 8/07            | 8/07            |
| 4         | Pacific Maritime Association<br>San Francisco, CA                           | trade association                | Consultant           | 3/07            | 5/07            |
| 5         | Pacific Pension Institute<br>San Francisco, CA                              | think tank                       | lecturer             | 3/07            | 3/07            |
| 6         | National Council on Teacher Retirement<br>Sacramento, CA                    | association                      | lecturer             | 3/07            | 7/07            |

**Part II: Compensation In Excess Of \$5,000 Paid by One Source**

Report sources of more than \$5,000 compensation received by you or your business affiliation for services provided directly by you during any one year of the reporting period. This includes the names of clients and customers of any

corporation, firm, partnership, or other business enterprise, or any other non-profit organization when you directly provided the services generating a fee or payment of more than \$5,000. You need not report the U.S. Government as a source.

Do not complete this part if you are an Incumbent, Termination Filer, or Vice Presidential or Presidential Candidate

None ☐

|           | Source (Name and Address)                                                                              | Brief Description of Duties                                                 |
|-----------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Examples: | Doe Jones & Smith, Hometown, State<br>Metro University (client of Doe Jones & Smith), Moneytown, State | Legal services<br>Legal services in connection with university construction |
| 1         |                                                                                                        |                                                                             |
| 2         |                                                                                                        |                                                                             |
| 3         |                                                                                                        |                                                                             |
| 4         |                                                                                                        |                                                                             |
| 5         |                                                                                                        |                                                                             |
| 6         |                                                                                                        |                                                                             |
| 7         |                                                                                                        |                                                                             |

|                                              |                   |                   |
|----------------------------------------------|-------------------|-------------------|
| Reporting Individual's Name<br>Michael Nacht | <b>SCHEDULE D</b> | Page Number<br>11 |
|----------------------------------------------|-------------------|-------------------|

**Part I: Positions Held Outside U.S. Government**

Report any positions held during the applicable reporting period, whether compensated or not. Positions include but are not limited to those of an officer, director, trustee, general partner, proprietor, representative, employee, or

consultant of any corporation, firm, partnership, or other business enterprise or any non-profit organization or educational institution. Exclude positions with religious, social, fraternal, or political entities and those solely of an honorary nature.

None ☐

|           | Organization (Name and Address)                                             | Type of Organization             | Position Held        | From (Mo., Yr.) | To (Mo., Yr.)   |
|-----------|-----------------------------------------------------------------------------|----------------------------------|----------------------|-----------------|-----------------|
| Examples: | Natl Assn. of Rock Collectors, NY, NY<br>Doe Jones & Smith, Hometown, State | Non-profit education<br>Law firm | President<br>Partner | 6/92<br>7/85    | Present<br>1/00 |
| 1         | National Academy of Sciences<br>Washington, DC                              | scientific organization          | lecturer             | 10/08           | 10/08           |
| 2         | Center for Global Partnership<br>NY, NY                                     | philanthropic organization       | consultant           | 01/09           | 01/09           |
| 3         | Stimson Center<br>Washington, DC                                            | Think Tank                       | lecturer             | 11/08           | 11/08           |
| 4         |                                                                             |                                  |                      |                 |                 |
| 5         |                                                                             |                                  |                      |                 |                 |
| 6         |                                                                             |                                  |                      |                 |                 |

**Part II: Compensation In Excess Of \$5,000 Paid by One Source**

Report sources of more than \$5,000 compensation received by you or your business affiliation for services provided directly by you during any one year of the reporting period. This includes the names of clients and customers of any

corporation, firm, partnership, or other business enterprise, or any other non-profit organization when you directly provided the services generating a fee or payment of more than \$5,000. You need not report the U.S. Government as a source.

Do not complete this part if you are an Incumbent, Termination Filer, or Vice Presidential or Presidential Candidate

None ☐

|           | Source (Name and Address)                                                                              | Brief Description of Duties                                                 |
|-----------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Examples: | Doe Jones & Smith, Hometown, State<br>Metro University (client of Doe Jones & Smith), Moneytown, State | Legal services<br>Legal services in connection with university construction |
| 1         |                                                                                                        |                                                                             |
| 2         |                                                                                                        |                                                                             |
| 3         |                                                                                                        |                                                                             |
| 4         |                                                                                                        |                                                                             |
| 5         |                                                                                                        |                                                                             |
| 6         |                                                                                                        |                                                                             |
| 7         |                                                                                                        |                                                                             |