



Attached hereto, and by reference made a part hereof, is a diagrammatic plan ("Condominium Plan") of the Condominium Project ("Project") and the separate interests therein, consisting of (i) a description of the Project that refers to or shows monumentation on the ground, and (ii) a three-dimensional description of the Project in sufficient detail to identify the Common Areas and each separate interest.

The Condominium Plan comprises two (2) Condominium Units, each containing the separate interests and the appurtenances as shown thereon.

The symbols used in the Condominium Plan are defined as follows:

U Means and refers to Unit.

The Project and Condominium Plan are subject to the terms and conditions stated in the Declaration for 6th Street Del Mar Condominiums recorded concurrently herewith.

6TH STREET DEL MAR  
CONSENT FORM

- 2 -

IN WITNESS WHEREOF, this Certificate of Consent has been executed  
this 3 day of October, 1995

*Michael D. Frost by David  
L. Collier, his attorney in fact.*  
MICHAEL D. FROST

*Renee K. Frost by David  
L. Collier her attorney in fact.*  
RENEE K. FROST

(Please Attach Proper Notary Certificate(s) of Acknowledgment)

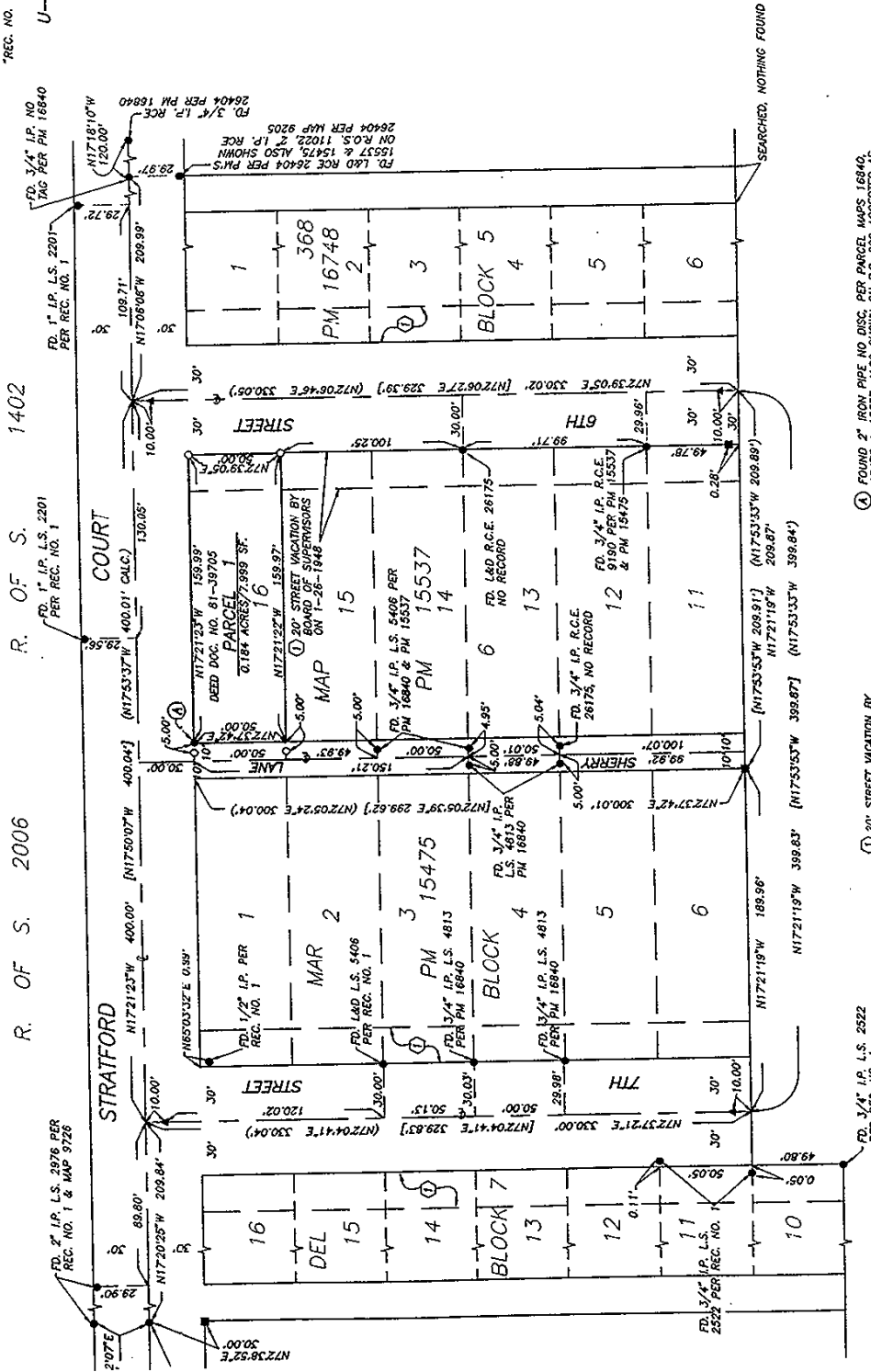
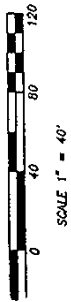
6TH STREET DEL MAR  
CONSENT FORM

