



# Scholarship Application

*Please Return by April 15, 2020 for Consideration*

**PURPOSE:** The AACF Scholarship was created to provide students enrolled in a four-year institution located within the state of Alabama majoring in a field of study that will prepare the student for a career in agriculture or agribusiness with financial assistance to help support their study.

**ADMINISTRATION:** The scholarships are under the supervision of the AACF Board of Directors. The Board of Directors screens applicants and selects recipients. The scholarship amount will be in the amount of \$1000 and will be awarded in the student's honor to the University upon proof of enrollment.

**AWARDING GUIDELINES:**

- Applicants must have exhibited an interest in pursuing a career in agriculture or agribusiness
- Applicants should be accepted/enrolled in a four-year institution in the State of Alabama
- Applicant should be majoring in a field directly related to the study of agriculture or agribusiness
- Applicants should have a grade point average of 3.0 on a 4.0 grade scale
- Applicant must be a resident of Alabama

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Education Background:**

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_ GPA: \_\_\_\_\_

University Attending in the Fall of 2020: \_\_\_\_\_

Class Standing as of Fall Semester: \_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior

Major: \_\_\_\_\_ GPA: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Career Choice/Objective: \_\_\_\_\_

**Attach:**

- List of activities and honors received (include high school, college, civic, church, etc.)
- Employment history as it pertains to agriculture/agribusiness, family farm work may also be considered as employment history
- Letter of reference from teacher and/or employer
- One page response to one of the following essay question options:
  - Why are you interested in a career in agriculture?
  - What are your career objectives after graduation?

**Complete and Return to:**  
**Alabama Agribusiness Council Foundation**  
**PO Box 3612**  
**Montgomery, AL 36109**