# PROCEDURE OF SURVEY

## LEGAL DESCRIPTION

LOT 16 IN BLOCK 6 OF DEL MAR, IN THE CITY OF DEL MAR, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE RECORD MAP NO. 15475, AS RECORDED IN THE COUNTY RECORDER'S OFFICE OF SAN DIEGO COUNTY, OCTOBER 7, 1888.

TOGETHER WITH THE NORTHERLY 20.00 FEET OF THAT PORTION OF 6TH STREET, LYING ADJACENT TO THE WEST SIDE OF 6TH STREET, AS ORDERED BY THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY, A CERTIFIED COPY OF WHICH WAS RECORDED JANUARY 29, 1948 AS DOCUMENT NO. 10072 OF OFFICIAL RECORDS.



① FOUND 2" IRON PIPE NO DISC. PER PARCEL MAPS 16840, 15475 & 15537, ALSO SHOWN ON P.S. 200 ACCEPTED AS N.E. CORNER LOT 16.

② 20' STREET VACATION BY BOARD OF SUPERVISORS ON 1-28-1940

- LEGEND**
- INDICATES A FOUND POINT AS NOTED
  - INDICATES A FOUND 2" IRON PIPE WITH DISC STAMPED 4847 PER PARCEL MAPS 16840, 15537 AND 15475
  - ▲ INDICATES A FOUND 1 1/4" IRON PIPE WITH DISC STAMP U.S. 4406 PER PARCEL MAPS 16840, 15537 AND 15475
  - INDICATES A SET 3/4" X 16" IRON PIPE WITH PLASTIC STAMPED U.S. 9427
  - ( ) INDICATES RECORD DATA PER PARCEL MAP 16840
  - ( ) INDICATES RECORD DATA PER PARCEL MAPS 15537 AND 15475
  - \*REG. NO. 1" INDICATES AS SHOWN ON PARCEL MAPS 16840, 15537 AND 15475
  - U-1 INDICATES UNIT NUMBER

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE MAG. 83 ZONE 6, GRID BEARING BETWEEN STATION 1071 BOP AND CURVE 1071 BOP, AS SHOWN ON THE CITY OF DEL MAR RECORD MAPS HORIZONTAL AND VERTICAL CONTROL BOOK, I.E. N221.548°W.

RECORD BEARINGS SHOWN HEREON MAY OR MAY NOT BE I TRIMAS, OF SAID SYSTEM.

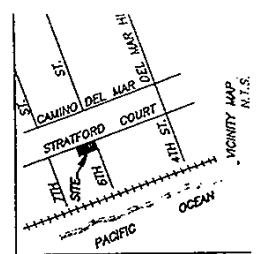
**SURVEYOR'S NOTE**

MAP NO. 368 INDICATES LOTS ARE 50' X 140'. ALLEYS ARE 20' WIDE. STREETS ARE 100' WIDE. STREETS IN THIS MAP HAVE BEEN A 60' WIDTH. NO BEARINGS ARE SHOWN ON MAP NO. 368.

**EASEMENT NOTE**

AN UNPLOTTABLE UTILITY EASEMENT EXISTS IN FAVOR OF F AND DOROTHY FERENS RECORDED MARCH 21, 1947 IN BO 2384, PAGE 287 OF OFFICIAL RECORDS. THE ROUTE OR LOCATION OF SAID EASEMENT CAN NOT BE DETERMINED FROM THE RECORD.

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WOODS, LAND SURVEYOR  
 4 NORTH STAR DR.  
 SAN DIEGO, CA 92117  
 (619) 272-7525

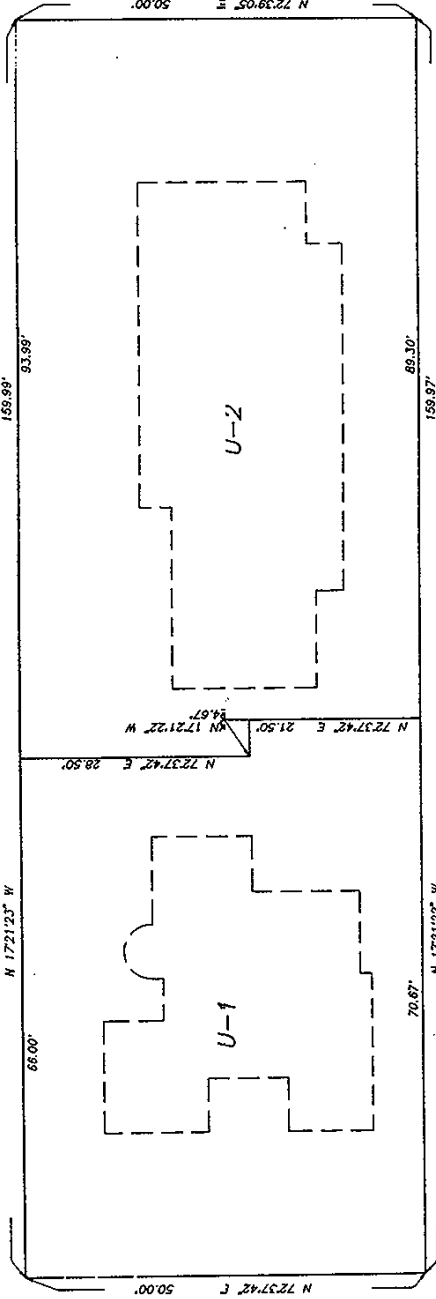
# CONDOMINIUM PLAN

STRATFORD COURT

COURT

6TH STREET

SHERRY LANE



SCALE 1" = 10'

### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS PLAN CONSISTING OF 2 SHEETS CORRECTLY SHOWS THE BOUNDARIES OF THE LAND AND THE RELATIONS THEREOF TO ADJACENT LANDS AND THAT ALL UNITS ARE AS SHOWN AND CONFORM WITH SAID CONDOMINIUM PLAN.

STEVEN L. WOODS  
 LIC. EXP. 12-31-1998  
 DATE: 8-14-95



### NOTES AND DEFINITIONS

1. TWO (2) AIRSPACE ENVELOPES CONTAIN BOTH UNITS.
  2. "CONDOMINIUM" SHALL MEAN AND REFER TO AN ESTATE IN THE CONDOMINIUM PROPERTY, AS DEFINED IN CIVIL CODE SECTION 1351(F), AND CONSIST OF:
    - (A) A SEPARATE INTEREST IN SPACE CALLED A "UNIT";
    - (B) AN APPURTENANT UNDIVIDED FRACTIONAL INTEREST AS TENANT-IN-COMMON IN A PORTION OF THE CONDOMINIUM PROPERTY DESCRIBED HEREIN AND IN THE DECLARATION AS "COMMUNITY COMMON AREA" (CCA).
  3. "UNITS" SHALL MEAN A SEPARATE INTEREST IN SPACE AS DEFINED IN CIVIL CODE SECTION 1351(F). EACH OF THE UNITS SHALL BE A SEPARATE FREEHOLD ESTATE. THE UNITS ARE SHOWN AND NUMBERED ON THE PLAN AS "U-1" AND "U-2" TOTAL NUMBER OF UNITS IS TWO (2). EACH UNIT IS A THREE-DIMENSIONAL DIVISION OF LAND (INCLUDING AIRSPACE, EARTH, WATER AND IMPROVEMENTS) THE LATERAL BOUNDARIES OF WHICH ARE VERTICAL PLANES AT THE LIMITS OF THE HORIZONTAL DIMENSIONS OF EACH SUCH RESPECTIVE UNIT AS SHOWN ON THE PLAN, THE UPPER LIMIT OF WHICH EXTENDS FROM GROUND ELEVATION TO THE HEAVENS, AND LOWER LIMIT FOR EACH UNIT IS THE SURFACE OF THE EARTH, INCLUDING THE CENTER OF THE EARTH, EXCEPT THEREFOR THE CCA AS DENIED HEREIN.
  4. "COMMON AREA" OR "COMMUNITY COMMON AREA" (CCA) SHALL (I) CONSIST EXCLUSIVELY OF AIRSPACE, (II) DOES NOT INCLUDE ANY EARTH, WATER OR TANGIBLE, PHYSICAL IMPROVEMENTS, AND (III) IS NOT PHYSICALLY ATTACHED TO THE EARTH. AN EASEMENT IS HEREBY GRANTED TO EACH OWNER OF A UNIT IN THE COMMON AREA, HEREIN REFERRED TO AS "COMMON AREA" WHICH IS LIMITED TO THE CCA EXCEPTING THEREFOR ANY PORTION OF A UNIT THAT CONSISTS OF A BUILDING.
  5. ALL REAL PROPERTY SHOWN HEREON NOT LOCATED WITHIN A UNIT, IS A PART OF THE COMMON AREA.
  6. DIMENSIONS LABELED HEREIN SHALL HAVE PRECEDENCE OVER DISTANCES SCALED FROM PLANS.
7. ALL LATERAL BOUNDARIES ARE VERTICAL PLANES AT THE LIMITS OF THE ORIGINAL HORIZONTAL DIMENSIONS SHOWN ON THESE PLANS. ALL VERTICAL AND HORIZONTAL LINES INTERSECT AT RIGHT ANGLES, UNLESS OTHERWISE NOTED OR APPARENT, ON THIS CONDOMINIUM PLAN.
8. IN INTERPRETING THE DEEDS AND PLANS, THE THEN EXISTING PHYSICAL BOUNDARIES OF A UNIT AND/OR COMMON AREA, WHETHER IN ITS ORIGINAL STATE OR RECONSTRUCTED IN SUBSTANTIAL ACCORDANCE WITH THE ORIGINAL PLANS, SHALL BE CONCLUSIVELY PRESUMED TO BE ITS BOUNDARIES UNLESS THE SURVEYOR HAS BEEN ADVISED TO THE CONTRARY BY THE BUILDING (S) AND REGARDLESS OF SETTLING OR LATERAL MOVEMENT OF THE BUILDING (S) AND REGARDLESS OF MINOR VARIANCE BETWEEN THE BOUNDARIES SHOWN ON THIS PLAN AND THOSE OF THE BUILDING AS ACTUALLY PHYSICALLY CONSTRUCTED.

L. WOODS, LAND SURVEYOR  
 3214 NORTH STAR DR.  
 SAN DIEGO, CA 92117  
 (619) 272-7525



STATE OF CALIFORNIA  
 COUNTY OF San Diego } ss.

On Oct. 3, 1995, before me, Deborah J. Morrison,  
 personally appeared DAVID L. LESSIE  
 \_\_\_\_\_, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
 in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
 person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*



(This area for official notarial seal)

Title of Document CERTIFICATE of CONSENT Pursuant to CC135(e) for 6<sup>TH</sup> STREET M&R  
 Date of Document 10-3-95 No. of Pages 5  
 Other signatures not acknowledged — 0 —